

LEGALS

PUBLIC NOTICE
City of Aplington • Minutes and Claims 1.8.2025

REGULAR MEETING OF THE APLINGTON CITY COUNCIL

Aplington City Hall  
January 8, 2025  
6:00 p.m.

The Aplington City Council met in regular session on January 8, 2025. Jason Mehmen, Mayor, called the meeting to order at 6:00 p.m. Council members present: Jacobs, Klahsen, Noble, Lage, and Wolff.

A motion by Lage, seconded by Klahsen, to approve the consent agenda, which includes the agenda, minutes of the December 11th meeting, financial report ending December 2024, and a list of claims for approval, carried with a roll call vote of all ayes.

Public Works Department: New heaters have been installed at the water plant. A loft has been constructed in the building at the wastewater plant. Ambulance report: 3 new members have joined the department.

Pool report: Pool fundraising donations continue. The 3rd Sunday luncheon continue as well. Other grants are being applied for.

Butler County REC representatives were present. The cost per KWH will increase. The City could offset this increase by increasing the Energy Cost Adjustment on the electric utility. Katie LaBree reminded the Council that loan funds are available at various rates for any kind of projects the City may need.

Mayor Mehmen made the following appointments for 2025:

Mayor ProTem: Brett Lage  
Chief of Police: Matt Lind  
Library Board: Paul Hosch, Marlyn Klooster, Kasey Sents, Sally Nevenhoven, and Dotta Uhlenhopp  
Cemetery Board: LaVerne Eilers, Jim Ridder, Alan Mayer, with the City Clerk to maintain records  
Finance Committee: Council members Lage, Wolff, Jacobs  
Utilities: Council members Jacobs, Wolff, Klahsen  
Streets: Council members Lage, Noble, Klahsen  
Dave Kuehner has been appointed at the City Attorney.  
Butler County Solid Waste Representative: Deb Prier  
The Council appointed Deb Prier as City Clerk until March 1, 2025. Council appointed Michelle Thede as City Clerk beginning March 2, 2025.

A motion by Lage, seconded by Noble, to approve Resolution 546-25 approving the mileage rate to mirror Butler County, carried with a roll call vote of all ayes.

A motion by Klahsen, seconded by Jacobs, to approve Resolution 547-25 authorizing the increase in reservation fees, carried with a roll call vote of all ayes.

Discussion was held on the trees in the boundary line of the City's East property. After the January 2024 meeting it was determined that the

City did not need them taken out at that time. The trees on both sides have now been removed as a result of communication with the renters and Mayor Mehmen. However, the renters cannot farm through the line.

A motion by Jacobs, seconded by Klahsen, for approval to add Michelle Thede to the checking, savings, and bank box signature cards for Lincoln Savings Bank and Green Belt Bank, motion carried with a unanimous vote.

In other business, it was noted that the flags at the park and downtown should be replaced due to wear. There being no further business, a motion by Jacobs, seconded by Klahsen to adjourn, carried unanimously. Meeting adjourned at 7:01 p.m.

Deb Prier, City Clerk  
Jason Mehmen, Mayor  
Revenues ending December 2024

General Fund.....	\$66241.57
Road Use Tax.....	12805.51
Employee Benefits.....	2828.91
Local Option Sales Tax.....	7222.07
Debt Service.....	2411.89
Capital Projects.....	2722.68
Water.....	17198.73
Sewer.....	15087.12
Electric.....	65619.14
TOTAL.....	\$192137.62

CITY OF APLINGTON  
Check Register - Publications w/ Fund subtotals  
Check Issue Dates: 12/13/2024 -

1/8/2025	
Payee, Description, Amount	
WELLMARK BLUE CROSS BLUE SHEI, Dental-Alexis .....	8,206.32
WEX BANK, police fuel .....	390.79
HUISMAN TRUCK & AUTO REPAIR, Change Oil 16 Explorer .....	53.50
ROLING FORD, r & R water pump 2016 Ford explorer.....	3,788.95
OFF FIRE LLC, Police department - fire extinguisher recharge and re-tag .....	64.00
HINZ, JESSICA, CELL PHONE REIMBURSEMENT .....	40.00
LIND, MATT, CELL PHONE.....	40.00
WINDSTREAM, polical- phone.fax-internet.....	377.36
SAFE LIFE DEFENSE, Adelmund Tactical Vest.....	733.20
MEDIACOM, internet - fire dept.....	175.94
POPPEN, SCOTT, Fire Chief .....	100.00
HARKEN LUMBER, Rubber mallet - fire dept.....	2,426.36
SUPERIOR WELDING PRODUCTS, OXYGEN .....	88.52
EBSCO Information Services, SUBSCRIPTIONS .....	511.02
HAWKEYE ALARM & SIGNAL CO., annual alarm monitoring .....	300.00
MEDIACOM, library phone- Auto pay .....	47.92
MEDIACOM XTREAM, STATIC IP - LIBRARY- Auto pay.....	5.95
HANSEN, DENISE, Office supplies - reimbursement.....	32.85
ALLEN, LINDA, Library materials...	

ELAN FINANCIAL SERVICES (library), library materials .....	134.91
KONKEN ELECTRIC LLC, remove OH at Park .....	172.09
DUMONT TELEPHONE COMPANY, internet - Park .....	156.00
MIDAMERICAN ENERGY, Community Center.....	80.00
JACOBS, DEB, 6-29-24 Special meeting .....	462.33
KLAHSEN, MATTHEW, 6-29-24 special Council meeting.....	40.00
LAGE, BRETT, COUNCIL MEETINGS .....	40.00
ELAN FINANCIAL SERVICES(city), Iowa League of Cities - budget workshop ZOOM.....	40.00
CORNWELL,FRIDERES, MAHER & AS, annual financial exam & report.....	1,407.85
BASE, HRA monthly .....	2,850.00
LINCOLN SAVINGS BANK, rent assessment - bank box.....	36.00
Column Software PBC, Publications .....	35.00
IMWCA, WORK COMP INSTALL.....	298.16
BUTLER COUNTY SOLID WASTE, Disposal Fee .....	774.00
MC DOWELL & SONS CONTRACTORS, monthly disposal remittance .....	4,743.00
MEYER, ALAN, Recycle.....	4,133.36
DUMONT TELEPHONE COMPANY, Recycle cameras.....	100.00
Total 001:.....	6,233.77
TRIONFO Solutions, Mike - life & basic AD&D .....	39,119.15
	46.54

Parkersburg Hardware, washer fluid, glass cleaner .....	14.98
CENTRAL IOWA DISTRIBUTING INC, ice melt .....	217.00
NAPA AUTO PARTS, Flush face coup - skid steer.....	77.99
Total 110:.....	356.51
SPEER FINANCIAL INC, report and delivery of TIF report...	325.00
Total 125:.....	325.00
WINDSTREAM, water plant..	129.87
ACCO, chlorine - WATER DEPARTMENT .....	695.50
ACCO, chlorine - WATER DEPARTMENT .....	80.00
ACCO, chlorine - WATER DEPARTMENT .....	294.00
ODP Business Solutions LLC, Copy paper and envelopes .....	323.96
Total 600:.....	1,357.86
EUROFINS ENVIRONMENT TESTING, Wastewater testing.....	1,185.69
POSTMASTER, UTILITY BILLING.....	415.10
Total 610:.....	1,110.60
IOWA ASSN OF MUNICIPAL UTILITI, Quarterly Safety Training .....	778.00
BUTLER COUNTY REC, ELECTRIC .....	53,860.96
Gila LLC, ACH fees - Utility.....	36.80
Gila LLC, Annual Fee .....	99.95
Total 630:.....	96,872.66

Published in the Eclipse-News-Review on January 15, 2025

PUBLIC NOTICE
City of Parkersburg • Minutes and Claims 1.6.2025

CITY OF PARKERSBURG JANUARY 6, 2025

Parkersburg, Iowa  
The City Council of the City of Parkersburg, Iowa met in regular session on Monday, January 6, 2025 at 7:00 P.M. at the Parkersburg Civic Center. Council members present: Bellows, Cuvelier, Manifold, Schneiderman, and Simon.

Mayor Mike Timmer called the meeting to order and led those in attendance in reciting the Pledge of Allegiance.

There was a motion by Cuvelier, seconded by Schneiderman to approve the minutes. Upon vote, all ayes.

Councilman Bellows joined the meeting already in progress.

There was a motion by Manifold, seconded by Cuvelier to approve the bills. Upon vote, all ayes.

Regarding the Public Works Department, information was presented about defective sidewalk liabilities. There was discussion about the city's responsibility to take greater care in identifying and making property owners aware of the need to fix their defective sidewalks where they exist. In addition, Hunter Maitland provided a water meter installation update and stated the installations are going well.

There was a motion by Cuvelier, seconded by Simon to approve the Mayor's recommendation to reappointment Tom Hoogestraat to the Zoning Board of Adjustment. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Simon to designate the Parkersburg Eclipse News-Review as the official newspaper of the City of Parkersburg. Upon vote, all ayes.

Fire Chief Rus Boersma provided an update, including that the department officers will stay the same in 2025, grants have been awarded from the Iowa Department of Natural Resources and the Butler County Community Foundation for equipment, and some repairs are being made to the garage doors at the station as well.

There was a motion by Cuvelier, seconded by Schneiderman to recognize Jess Harken as the new Parkersburg Ambulance Chief. Upon vote, all ayes. There was also discussion about another EMT class starting soon with up to four students possibly attending from Parkersburg.

Councilman Cuvelier specially rec-

ognized outgoing Ambulance Chief Leon Schwertdfefer for his work and commitment on the service over the last few years.

Librarian Julie Folken announced the retirement of Jody Nielsen from the library on January 31, 2025 after 25 years of employment. Due to the retirement, Julie stated that two current employees will be changing their hours and titles in the next several months but information provided showed the budget would not need to be changed. After discussion, there was a motion by Manifold, seconded by Schneiderman to adopt Resolution 1133 approving the changes to the rate of pay and assignment of duties for library staff members Chelsea Meester and Laura Roegner. Upon vote, all ayes.

Julie also provided information on a grant she recently received and upcoming programming.

There was a motion by Cuvelier, seconded by Bellows to schedule a public hearing to consider the zoning related requirements for Green Belt Bank & Trust, the application, and to provide the required public notice at the next regularly scheduled meeting of the City Council on February 3, 2025 at 7:00 pm. Upon vote, all ayes.

Mayor Timmer opened the public hearing to adopt Ordinance 386 amending section 165.13(2) of the Code of Ordinances pertaining to Detached Accessory Buildings, Garages, Structures, and Uses as recommended by the Parkersburg Planning & Zoning Commission. Mayor Timmer explained the ordinance language. No oral or written comments were given for or against the proposed ordinance. Mayor Timmer closed the public hearing.

There was a motion by Cuvelier, seconded by Manifold to approve the 1st Reading of Ordinance 386. Upon roll call vote, all ayes.

There was a motion by Cuvelier, seconded by Simon to suspend the rules to allow the third reading of Ordinance 386. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Simon to adopt Ordinance 386 amending section

165.13(2) of the Code of Ordinances pertaining to Detached Accessory Buildings, Garages, Structures, and Uses. Upon roll call vote, all ayes.

Mayor Timmer opened the public hearing to to consider the rezoning application from MDT Holdings to rezone property from "U-1" Unclassified District to "I-1" Light Industrial and/or Manufacturing District to be used solely for an indoor-only rental storage building, including a mini-storage facility for the legal description as follows: PARCEL 'W' BEING A PART OF PARCEL LETTER 'K' IN OUTLOT 'A' OF LEGEND TRAIL DEVELOPMENT TO THE CITY OF PARKERSBURG, BUTLER COUNTY, IOWA as recommended by the Parkersburg Planning & Zoning Commission. The City Clerk stated that no written or oral comments were provided by the public for or against the proposed rezoning of the property. The City Clerk also stated that the property owners have agreed to the rezoning with "Conditions" and a Conditional Use Agreement is signed and on file to be recorded upon the rezoning taking place. Upon no further comments being made, Mayor Timmer closed the public hearing.

There was a motion by Schneiderman, seconded by Simon to approve the 1st Reading of Ordinance 387 amending the Zoning Ordinance of the City of Parkersburg to rezone property from "U-1" Unclassified District to "I-1" Light Industrial and/or Manufacturing District to be used solely for an indoor-only rental storage building, including a mini-storage facility with "conditions" as written and agreed to. Upon roll call vote: Ayes: Bellows, Manifold, Schneiderman, Simon. Abstain: Cuvelier. Motion carried.

There was a motion by Schneiderman, seconded by Simon to suspend the rules to allow the second reading of Ordinance 387. Ayes: Bellows, Manifold, Schneiderman, Simon. Abstain: Cuvelier. Motion carried.

There was a motion by Manifold, seconded by Bellows to suspend the rules to allow the third reading of Ordinance 387. Ayes: Bellows, Manifold, Schneiderman, Simon. Abstain: Cuvelier. Motion carried.

There was a motion by Manifold, seconded by Bellows to suspend the rules to allow the third reading of Ordinance 387. Ayes: Bellows, Manifold, Schneiderman, Simon.

Abstain: Cuvelier. Motion carried.

There was a motion by Schneiderman, seconded by Bellows to adopt Ordinance 387, with "conditions" as written and agreed upon, amending the Zoning Ordinance of the City of Parkersburg to rezone property from "U-1" Unclassified District to "I-1" Light Industrial and/or Manufacturing District to be used solely for an indoor-only rental storage building, including a mini-storage facility. Upon roll call vote: Ayes: Bellows, Manifold, Schneiderman, Simon. Abstain: Cuvelier. Motion carried.

There was a motion by Manifold, seconded by Cuvelier to adopt Resolution 1134 approving a Minor Subdivision, the Final plat of Lynx Addition as a Minor Subdivision. Upon vote, all ayes.

There was a motion by Bellows, seconded by Cuvelier to approve the liquor license renewal for Dolgencorp, LLC subject to ABD approval. Upon vote, all ayes.

There was a motion by Schneiderman, seconded by Manifold to approve the liquor license renewal for Third Street Grill & Pub, LLC subject to ABD approval. Upon vote, all ayes.

VERIZON WIRELESS, POLICE DATA ..... \$80.02 || CRISSA BROUWER, LIBRARY JANITORIAL ..... | \$275.00 |
TRIONFO SOLUTIONS, INSURANCE .....	\$1,578.82
3E, WATER PARTS .....	\$397.68
ACCESS SYSTEMS, COPIER.....	\$395.92
AMAZON CAPITAL, BOOKS/SUPPLIES .....	\$810.64
BAKER & TAYLOR, LIBRARY BOOKS .....	\$795.22
ALEXANDRA BELLOWES, DED DIFF .....	\$157.86
APRIL BOVY, CITY HALL JANITORIAL .....	\$100.00
BROTHERS MARKET, LIBRARY SUPPLIES .....	\$59.43
BUTLER CO SOLID WASTE, GARBAGE/RECYCLING.....	\$8,563.75
CAPITAL SANITARY SUPPLY, SUPPLIES .....	\$232.57
CENTRAL IA DISTRIBUTING, SUPPLIES .....	\$395.00
CENTURY LINK, TELEPHONE.....	\$981.39
CHANNEL SEEDS, REBATE .....	\$2,225.03
CITY SANITARY, GARBAGE/RECYCLING.....	\$8,384.56
CLAPSADDLE-GARBER ASSOC, ENGINEERING:WEMPLE ST.....	\$1,382.20
CLAPSADDLE-GARBER ASSOC,	

ENGINEERING:NEWELL AVE .....	\$1,235.94
CLAPSADDLE-GARBER ASSOC, ENGINEERING:3RD ST ALLEY .....	\$128.00
COLUMN SOFTWARE, PUBLISHING.....	\$255.00
COOLEY PUMPING, PORTA POTTY RENTAL.....	\$168.00
DAKOTA SUPPLY GROUP, WATER PARTS .....	\$361.54
DICKINSON BRADSHAW, LEGAL SERVICES .....	\$2,940.00
DUMONT TELEPHONE, BROADBAND .....	\$21.65
EUROFINS ENVIRONMENT, SEWER TESTING .....	\$5,447.56
FALCON PROPERTIES, REBATE.....	\$80.02
GWOKS, SOFTWARE .....	\$599.00
HAWKINS, CHEMICALS.....	\$731.90
HIGHWAY 57 AUTO, REBATE .....	\$35.00
INRCOG, COMP PLAN .....	\$7,924.91
IA ONE CALL, CONTRACT SERVICES .....	\$80.02
JOHNSONS PLUMBING, GRAVE DIGGING .....	\$1,376.00
KONKEN ELECTRIC, REPAIRS .....	\$31,005.14
KWIK TRIP, FUEL.....	\$5,488.37
CHRISTOPHER LUHRING, REIMBURSEMENTS/DED DIFF .....	\$1,659.14
RODNEY LUHRING, DED DIFF .....	\$1,307.69
M2H CONTROLS, REPAIRS .....	\$2,359.47
MAGAZINE SUB SERVICE AGENCY, LIBRARY MAGAZINES .....	\$151,359.27
HUNTER MAITLAND, TRAINING REIMBURSE.....	\$69,275.77
TOIM MANIFOLD, CITY HALL REIMBURSE.....	\$17,285.32
MEDIACOM, TELEPHONE .....	\$25,142.27
MICROBAC LABORATORIES, WATER TESTING .....	\$14,350.22
MID-AMERICAN PUBLISHING, PUBLISHING .....	\$16,615.49
MIDAMERICAN ENERGY, UTILITIES .....	
MIKE'S REPAIR, REPAIRS/PARTS .....	
MILLER WINDOW, WINDOW CLEANING.....	
PAT MILLER, FIRE STATION REPAIRS .....	
NAPA, PARTS/SUPPLIES.....	
PBURG FIRE ASSOCIATION, CALLS/TRAINING .....	
PCC AMBULANCE BILLING, AMBULANCE BILLING .....	
PIT STOP AUTO SERVICE, REPAIRS .....	
POWER PLAN, PARTS.....	
STAHL ENTERPRISES, REBATE..	

SUNSET DISTRIBUTORS, POLICE EQUIPMENT .....	
TRUAX INSURANCE, BOND .....	
UNITYPOINT HEALTH, TRAINING .....	
US CELLULAR, TELEPHONE .....	
JAROD WOOD, REBATE.....	
DOLLAR GENERAL, LIBRARY SUPPLIES .....	
IPERS, WITHHOLDING .....	
JOHANNA BAEDKE, LANDSCAPING.....	
HARKEN LUMBER, FIRE PARTS/ SUPPLIES .....	
JOHNSON GUNS N MORE, POLICE SUPPLIES .....	
SPINUTECH, WEB HOSTING .....	
UHS PREMIUM BILLING, INSURANCE.....	
GENERAL FUND .....	
ROAD USE TAX .....	
TAX INCREMENT FINANCING .....	
CAPITAL PROJECTS.....	
WATER.....	
SEWER .....	

REVENUES	
GENERAL .....	\$280,653.67
SPECIAL REVENUE .....	\$30,574.12
LOCAL OPTION SALES .....	\$13,990.13
TAX INCREMENT FINANCE .....	\$8,896.50
DEBT SERVICE .....	\$2,870.33
WATER .....	\$33,209.49
SEWER .....	\$20,942.05

There was a motion by Cuvelier, seconded by Simon to adjourn the meeting. Upon vote, all ayes.

Mayor Michael Timmer:

Attest: Christopher M. Luhring

City Clerk/Administrator:

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PUBLIC NOTICE
City of Aplington • 2024 Employee Wages

Table with 2 columns: Employee Name, Wages. Rows include Adelmund, Tryston; Brouwer, Crissa; Cook, Cameron; DeVries, Marjorie; Hansen, Denise; Haugstad, Holly; Hinz, Jessica; Karsjens, Alexis; Karsjens, Karen; Krusey, Eileen; Lind, Matthew; Mehmen, Jason; Meyer, Mike; Prier, Debra; Ridder, Jeff; Ridder, Mason; Simon, Jordan; Thede, Michelle; TOTAL.

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PUBLIC NOTICE
City of New Hartford • Minutes and Claims 1.8.2025

NEW HARTFORD CITY COUNCIL MINUTES JANUARY 8, 2025
ROLL CALL Mayor Dennis Canfield, Tim Woods, Cindy Brewer, Jerry Ragsdale, Randy Johnson, Abbie Banwarth

Others present: Jr. Cole
Mayor Canfield leads with the Pledge of Allegiance at 5:30 pm
The Clerk begins with reading of RESOLUTION #970AF2024 THE REVENUE PURPOSE STATEMENT FOR THE FRANCHISE FEES ESTABLISHED BY THE PROPOSED GAS FRANCHISE ORDINANCE ASKING FOR CONSIDERATIONS. The purpose and use of the franchise fee will be as follows a) The repair, remediation, restoration, cleanup, replacement, and improvement of existing public improvements and other publicly owned property, buildings, and facilities. b) Projects designed to prevent or mitigate future disasters as defined in Iowa Code Section 29C.2. c) Energy conservation measures for low-income homeowners, low-income energy assistance programs, and weatherization programs. d) Public safety, including the equipping of fire, police, emergency services, sanitation, street, and civil defense departments. e) The establishment, construction, reconstruction, repair, equipping, remodeling, and extension of public works, public utilities, and public transportation systems. f) The construction, reconstruction, or repair of streets, highways, bridges, sidewalks, pedestrian underpasses and overpasses, street lighting fixtures, and public grounds, and the acquisition of real estate needed for such purposes. g) Property tax abatements, building permit fee abatements, and abatement of other fees for property damaged by a disaster as defined in section 29C.2. h) Economic development activities and projects. After discussions Banwarth moved to approve RESOLUTION #970AF2024 2ND By Brewer And the roll call vote was as follows: Aye Johnson, Ragsdale, Banwarth, Brewer, Woods with the vote being all ayes motion carries.
Mayor Canfield announced that this was the time and place for the public hearing and meeting on the matter to consider and approve the adoption of the gas franchise ordinance with MidAmerican Energy and asks for a motion to open meeting. It was moved by Woods 2nd by Johnson

to open public hearing with the vote being all ayes motion carries.
The mayor then asked the Clerk whether any written objections had been filed by any City resident or property owner to the proposal. The City Clerk advised the Mayor and the City Council that no written objections had been filed. The mayor then called for oral objections to the proposal and none were made. Whereupon, the Mayor declared the time for receiving oral and written objections to be closed and asked for a motion to closed public hearing. It was then moved by Brewer 2nd by Banwarth to close the gas franchise ordinance with MidAmerica public hearing with the vote being all ayes motion carries.
Mayor Canfield then asks for consideration for the first reading of ORDINANCE #425 AN ORDINANCE GRANTING TO MIDAMERICAN ENERGY COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND NON-EXCLUSIVE FRANCHISE TO ACQUIRE, CONSTRUCT, ERECT, MAINTAIN AND OPERATE IN THE CITY OF NEW HARTFORD, IOWA, A NATURAL GAS SYSTEM AND TO FURNISH AND SELL NATURAL GAS TO THE CITY AND ITS INHABITANTS AND AUTHORIZING THE CITY TO COLLECT FRANCHISE FEES FOR A PERIOD OF 20 YEARS.
Motion to approve 1st reading of ORDINANCE #425 was made by Brewer 2nd by Banwarth and the roll call was as follows: Aye Woods, Brewer, Banwarth, Ragsdale, Johnson with the votes being all ayes motion carries.
Mayor Canfield begins the reading of RESOLUTION #975AF2024 THE REVENUE PURPOSE STATEMENT FOR THE FRANCHISE FEES ESTABLISHED BY THE PROPOSED ELECTRIC FRANCHISE ORDINANCE ASKING FOR CONSIDERATIONS. The purpose and use of the franchise fee will be as follows a) The repair, remediation, restoration, cleanup, replacement, and improvement of existing public improvements and other publicly owned property, buildings, and facilities. b) Projects designed to prevent or mitigate future disasters as defined in Iowa Code Section 29C.2. c) Energy conservation measures for low-income homeowners, low-income energy assistance programs, and weatherization programs. d) Public safety, including

the equipping of fire, police, emergency services, sanitation, street, and civil defense departments. e) The establishment, construction, reconstruction, repair, equipping, remodeling, and extension of public works, public utilities, and public transportation systems. f) The construction, reconstruction, or repair of streets, highways, bridges, sidewalks, pedestrian underpasses and overpasses, street lighting fixtures, and public grounds, and the acquisition of real estate needed for such purposes. g) Property tax abatements, building permit fee abatements, and abatement of other fees for property damaged by a disaster as defined in section 29C.2. h) Economic development activities and projects. After discussions Johnson moved to approve RESOLUTION #975AF2024 2ND By Ragsdale and the roll call vote was as follows: Ayes Banwarth, Brewer, Woods, Ragsdale, Johnson with the vote being all ayes motion carries.
Mayor Canfield announced that this was the time and place for the public hearing and meeting on the matter to consider and approve the adoption of the electric franchise ordinance with MidAmerican Energy and asks for a motion to open meeting. It was moved by Woods 2nd by Johnson to open public hearing with the vote being all ayes motion carries.
The mayor then asked the Clerk whether any written objections had been filed by any City resident or property owner to the proposal. The City Clerk advised the Mayor and the City Council that no written objections had been filed. The mayor then called for oral objections to the proposal and none were made. Whereupon, the Mayor declared the time for receiving oral and written objections to be closed and asked for a motion to closed public hearing. It was then moved by Banwarth 2nd by Johnson to close the electric franchise ordinance with MidAmerica public hearing with the vote being all ayes motion carries.
Mayor Canfield then asks for consideration for the first reading of ORDINANCE #430 AN ORDINANCE GRANTING TO MIDAMERICAN ENERGY COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND NON-EXCLUSIVE FRANCHISE TO ACQUIRE, CONSTRUCT, ERECT, MAINTAIN AND OPERATE IN THE CITY OF NEW

HARTFORD, IOWA, AN ELECTRIC SYSTEM AND COMMUNICATIONS FACILITIES, TO BE USED SOLELY FOR MIDAMERICAN ENERGY COMPANY INFRASTRUCTURE, AND TO FURNISH AND SELL ELECTRIC ENERGY TO THE CITY AND ITS INHABITANTS AND AUTHORIZING THE CITY TO COLLECT FRANCHISE FEES FOR A PERIOD OF 20 YEARS.
Motion to approve 1st reading of ORDINANCE #430 was made by Brewer 2nd by Woods and the roll call was as follows: Ayes Johnson, Ragsdale, Banwarth, Brewer, Woods with the vote being all ayes motion carries.
Mayor Canfield opened the regular meeting at 5:52 pm requesting approval of the agenda which brought a motion from Woods 2nd by Banwarth to approve with vote being all ayes motion carries.
Cole updates maintenance department with proposal to purchase a grave box to help with digging in sandy ground; Play at your own risk ice skating rink is process of being built at Packwaukee Park; Cole is researching a 120 gallon hard piped tank; Yellow dump truck box research for replacing box, sander and hoist will cost approx \$35,900; putting white dump truck out for bid; store decorations in the brown building; updating the city shop starting with the office.
Motion to put white dump truck out for bid moved by Johnson 2nd by Ragsdale with the vote being all ayes motion carries.
Motion not to exceed \$10,000 to update City Shop Office moved by Johnson 2nd by Banwarth with the vote being all ayes motion carries.
Motion to approve consent agenda as presented minutes and bills including RESOLUTION #1000AF2025 SETTING CITY HOLIDAYS was moved by Brewer 2nd by Ragsdale with the vote being all ayes motion carries.
REVENUES: General \$17402.66
Road Use \$6540.45
Water Utilities \$ 6865.18
Sewer Utilities \$9328.98
Total All funds \$40137.27
EXPENDITURES: General \$35858.89;
Road Use \$4581.73 ;
Water Utilities \$7350.40;
Sewer Utilities \$16040.62;
Debt Serv \$ Total all funds \$63831.64
CLAIMS REPORT
VENDOR, REFERENCE, AMOUNT
ACKLEY PUBLISHING CO INC,

Table with 2 columns: Item, Amount. Rows include PRINTING, AHLERS & COONEY PC, LEGAL, ANGELA MARIE WIBBEN, CITY HALL MAINT, BAKER & TAYLOR, LIB BOOKS, BLAINE JORDAN BECKER, PROFESSIONAL SERVICES, BOUNDTREE MEDICAL, EMS SUPPLIES, BUTLER CO SHERIFF'S OFFICE, 2ND QUARTER POLICE PROTECTION, BUTLER CO SOLID WASTE COMM, DEC DISPOSAL FEE, BUTLER-GRUNDY DEVEL ALLIANCE, 24-25 PARTNER CONTRIBUTION, CAMPBELL INSURANCE, BOND, CITY SANITARY SERVICE, MONTHLY GARBAGE SERVICE, DEMCO, LIB OFFICE SUPPLIES, DNA DIESEL LLC, LIGHTNING STRIKE AMB INSPECTIO, EDEN PLUMBING LLC, LAGOON MAINT, EFTPS, FED/FICA TAX, ELECTRIC PUMP, POWER SURGE DAMAGE, EUROFINIS ENVIRONMENT TESTING, TESTING, FIRE SERVICE TRAINING BUREAU, FD TRAINING, FNR EXCAVATION LLC, SOUTH DRAINAGE DITCH MAINT, FOLLETT SOFTWARE COMPANY, LIB TECH, GWORKS, ACCT SOFTWARE/LICENSE, HAWKINS INC, CHLORINE, IOWA MUNICIPAL WORKERS COMP, WORK COMP, IOWA ONE CALL, LOCATES, IOWA PRISON INDUSTRIES, 2025 PET TAGS, IPERS, IPERS, KONKEN ELECTRIC INC, LIGHTNING DAMAGE SPLASH PAD, MENARDS-CEDAR FALLS, MAINTENANCE, MID AMERICA PUBLISHING CORP, PUBLICATIONS, MID IOWA CONCRETE & CONSTRUCTI, GRAVE OPENINGS.

Table with 2 columns: Item, Amount. Rows include MILLER WINDOW SERVICE, MAINTENANCE, NAPA AUTO PARTS, VEHICLE MAINT, NEW HARTFORD AMB DEPT, 2ND QUARTER RUN ALLOWANCE, NEW HARTFORD FIRE DEPT, 2ND QUARTER RUN ALLOWANCE, OVERDRIVE INC, LIB TECH, PARKERSBURG HARDWARE, MAINTENANCE, PEGGY WAINWRIGHT, REIM LIB SUPPLIES, PEOPLE SERVICE INC, PROFESSIONAL SERV, SHAWNA HAGEN, IMFOA CONFERENCE, STOKES WELDING, POSTS, TREAS. STATE OF IOWA, STATE TAX, USA BLUE BOOK, WASTE WATER MAINT, Total Payroll Paid, WAGES, Clerk updates the WWTF project and explained the FYE26 budget is on track, Motion made by Banwarth 2nd by Ragsdale to make Parkersburg-Eclipse-News-Review the official paper for the City of New Hartford with the vote being all ayes motion carries, Motion to approve Mosquito Controls of Iowa contract for the summer 2025 mosquito control moved by Banwarth 2nd by Woods with the vote being all ayes motion carries, Mayor kicked off discussions of the summer 2025 growing season for lawn care, Motion was made to approve Arends Construction and Dalton Feckers for snow removal assistance when needed moved by Brewer 2nd by Banwarth with the vote being all ayes motion carries, Continuing the discussions of traffic control and possible speed humps were discussed, Meeting adjourned at 7:31 pm moved by Johnson 2nd by Ragsdale with the vote being all ayes motion carries, Attest: Shawna Hagen, City Clerk Signed: Mayor Dennis L. Canfield, Published in the Eclipse-News-Review on January 15, 2025

PUBLIC NOTICE
Butler Co • Iowa County Treasurer's Semi-Annual

Table with 12 columns: Item, Beginning, Total Revenues, Total Expenses, Outstanding, Ending, Bank Items, Stamped Warrants. Rows include 0001 - GENERAL BASIC, 0002 - GENERAL SUPPLEMENTAL, 0003 - PUBLIC HEALTH, 0004 - COUNTY ATTORNEY COLLECTIONS, 0005 - GENERAL JAIL/COURTHOUSE SECURITY, 0006 - SELF-FUNDING, 0007 - AMERICAN RESCUE PLAN-ARPA, 0008 - CONSERVATION EQUIPMENT, 0010 - MENTAL HEALTH SERVICES FUND, 0011 - RURAL SERVICES, 0013 - ECONOMIC DEVEL REVOLVING LOAN, 0016 - COMMISSARY & TELEPHONE, 0017 - SEIZED & FORFEITED ASSETS, 0018 - D.A.R.E, 0019 - DOG, 0020 - SECONDARY ROAD, 0023 - REAP, 0024 - RECORDERS RECORDS MANAGEMENT FUN, 0027 - CONSERVATION LAND ACQUISITION, 0028 - CONSERVATION EXPENDABLE TRUSTS, 0029 - SESO MEMORIAL TRUST, 0032 - LOCAL GOVERNMENT OPIOID ABATEMENT FUND, 0040 - TIF LOGISTICS PARK, 0060 - COUNTY ATTY COLLECTIONS, 1500 - CAPITAL PROJECTS, 2000 - LONG TERM DEBT SERVICE, 4000 - EMERGENCY SERVICES, 4010 - E911 SURCHARGE (TR. & AGENCY), 4020 - SHELL ROCK RIVER WATERSHED, 4050 - EARLY CHILDHOOD IOWA, 4100 - ASSESSORS, 4110 - ASSESSOR FICA, 4120 - ASSESSOR IPERS, 4140 - AGRICULTURAL EXTENSION, 4150 - MENTAL HEALTH SERVICES AGENCY FUND, 4155 - FLEXIBLE BENEFITS, 4200 - SCHOOL DISTRICTS, 4300 - AREA SCHOOLS, 4400 - CORPORATION, 4450 - CITY SPECIALS, 4500 - KESLEY LIGHTING DISTRICT, 4700 - TOWNSHIP, 4800 - BRUCCELLOSIS & T.B., 5010 - MOTOR VEHICLE, 5020 - AUTO USE TAX, 5030 - POSTAGE, 5040 - ANATOMICAL GIFT DONATION-AUTO, 5090 - TAX IN ADVANCE, 5100 - UNAPPORTIONED TAX, 5130 - TAX SALE REDEMPTION, 5300 - RECORDER'S ELECTRONIC FEE, 8500 - INTERNAL SERVICE FUND SELF-FUNDING, Report Totals, Iowa County Treasurer's Semi-Annual, Beginning Treasurer's Balance, Expenses, \*\*Not Assigned Report Group, 60 - Paid to State - Rec's E-Comm, 61 - Paid to State - Auto License, 62 - Paid to State - Auto Use Tax, 63 - Paid to State - Anatomical Don, 64 - Driver's License Fees to Gen, 67 - Treasurer Orders Paid, 68 - Tax Sale Redemption Paid, 02 - 1100 - Current Tax Int, 03 - 1010 - Delinquent Tax Apport, 04 - 1110 - Delinquent Tax Int, 05 - 1200 - Del Mobile Home Tax, 07 - 1200 - Mobile Home Tax Apport, 08 - 1120 - Mobile Home Tax Int, 09 - Special Assessment Apport, 10 - Interest on Investments, 11 - Miscellaneous Receipts, 12 - Special Assessment Costs, 15 - Tax Increment Financing Rev, 16 - Auto License, 17 - Auto Use Tax, 18 - Auto Postage, 19 - Auto Anatomical Gift Donation, 21 - 2110 - Elderly Credit-RE,SA,MH, 23 - Utility Excise Tax Apport, 25 - 2220 - Military Credit Rec, 26 - 2100 - Homestead Credit Rec, 27 - 2140 GRAIN TAX APPOINT, 28 - 2130 - Ag Land Credit Rec, 29 - 4206 - Publication Costs, 30 - Auto Recorder's E-Comm Fee, 31 - M & E and Computer Rec, 32 - 2170-Family Farm Credit Rec, 33 - Treas Transfer - Auto, 34 - Treas Transfer - Auto Tax, 35 - Treas Transfer - Postage, 36 - Treas Transfer - Anatomical, 37 - Tax Sale Certificate Fees, 39 - Advance Tax, 40 - Driver's License, 41 - Tax Sale, 42 - BPTC Credit Rec, 43 - Rollback Replacement Rec, 44 - Kesley Lighting, TR - TRANSFERS, Actual Ending Treasurer's Balance, Calculated Ending Treasurer's Balance, I hereby certify the above report to be a true and Accurate account of transactions during the Period(s) specified, Roxie Nicolaus, Butler County Treasurer, Published in the Eclipse-News-Review on January 15, 2025



PUBLIC NOTICE  
Butler Co BOS • Minutes and Claims 1.2.2025

MINUTES AND PROCEEDINGS  
OF A REGULAR MEETING OF  
THE BUTLER COUNTY BOARD  
OF SUPERVISORS HELD ON  
JANUARY 2, 2025.

Meeting called to order at 9:01 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Eddy second by Barnett to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Dralle to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Motioned by Dralle, second by Eddy to appoint Eddy as 2025 Board Chairman and Barnett as Chairman Pro-tem. All ayes. Motion carried.

Board reviewed first of the year resolutions.

Motion by Barnett, second by Dralle to approve Resolution # 01-2025 County Relief. Roll call was taken and it was adopted as follows:  
RESOLUTION # 01-2025  
COUNTY RELIEF

BE IT RESOLVED by the Butler County Board of Supervisors that certain guidelines be established to facilitate and aid in the operation of the County Relief Director's Office:

I. That the Relief Director has been appointed to handle all Butler County relief.

II. That the Relief Director has been appointed as agent for the Butler County Board of Supervisors for processing Iowa City papers, and is to make authorizations for all County Clinical pay patients before commitment to Iowa City.

III. Patient or responsible relative or guardian must make application for assistance for all medical house calls, office calls, and for hospitalization, except in emergencies. In case of emergency, the responsible relative or guardian must come to the Relief Director to fill out applications, or bills will not be paid by the County. The Relief Office or Director must be contacted within twenty-four (24) hours or by the first working day.

IV. Authorization forms that patient takes to the Doctor must be filled out in full. This includes diagnosis, services rendered, And medicines named and itemized and must accompany any statement sent to the County for collection or the bills will not be allowed by the County.

V. Butler County Relief will not be responsible for any medical or hospital charges for any obstetrical deliveries.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution # 02-2025 ISAC Assoc. Roll call was taken and it was adopted as follows:

RESOLUTION #02-2025  
ISAC ASSOC.

BE IT RESOLVED that the Butler County Board of Supervisors appropriate from the County General Basic Fund necessary funds to provide membership in the Iowa State Association of Counties, and to authorize attendance at schools of instruction by County officers, appointees and employees as the schools are called by the Association and to authorize attendance at the annual meetings of the association.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution # 03-2025 Prior Payment of Bills. Roll call was taken and it was adopted as follows:

RESOLUTION # 03-2025  
PRIOR PAYMENT OF BILLS

WHEREAS, at certain times it is necessary to pay bills prior to an official Board of Supervisors meeting to allow for the efficient operation of county government.

THEREFORE, BE IT RESOLVED that the following list of items can be paid for in advance of an official Board of Supervisors meeting. Items listed on previously approved contracts, items which would result in the loss of a discount or result in interest payments, utility bills, payroll, payroll benefit checks, postage or shipping charges, gas and diesel fuel and emergency law enforcement investigation funds.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 04-2025 Temporary Weight Embargo. Roll call was taken and it was adopted as follows:

RESOLUTION # 04-2025  
TEMPORARY WEIGHT EMBARGO

BE IT RESOLVED the Butler County Supervisors hereby authorize the County Engineer to temporarily reduce allowable load limits on various stretches of county roads that could be damaged by allowing legal load limits.

The temporary weight embargo shall be formed in accordance with Chapter 321.471 and 321.474 of the Code of Iowa.

UPON Roll Call the vote thereon was as follows:

AYES: Rusty Eddy, Wayne Dralle, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd

day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution # 05-2025 Farm to Market. Roll call was taken and it was adopted as follows:

RESOLUTION # 05-2025  
FARM TO MARKET

BE IT RESOLVED by the Board of Supervisors of Butler County, Iowa that John D. Riherd, the County Engineer of Butler County, Iowa be hereby designated, authorized, and empowered on behalf of the Board of Supervisors of said County to execute the certification of completion of work and final acceptance thereof in accordance with plans and specifications therefore in connection with all Farm to Market construction projects in this county.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution # 06-2025 Signature of Permits. Roll call was taken and it was adopted as follows:

RESOLUTION # 06-2025  
SIGNATURE OF PERMITS

BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the Butler County Engineer and office staff to sign permits for the movement of vehicles and loads excess size and weight.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 07-2025 Road Closings. Roll call was taken and it was adopted as follows:

RESOLUTION # 07-2025  
ROAD CLOSINGS

BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the County Engineer to close any County Road for emergency maintenance purposes.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 07-2025 Road Closings. Roll call was taken and it was adopted as follows:

RESOLUTION # 07-2025  
ROAD CLOSINGS

BE IT RESOLVED that the Butler County Board of Supervisors hereby authorizes the County Engineer to close any County Road for emergency maintenance purposes.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution #08-2025 Conduct Lettings. Roll call was taken and it was adopted as follows:

RESOLUTION # 08-2025  
CONDUCT LETTINGS

BE IT RESOLVED by the Butler County Supervisors, that the State Department of Transportation be designated, authorized and empowered on behalf of the Board of Supervisors of said County to conduct lettings on Federal Aid, State and Farm to Market projects until further notice.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 09-2025 Construction Evaluation Resolution. Roll call was taken and it was adopted as follows:

RESOLUTION # 09-2025  
CONSTRUCTION EVALUATION

RESOLUTION

WHEREAS, Iowa Code section 459.304(3) sets out the procedure if a board of supervisors wishes to adopt a "construction evaluation resolution" relating to the construction of a confinement feeding operation structure; and

WHEREAS, only counties that have adopted a construction evaluation resolution can submit to the Department of Natural Resources (DNR) an adopted recommendation to approve or disapprove a construction permit application regarding a proposed confinement feeding operation structure; and

WHEREAS, only counties that have adopted a construction evaluation resolution and submitted an adopted recommendation may contest the DNR's decision regarding a specific application; and

WHEREAS, by adopting a construction evaluation resolution the board of supervisors agrees to evaluate every construction permit application for a proposed confinement feeding operation structure received by the board of supervisors between February 1, 2025, and January 31, 2026, and submit an adopted recommendation regarding that application to the DNR; and

WHEREAS, the board of supervisors must conduct an evaluation of every construction permit application using the master matrix created in Iowa Code section 459.305, but the board's recommendation to the DNR may be based on the final score on the master matrix or may be based on reasons other than the final score on the master matrix;

BE IT RESOLVED that the Butler County Board of Supervisors hereby adopts this construction evaluation resolution pursuant to Iowa Code section 459.304(3).

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was

declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Dralle, second by Barnett to approve Resolution # 10-2025 Resolution Appointing Deputy County Officials for the 2025 Calendar Year. Roll call was taken and it was adopted as follows:

RESOLUTION # 10-2025  
RESOLUTION APPOINTING DEPUTY COUNTY OFFICIALS

FOR THE 2025 CALENDAR YEAR

BE IT RESOLVED, that the following persons shall be appointed deputies for the following offices for 2025 as recommended by the elected officials according to Chapter 331.903, Code of Iowa:

Leslie Groen, Auditor.....

.....Lisa Beadle, Real Estate Deputy; Matt Wilken, Elections Deputy; Amy Shepard, HR/Finance Deputy

Roxie Nicolaus, Treasurer.....

Angela Freese, First Deputy Treasurer; Ashley White, Driver's License Deputy; Carrisa Rauenbuehler, Auto Deputy

Janice Jacobs, Recorder.....Roxann Geelhoed, Deputy Recorder; Brandon Kampman, Deputy Recorder

Jason Johnson, Sheriff.....

.....Reid Menken, Deputy Sheriff; Collin Freese, Deputy Sheriff; Curt Lubben, Deputy Sheriff; Lane Bass, Deputy Sheriff; Miles Grandon, Deputy Sheriff; Jeff Rauenbuehler, Deputy Sheriff; Brett Stirling, Deputy Sheriff; Benjamin Hemer, Deputy Sheriff; Maxwell Roelfs, Deputy Sheriff

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Motion by Barnett, second by Dralle to approve Resolution #11-2025 Compensation Commission in Eminent Domain Proceedings. Roll call was taken and it was adopted as follows:

RESOLUTION # 11-2025  
COMPENSATION COMMISSION IN EMINENT DOMAIN PROCEEDINGS

WHEREAS, the Butler County Board of Supervisors, in compliance with Section 6B.4 of the Code of Iowa entitled "Commission to Assess Damages" relating to the appointment of persons eligible to serve as members of the Compensation Commission in Eminent Domain proceedings, do hereby appoint the following residents of the County to serve on said Commission:

**COMPENSATION COMMISSION IN EMINENT DOMAIN**

**REAL ESTATE AGENTS/BROKERS:**

Bruce Yerkes.....

508 N. High St., Greene, IA 50636

Chad Campbell.....

1410 Watson Way, Parkersburg, IA 50665

David Kelm.....

420 E. Prospect St., Clarksville, IA 50619

Lisa Schmitz.....

32045 Willow St, New Hartford, IA 50660

Steve Burrell.....

32257 Beaver Valley St, New Hartford, IA 50660

Lola Dohlmann.....

11794 195th St, Dumont, IA 50611

Kim Rowell.....

119 E Main St, Shell Rock, IA 50670

**FARMERS:**

Phil Barnett.....

16558 Terrace Ave., Clarksville, IA 50619

Russ Lovrien.....

28393 Hwy 188, Clarksville, IA 50619

Mark Gerdes.....

15679 Clay Ave., Aredale, IA 50605

Donn E. Tindall.....

13624 Elm Ave., Bristow, IA 50611

Todd Kalkwarth.....

16407 260th St, Aplington, IA 50604

Jeff Reints.....

28402 Yale Ave, Shell Rock, IA 50670

Kyle Mehmen.....

32859 110th St, Plainfield, IA 50666

**BANKERS OR AUCTIONEERS:**

Dana Uhlenhopp.....

266 Birch St., Box 702, Allison, IA 50602

Cindy Kannegietter.....

726 Parriott, Aplington, IA 50604

Kyle Rice.....

21621 280th St, Parkersburg, IA 50665

Carol Rewerts.....

115 Locust St, Allison, IA 50602

Dan Bruns.....

701 Tuve Ave, Parkersburg, IA 50665

Bill Hager.....

1601 Palmer Ct, Parkersburg, IA 50665

Curt Lubben.....

412 W Washington St, Shell Rock, IA 50670

**OWNERS OF CITY AND TOWN PROPERTY:**

Cory Wiegmann.....

18 High School Blvd, Greene, IA 50636

Gaylan Hempen.....

28342 195 St., Clarksville, IA 50619

Kevin Truax.....

32754 Newell Ave., Parkersburg, IA 50665

Steve Schmadeke.....

320 E. Jefferson St., Clarksville, IA 50619

David Shear.....

832 Grand St., Dumont, IA 50625

Alan Stockdale.....

23645 Hwy 57, Parkersburg, IA 50665

Leon Thorne.....

412 2nd St., Parkersburg, IA 50665

And the County Auditor is hereby directed at certifying the list of appointees to Adria A. Kester, Chief Judge of the Second Judicial District.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: n/a

WHEREUPON the Resolution was declared duly adopted on this 2nd day of January 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Board reviewed Board members to various boards. Motion by Dralle, second by Barnett to approve Board members as presented. All ayes. Motion carried.

Board reviewed members to various county boards. Motion by Barnett, second by Dralle to approve members to county boards as presented. All ayes. Motion carried.

Board reviewed Resolution #13-2025 – Title VI Non-Discrimination Agreement with Iowa DOT. John Riherd, County Engineer, explained that is agreement is associated with receiving federal aid and that

the document needs to be as current as possible. Motion by Barnett, second by Dralle to approve Resolution #13-2025. Roll Call was taken: Ayes – Dralle, Eddy, Barnett. Nays – None as Resolution #13-2025 was approved as follows:

Resolution # 13-2025

Moved by \_Barnett\_\_\_\_\_ and seconded by \_Dralle\_\_\_\_\_ to approve the following resolution:

WHEREAS, Butler County has been the recipient of federal financial assistance from the U.S. Department of Transportation; and

WHEREAS, in receiving such financial assistance Butler County is mandated to comply with the provisions of Title VI of the Civil Rights Act of 1964; and

WHEREAS, the Iowa Department of Transportation has directed Butler County to adopt certain documents and put certain programs into place in order to comply with Title VI of the Civil Rights Act of 1964; and

WHEREAS, in order to continue receiving federal financial assistance from the U.S. Department of Transportation, the adoption of certain documents and establishment of certain programs is necessary.

NOW THEREFORE BE IT RESOLVED by the Board of Supervisors of Butler County that:

The County's Human Resource/ Finance Assistant is hereby designated the Title VI Coordinator for Butler County.

The Butler County Title VI Agreement is hereby adopted and that the Chairman of the Board of Supervisors and Title VI Coordinator are authorized to sign said plan where required.

The Standard DOT Title VI Assurances are hereby adopted and that the Chairman of the Board of Supervisors is authorized to sign said document where required.

The Title VI Notice to the Public is hereby adopted and shall be posted where other public notices are displayed in the Butler County Courthouse. Furthermore, said notice shall be placed on the County's official website.

The Title VI Coordinator is authorized to take any other actions necessary and/or recommended by the Iowa Department of Transportation, or other designated authority to comply with the provisions of Title VI of the Civil Rights Act of 1964.

Passed and approved this 2nd day of January 2025.

Rusty Eddy, Chair

ATTEST: Leslie Groen, Butler County Auditor

Butler County Board of Supervisors

The mileage rate for 2025 was reviewed and determined to remain at \$ 0.575/mile. Motion by Barnett, second by Eddy to approve. All ayes. Motion carried.

**Butler County December 1 through December 31st claims:**

**BUTLER COUNTY CLAIMS:**

**DECEMBER 1- DECEMBER 31, 2024**

ACCESS SYSTEMS LEASING, ARPA- GOVMT SERVICES: OFC SUP- CC; EQUIP- IT.....

\$3,821.79

ACES, ARPA- GOVMT SERVICES; SOFTWARE SUP/LICENSING- IT.....

\$21,826.00

AGVANTAGE FS, FUEL-SR; ARPA- GOVMT SERVICES.....

\$23,217.73

AHLERS & COONEY, P.C., ARPA