

LEGALS

PUBLIC NOTICE
Butler Co • Public Hearing

NOTICE OF PUBLIC HEARING
BUTLER COUNTY

Planning & Zoning Commission
The Butler County Planning & Zoning Commission will meet on October 24, 2024, at 1:30 p.m. in the basement meeting room of the Butler County Courthouse.
At this meeting the Commission will:
Hold a Public Hearing on a request by Tim & Betty McCandless to re-zone 17.16 acres from A-1 to R-1 for a residential subdivision and review of McCandless Subdivision Preliminary Plat for property located in the NW¼ of Section 2, Township 93 North, Range 17 West of the 5th P.M. that was tabled from September 26, 2024.

Hold a Public Hearing on C&J Simon Minor Subdivision Plat for a parcel containing 7.62 acres located in SE¼ NW¼ of Section 25, Township 90 North, Range 17 West of the 5th P.M.
All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Zoning Administrator at the Courthouse, P.O. Box 325, Allison, Iowa, 319-346-6629 or via email at mday@butlercounty.iowa.gov.
Recoverable Signature
X Misty Kofron
Butler County Zoning Administrator
Signed by: Misty Day
Published in the Eclipse-News-Review on October 16, 2024

PROBATE
NORMA FAYE FOBIAN ESPR017585

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF NORMA FAYE FOBIAN, Deceased
Probate No. ESPR017585
NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, OF APPOINTMENT OF CO-EXECUTORS AND NOTICE TO CREDITORS

To all persons interested in the estate of Norma Faye Fobian, deceased, who died on or about September 30, 2024:
You are hereby notified that on the 3rd day of October, 2024, the Last Will and Testament of Norma Faye Fobian, deceased, bearing the date of the 13th day of March, 2010, was admitted to probate in the above-named court and that Michael Boomer and Tawnya Cary, were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated this 4th day of October, 2024.
Michael Boomer, Co-Executor of Estate
6101 Gilbertville Rd., Gilbertville, IA 50634
Tawnya Cary, Co-Executor of Estate
314 Falles Court, Madison, WI 53011
Amy K. Swanson
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280 Parkersburg, Iowa 50665
Date of second publication
16th day of October, 2024
Published in the Eclipse-News-Review on October 9 and 16, 2024

PROBATE
LYLE G. UHLENHOPP ESPR017579

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF LYLE G. UHLENHOPP, Deceased
CASE NO. ESPR017579
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of LYLE G. UHLENHOPP, Deceased, who died on or about August 13, 2024:
You are hereby notified that on September 19, 2024, the Last Will and Testament of LYLE G. UHLENHOPP, deceased, bearing date of December 27, 2012, was admitted to probate in the above named court and that Dotta Lou Uhlenhopp was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.
Dated September 26, 2024.
Dotta Lou Uhlenhopp
Executor of Estate
931 Gray St
Aplington, IA 50604
Ronald J. Pepples
ICIS#: AT0006140
Attorney for Executor
206 4th St., P.O. Box 328
Parkersburg, IA 50665
(319) 346-1875
Date of second publication
October 16, 2024
Probate Code Section 304
\* Designate Codicil(s) if any, with date(s).
Published in the Eclipse-News-Review on October 9 and 16, 2024

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCTOBER 1, 2024.

Meeting called to order at 9:01 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried.
Minutes of the previous meeting were read. Motioned by Eddy, second by Barnett to approve the minutes as read. All ayes. Motion carried.
Barnett commented during Public Comment that he has received some calls about inability to see while turning on 220th and Vail, near the ethanol plant. John Riherd, Engineer, stated that he is aware of this and will look into it more.
Board discussed Summit Carbon Solutions, LLC surveying Rolling

Prairie Bike Trail. Matt Morris, Conservation Director, stated that he was contacted by Summit about surveying around the bike trail east and north east of Clarksville. David Kuehner, County Attorney, mentioned potentially making them get a court order to survey the land. The supervisors agreed that they should not voluntarily allow them to survey and let them seek a court order.
Matt Morris, updated the Board on the Shell Rock Watershed Coalition. The purpose of the Shell Rock River Watershed Management Plan is to serve and assess measures concerning floods, water quality, and recreation. The plan has been finalized and this update is the first step in the plan. They are seeking to add the cities of Clarksville, Allison, and Greene to the Coalition. Morris relayed the goals of the coalition as they initiate the plan.
Board considered utility permit for

Cedar Falls Utilities new pole and underground service near 32261 310th St. Motioned by Barnett, second by Eddy to approve the utility permit. All ayes. Motion carried.
An Engineer's update was provided. Riherd commented in relation to the Shell Rock Watershed Coalition that there are new water retention structures being utilized to help with flood water around crossings. A letter has been received from Iowa Northern detailing their commitment to close and re-route the crossings near Shell Rock. A couple bridges in the northwest part of the county have been opened. There will be work in Kesley and some other culverts throughout the county.
Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.
Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Allie

#58104, 804 #57734, Klingenberg Site #59616, Schmidt Steve #59347, Retexe LLC #64529, M & M Construction #64429, Osceola Finisher Farm #64400, Willow Finisher Farm #69157, Reinke Finisher Farm #70465.
Motioned by Barnett, second by Eddy to adjourn the regular meeting at 9:44 A.M. to October 8, 2024 at 9:00 A.M. All ayes. Motion carried.
The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on October 1, 2024.
Attest: Leslie Groen, Butler County Auditor
Wayne Dralle, Chairman of the Board of Supervisors
Published in the Eclipse-News-Review on October 16, 2024

PUBLIC NOTICE
City of Parkersburg • Minutes and Claims 10.7.2024

CITY OF PARKERSBURG OCTOBER 7, 2024
Parkersburg, Iowa
The City Council of the City of Parkersburg, Iowa met in regular session on Monday, October 7, 2024 at 7:00 P.M. at the Parkersburg Civic Center. Council members present: Bellows, Manifold, Schneiderman, and Simon. Absent: Cuvelier.
Mayor Mike Timmer called the meeting to order and led those in attendance in reciting the Pledge of Allegiance.
There was a motion by Schneiderman, seconded by Simon to approve the minutes. Upon vote, all ayes.
Hunter Maitland provided an update of the Water Tower Rehabilitation Project and stated that the tower should be able to be filled this week. There was also discussion about the railroad crossing grants to install safety gates at the 2nd Street and 3rd Street intersections with the railroad. Due to the number of traffic accidents at these crossings, the IDOT requested we do everything the city can to improve safety and to remove line of sight and property encroachment issues in the area.
There was a motion by Simon, seconded by Schneiderman to approve the Florence Street subdrainage improvements to be completed by Cole Excavation. Upon vote, all ayes.
There was a motion by Manifold, seconded by Bellows to table the hiring of an on-call equipment operator to assist Public Works Department until a legal opinion can be provided about any liability risk for the removal of snow/ice in the downtown business district. Upon vote, all ayes.
Fire Chief Rus Boersma provided an update on equipment being repaired and purchased, including radios being purchased partially with funds being applied for through a

DNR grant.
Tyler Johnson provided an update on the new ambulance and cots being considered by the department.
Julie Folken provided a library update, including the hiring of an assistant to help with programming. She also provided information on programming coming up and the Trick or Read program taking place on the 31st of October.
There was a motion by Manifold, seconded by Simon to sponsor this year's Jolly Jamboree Holiday Event. Upon vote, all ayes.
There was a motion by Simon, seconded by Schneiderman to approve the temporary liquor license renewal for Beaver Meadows Golf & Country Club to serve at the Parkersburg Veteran's Building subject to ABD approval. Upon vote, all ayes.
There was a motion by Schneiderman, seconded by Simon the liquor license renewal for Albatross Capital, LLC (Legend Trail). Upon vote, all ayes.
APRIL BOVY -CITY HALL JANITORIAL..... \$100.00
CRISSA BROUWER -LIBRARY JANITORIAL..... \$275.00
A-P HIGH SCHOOL -YEARBOOKS..... \$75.00
ACCESS SYSTEMS -COPIER..... \$4,188.53
AG VANTAGE FS -FUEL..... \$195.31
AMAZON -BOOKS/SUPPLIES..... \$632.15
ARMOR EQUIPMENT -STREET SWEEPER..... \$1,625.03
BMC AGGREGATES -ROCK/ROAD REPAIRS..... \$1,082.67
BUTLER CO SOLID WASTE -GARBAGE/RECYCLING..... \$8,563.75
CENTURY LINK -TELEPHONE..... \$933.50
CITY SANITARY -GARBAGE/RECYCLING..... \$8,546.32
CLAPSADDLE-GARBER -ENGINEERING-NEWELL AVE..... \$3,224.20
CLAPSADDLE-GARBER -ENGINEERING-BRIC..... \$388.00
CLAPSADDLE-GARBER -ENGINEERING-WATER TOWER..... \$7,854.40
COLUMN SOFTWARE -PUBLISH-

ING..... \$226.89
COMMUNITY ELECTRIC -LIBRARY REPAIRS..... \$232.11
COOLEY PUMPING -PORTA POTTY RENTAL..... \$380.00
CROELL REDI-MIX -CONCRETE SAND..... \$324.00
DEMCO -LIBRARY SUPPLIES..... \$180.35
DUMONT TELEPHONE -BROADBAND..... \$688.31
EUROFINS ENVIRONMENT TESTING -SEWER TESTING..... \$49.00
FIRE HOSE DIRECT -PARTS..... \$99.70
HAWKINS -CHEMICALS..... \$3,416.99
INRCOG -COMP PLAN..... \$1,680.00
IA DNR -WASTEWATER PERMIT FEE..... \$210.00
IA ONE CALL -CONTRACT SERVICES..... \$27.10
JOHN DEERE FINANCIAL -PARTS..... \$121.88
JOHNSONS PLUMBING -REPAIRS..... \$5,205.00
KONKEN ELECTRIC -REPAIRS..... \$158.02
KWIK TRIP -FUEL..... \$1,495.56
CHRIS LUHRING -REIMBURSE CITY HALL..... \$1,552.93
MEDIACOM -TELEPHONE..... \$47.82
MERCY-ONE -MUTUAL AID..... \$105.00
MICROBAC LAB -WATER TESTING..... \$113.00
MIDAMERICAN ENERGY -UTILITIES..... \$7,359.96
MILLER WINDOW -WINDOW CLEANING..... \$94.00
MOSQUITO CONTROL OF IA -CHEMICAL..... \$1,900.00
NAPA -PARTS/SUPPLIES..... \$270.84
OFFICE EXPRESS -OFFICE SUPPLIES..... \$89.93
RELIANT FIRE APPARATUS -PUMP REPAIRS..... \$5,369.33
ROYAL HOME SERVICES -CARPET CLEANING..... \$494.00
TANKSCO -WATER TOWER..... \$51,718.00
TRIONFO SOLUTIONS -INSURANCE..... \$958.24
US CELLULAR -TELEPHONE..... \$361.63
VAN WALL EQUIPMENT -PARTS..

..... \$479.10
VERIZON WIRELESS -POLICE DATA..... \$80.02
VISU-SEWER -SEWER CLEANING..... \$15,884.03
WILLIAMS UNDERGROUND SERVICES -REPAIRS..... \$1,098.00
IPERS -WITHHOLDING..... \$6,607.13
CENTURY LINK -TELEPHONE..... \$933.50
DAKOTA SUPPLY -WATER PARTS..... \$1,141.78
MICROBAC LAB -WATER TESTING..... \$345.00
MOTOROLA SOLUTIONS -AMBU-LANCE RADIO..... \$2,718.14
TARGET SOLUTIONS -AMBU-LANCE TRAINING..... \$1,577.10
UHS PREMIUM BILLING -INSURANCE..... \$14,470.22
VERIZON WIRELESS -POLICE DATA..... \$80.02
WAGES -SEPTEMBER..... \$47,863.72
EFTPS -WITHHOLDING..... \$8,145.82
IA DEPART OF REVENUE -WITHHOLDING..... \$1,438.74
EFTPS -WITHHOLDING..... \$3,016.68
IA DEPART OF REVENUE -SALES/EXCISE TAX..... \$1,883.58
REPORT TOTAL..... \$230,376.01
GENERAL FUND..... \$92,684.14
SPECIAL REVENUES..... \$21,441.98
CAPITAL PROJECTS..... \$55,330.20
WATER..... \$32,159.17
SEWER..... \$28,760.52
REVENUES
GENERAL..... \$85,728.17
SPECIAL REVENUE..... \$47,404.85
LOCAL OPTION SALES..... \$15,008.00
TAX INCREMENT FINANCE..... \$10,898.31
DEBT SERVICE..... \$5,685.44
WATER..... \$29,129.38
SEWER..... \$18,315.24
There was a motion by Schneiderman, seconded by Bellows to adjourn the meeting. Upon vote, all ayes.
Mayor Michael Timmer:
Attest: Christopher M. Luhring
City Clerk/Administrator:
Published in the Eclipse-News-Review on October 16, 2024

PUBLIC NOTICE
City of Aplington • Minutes and Claims 10.9.2024

REGULAR MEETING OF THE APLINGTON CITY COUNCIL
Aplington City Hall
October 9, 2024
6:00 p.m.
The Aplington City Council met in regular session on October 9, 2024. Jason Mehmen, Mayor, called the meeting to order at 6:00 p.m. Council members present: Jacobs, Noble, Lage, and Wolff. Council member Klahsen was absent.
A motion by Lage, seconded by Jacobs, to approve the consent agenda, which includes the agenda, minutes of the September 11th meeting, financial report ending September 2024, and a list of claims for approval, carried with a roll call vote of all ayes.
Public Works Department: Jeff Ridder reported that the playground equipment will be installed on Thursday, October 10. Todd Lewis from the IUB will be checking reports on Tuesday, October 15. Tom Richardson from Dumont Telephone presented a quote for cameras in the City Park. The quote was for 4936.59. Council asked if cameras could be placed for the brush site and the recycle. After discussion, it was determined that an outlet could be placed on a pole in the area of the for the brush site and a wireless bridge going over the fire station for the recycle. He estimated right at \$1000.00 for those systems. A motion by Lage, seconded by Noble, to approve up to \$6000.00 for camera systems at the park, recycle, and brush site, carried with a roll call vote of all ayes.
Building permits were approved for Carol Koop and John Kannegieter. Chief Matt Lind reported on a nuisance update.

Alexis Karsjens, Library Director, reported that a Halloween costume swap is currently going on for most ages. She also stated programs were being finalized for the pumpkin carving, Veteran's Day, and Christmas programs.
Holi Harken presented an updated pool project funding. She also commented that the monthly pulled pork lunch will be held starting October 20 at the ARC.
Open House/Block Party will be held Saturday, October 26 at the City Park from 3:30-6:30 pm. The Mayor and City Council will be offering grilled hot dogs, chips, and water for a donation that will be put towards hexagon tables on the deck. The ribbon cutting for the playground equipment and deck will be held approximately 5:30. KolderQ food truck will also be available. Other departments and businesses will have games and booths in the park. The public is welcome for this City event.
The annual state TIF report was presented. A motion by Wolff, seconded by Jacobs, to approve the report, carried unanimously.
The Clerk gave an update of the projects funded by the ARPA funds. There is just over \$14,000 left that need to be obligated by December 31. Suggestions included sidewalks at the park, siding the shelter house, and replacing windows at the Community Center. No decision was made and it will be presented at the November meeting.
A motion by Lage, seconded by Wolff, to approve Resolution No. 545-24 adding Michelle Thede to the depository list for authorized of-

ficers, carried with a roll call vote of all ayes.
It was noted that T-Mobile will be terminating the lease with the City for the equipment housed on the old water tower. The lease will end December 31, 2024.
The Council approved moving a portion of the funds from the IPAIT account to Green Belt Bank.
In other business, the clerk noted that the health insurance renewal will be placed on the November agenda. The price of the tables presented for the new deck are approximately \$795 and a donation of \$250 has been secured for one table.
There being no further business, a motion by Jacobs, seconded by Lage, to adjourn, carried unanimously. Meeting adjourned at 7:04 p.m.
Deb Prier, City Clerk
Jason Mehmen, Mayor
Revenues ending September 2024
General Fund..... \$46012.39
Road Use Tax..... 17729.05
Employee Benefits..... 7354.50
Local Option Sales Tax..... 7747.52
Debt Service..... 6269.83
Water..... 17002.82
Sewer..... 14185.37
Electric..... 81760.50
TOTAL..... \$198061.98
CITY OF APLINGTON
Check Register - Publication w/ Fund subtotals
Check Issue Dates: 9/13/2024 - 10/9/2024
Payee, Description, Amount
Iowa Law Enforcement Academy, internal investigations- Matt Lind; Implicit Bias/De-escalation Cameron Cook..... 35.00
WEX BANK, police dept fuel.....

..... 386.41
US CELLULAR CORP, Police - MONTHLY CHARGE..... 407.55
HINZ, JESSICA, CELL PHONE REIMBURSEMENT..... 40.00
LIND, MATT, reimburse for cell phone..... 40.00
COPY SYSTEMS INC, fie dept contract base rate charge 1 yr.. 346.06
JOHNS AUTO, Windshield for Fire Truck..... 425.00
MEDIACOM, internet - fire dept..... 175.94
POPPEN, SCOTT, Fire Chief..... 100.00
BROTHERS MARKET, Fire Department Breakfast supplies..... 694.59
Grundy Center Ambulance, 1 call- September..... 300.00
SUPERIOR WELDING PRODUCTS, OXY FIAMB..... 62.27
BOUND TREE MEDICAL LLC, AMB DRUGS/SUPPLIES..... 712.32
WELLMARK BLUE CROSS BLUE SHEI, Dental-Mike..... 8,177.21
MID-AMERICA PUBLISHING CORP., 1 yr subscription Eclipse-Library..... 58.00
MEDIACOM, library phone..... 47.82
MEDIACOM XTREAM, STATIC IP - LIBRARY- Auto pay..... 5.95
ELAN FINANCIAL SERVICES (library), programming..... 100.50
BAKER & TAYLOR BOOKS, library materials..... 837.85
DEVRIES, VERNON, SPRAY AT CEMETERY..... 600.00
VanWall Equipment, trimmer line for Cemetery (Iowa Falls Van Wall location)..... 35.99
MIDAMERICAN ENERGY, Community Center..... 104.37
STUDENT CONNECTION, Downtown decor for planters..... 150.00
BASE, monthly admin..... 36.00
WINDSTREAM, city hall- phone.

fax-internet..... 376.33
Column Software PBC, Publications..... 153.53
ALLISON HARDWARE & FLORAL, Troubleshoot Windows not logging in; repaired Windows/users accounts; website..... 234.99
ALLISON HARDWARE & FLORAL, Butler County Computers remote phone support..... 20.00
IMWCA, WORK COMP INSTALL..... 774.00
BUTLER COUNTY SOLID WASTE, Disposal Fee..... 4,743.00
MC DOWELL & SONS CONTRACTORS, monthly disposal remittance..... 4,133.36
MEYER, ALAN, Recycle..... 100.00
Total 001:..... 24,414.04
TRIONFO Solutions, Mike - life & basic AD&D..... 46.54
NAPA AUTO PARTS, Oil filters and oil..... 125.23
CROELL REDI-MIX, CONCRETE BLOCKS..... 1,950.00
TITAN MACHINERY, Door Assy Skidsteer..... 2,701.60
AGVANTAGE FS INC, bullzeye - spray..... 141.20
Total 110:..... 4,964.57
DAKOTA SUPPLY GROUP, Repair sleeve - water..... 528.00
WINDSTREAM, water plant..... 129.62
MICROBAC LABORATORIES INC, coliform bacteria; TTHM package; lead & copper Rule..... 495.00
ACCO, chlorine - WATER DEPARTMENT..... 868.90
ACCO, chlorine - WATER DEPARTMENT..... 482.32
DAKOTA SUPPLY GROUP, Repair sleeve; curb box - Water..... 537.69
Total 600:..... 3,041.53
EUROFINS ENVIRONMENT

TESTING, Wastewater testing..... 663.40
MSA PROFESSIONAL SERVICES INC., diffuser performance..... 2,806.53
POSTMASTER, UTILITY BILLING..... 271.17
Total 610:..... 3,741.10
Aetna Behavioral Health LLC, employee assistance program..... 21.90
IOWA DEPARTMENT OF NATURAL RE, ANNUAL WATER USE FEE (2025)..... 115.00
IOWA ASSN OF MUNICIPAL UTILITIES, Quarterly Safety Training..... 756.00
Rotgers Farm Shop, truck inspection..... 454.02
BUTLER COUNTY REC, ELECTRICAL..... 56,030.43
Gila LLC, ACH fees - Utility..... 36.80
BUTLER COUNTY REC, blown fuse 9/20..... 225.00
BUTLER COUNTY REC, blown fuse 0th street 9/26..... 88.00
BUTLER COUNTY REC, blown fuse 9TH Street 10/4..... 225.00
IOWA ONE CALL, LOCATES..... 22.60
ODP Business Solutions LLC, Utility paper..... 189.97
ELAN FINANCIAL SERVICES(city), fuse box; electric parts..... 1,654.05
HARKEN LUMBER, Electrical boxes..... 1,478.00
Parkersburg Hardware, elbow conduit and connectors..... 28.54
Total 630:..... 61,325.31
Wangness, Travis, REFUND ON UTILITY..... 65.16
Total 999:..... 65.16
Grand Totals:..... 97,551.71
Published in the Eclipse-News-Review on October 16, 2024



PUBLIC NOTICE
Butler Co • Notice of General Election

NOTICE OF GENERAL ELECTION
Butler County Auditor and Commissioner of Elections, Leslie Groen, hereby gives Public Notice to the qualified voters of Butler County, Iowa, that a General Election will be held on November 5, 2024.

Polling Sites will be open from 7:00 a.m. until 8:00 p.m. as follows:
Precinct Name and Polling Locations
1-GR Community Center, 202 W South St., Greene
2-CL Amvet Building, 102 E. Greene St., Clarksville
3-DU American Legion Hall, 508 Main St., Dumont

Boundaries of the Election Precincts:
1-GR: Bennezzette Township, including the City of Aredale; Coldwater Township, including the City of Greene; and the part of Dayton Township lying West of Packard Avenue, and North of Range Road and 140th Street (All Dayton Township excluding Sections 36, 35, 34, 27, 26, 25, approx. S ¼ of 22).

2-CL: Fremont Township; Butler Township, including the City of Clarksville; Jackson Township, excluding the City of Allison; and that part of Dayton Township lying East of Packard Ave and South of Range Road and 140th Street (Sections 36, 35, 34, 27, 26, 25, approx. S ¼ 22).

3-DU: Pittsford Township, including the City of Dumont (but excluding the City of Bristow), Madison Township, and Washington Township.
4-AL: Ripley Township, West Point Township, including the City of Bristow and the City of Allison.

5-AP: Monroe Township, including the City of Aplington, but excluding the City of Parkersburg.
6-SR: Jefferson Township, Shell Rock Township, including the City of Shell Rock; that part of Albion Township lying North of 305Th Street and East of Ridge Avenue to intersection of 290th; and that part North of 290th St and East of Quail Avenue (Sections 1, 2, 11, 12, N ½ of 13); and that part of Beaver Township lying North of 310th Street and North of 305th Street (Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, N ½ 18).

7-PB: Albion Township lying South of 305th Street; West of Ridge Ave to the intersection of 290th, and also West of Quail Avenue (All Albion excluding Sections 1, 2, 11, 12, N ½ of 13), including the City of Parkersburg.
8-NH That part of Beaver Township lying South of 310th Street and South of 305th Street, including the City of New Hartford.

Any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given assistance at the polls by a person of the voter's choice, other than the voter's employer or agent of that employer, or officer or agent of the voter's union. Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle.

Voter ID: All voters will be asked to show their ID before voting at the polls, including voters who are already registered in the correct precinct, voters who move within the county to a new precinct, and voters who are not yet registered to vote in the county. Visit https://voterreadyiowa.org/resources for information regarding valid voter identification and proof of residency.

Absentee Voting
Absentee ballots are available in the Auditor's Office, where Butler County voters may vote absentee in person through 5:00 p.m. on Monday, November 4th. Iowa ID required.

To vote by mail, the Auditor's Office must receive a written request for a ballot using one of the following methods:
An official form can be found at https://butlercounty.iowa.gov/
On paper no smaller than 3" x 5"

Voters may also submit a request for an absentee ballot by email or fax if it contains an original signature. Original such requests must also be mailed to the Auditor with a postmark date no later than the pre-registration deadline for the election for which the ballot was requested (October 21st, 2024 for the General Election).

All requests must include the voter's name, birthdate, residence address, mailing address if different, name or date of election, along with the following new required information: Iowa Driver's License number or Nonoperator Iowa ID number, or if you do not have an Iowa ID then you must use the IVoter issued PIN number. Please call the Auditor's Office at 319-346-6547 for help in finding your Voter PIN number if you do not have or cannot find your Iowa ID.

Deadlines for this election:
Last day to pre-register and or request that an absentee ballot be mailed is

5:00 p.m. Monday, October 21.
Last day to vote an Absentee Ballot in person is 5:00 p.m. Monday, November 4th.

A voted absentee ballot must be received by 8:00 p.m. Election Day (November 5, 2024) to be considered on time to be counted. \*Except UOCAVA and Safe at Home

A voter's absentee ballot may NOT be turned in to the polling place for counting, however the voter or the voter's designee may turn the ballot in to the Auditor by the time of close on Election Day. (8:00 p.m.)

Butler County Auditor's Office hours:
Regular Office hours: 7:30 a.m. - 4:30 p.m., Monday through Friday
Additional hours: Open until 5:00 p.m. Monday, October 21st
Open until 5:00 p.m. Friday, November 1st
Saturday hours: Open 9:00 a.m. - 5:00 p.m. Saturday, November 2nd
428 6th St. PO Box 325, Allison, IA 50602
Ph: 319-346-6547
Email: auditor@butlercounty.iowa.gov
Website: https://butlercounty.iowa.gov/departments/elections

GENERAL ELECTION - NOVEMBER 5, 2024
BUTLER COUNTY CANDIDATE FILINGS

indicates incumbent \*
FEDERAL CANDIDATES ..... PARTY

U.S. President

Donald J. Trump/JD Vance ..... Republican
Kamala D. Harris/Tim Walz ..... Democratic
Chase Oliver/Mike ter Maat ..... Libertarian
Claudia De la Cruz/Karina Garcia ..... Party for Socialism and Liberation
William P. Stodden/Stephanie H. Cholensky ..... Socialist Party USA
Robert F. Kennedy Jr/Nicole Shanahan ..... We The People
Shiva Ayyadurai/Crystal Ellis ..... No Party

U.S. Representative District 2
Rep ..... Dem ..... Lib ..... NP

Ashley Hinson ..... X
Sarah Corkery ..... X
Jody Madlom Puffett ..... X

STATE CANDIDATES ..... PARTY
State Representative District 57
Rep ..... Dem ..... Lib ..... NP

Pat Grassley ..... X
Shawn Ellerbroek ..... X

COUNTY CANDIDATES ..... PARTY
Supervisor District 1
Rep ..... Dem ..... Lib ..... NP

Greg Barnett ..... X
Auditor
Rep ..... Dem ..... Lib ..... NP

Leslie Groen ..... X
Sheriff
Rep ..... Dem ..... Lib ..... NP

Jason S Johnson ..... X
NONPARTISAN CANDIDATES

SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER (Vote for 3)

Steven Koop
Scott Bruns
Neal L. Schrage

SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER TO FILL VACANCY

Karen Reiher
COUNTY AGRICULTURE EXTENSION COUNCIL (Vote for 4)

Travis Williamson
Julie Folken
Shelene Codner
Jeffrey Nederhoff

COUNTY AGRICULTURE EXTENSION COUNCIL TO FILL VACANCY
Andrea Schrage

ALBION TOWNSHIP TRUSTEE
Jason Ammons
Ricky L. Morgan

BEAVER TOWNSHIP TRUSTEE
Brad Feckers

BENNEZZETTE TOWNSHIP TRUSTEE
Larry Marzen

BUTLER TOWNSHIP TRUSTEE
Thomas L. Hoodler

BUTLER TOWNSHIP CLERK TO FILL VACANCY
Eric Litterer

COLDWATER TOWNSHIP TRUSTEE
Grag Landers

DAYTON TOWNSHIP TRUSTEE
Roger Backer

DAYTON TOWNSHIP TRUSTEE TO FILL VACANCY
Chad Shultz

FREMONT TOWNSHIP TRUSTEE
Kurt Leerhoff

JACKSON TOWNSHIP TRUSTEE
Scott Bruns

JACKSON TOWNSHIP CLERK TO FILL VACANCY
Deb McWhirter

JEFFERSON TOWNSHIP TRUSTEE
Brent Janssen

MADISON TOWNSHIP TRUSTEE
William Klahsen

MONROE TOWNSHIP TRUSTEE
Prentice Karsjens

PITTSFORD TOWNSHIP TRUSTEE
Dennis Wiegmann

PITTSFORD TOWNSHIP CLERK TO FILL VACANCY
Jill Wiegmann

RIPLEY TOWNSHIP TRUSTEE
Eric Kruse

SHELL ROCK TOWNSHIP TRUSTEE
Terry Siems

WASHINGTON TOWNSHIP TRUSTEE
Kent C. Ubben

WEST POINT TOWNSHIP TRUSTEE
Kent Wiebke

JUDGES

Supreme Court Justice
David May

Court of Appeals Judge
Mary Ellen Tabor

Court of Appeals Judge
Tyler J. Buller

Court of Appeals Judge
Mary Elizabeth Chicchelly

Court of Appeals Judge
Samuel Langholz

District 2A Judge
Blake H. Norman

District 2A Judge
Rustin Davenport

District 2A Associate Judge
Elizabeth Batey

AGWSR SCHOOL DISTRICT

General Election
November 5, 2024

Ballot Info:
Public Measure IQ

Shall the Board of Directors of the AGWSR Community School District in the Counties of Butler, Franklin, Grundy, and Hardin, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$14,450,000 to provide funds to remodel, repair, and improve the existing High School building, including HVAC, mechanical, electrical, and window improvements; to build, furnish and equip new bus barns; to remodel, repair, and improve the existing middle school, including tuck pointing; and site improvements at the Wellsburg Center campus, including parking lot drainage improvements?

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT

General Election
November 5, 2024

Ballot Info:
Public Measure CQ

Shall the Board of Directors of the Aplington-Parkersburg Community School District in the Counties of Butler and Grundy, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,500,000 to provide funds to remodel, repair, improve, furnish, and equip the Aplington building into a grades PreK-6 building and to construct, build, furnish, and equip an addition to and remodel, repair, improve, furnish, and equip the Parkersburg building into a grade 7-12 building?

OFFICIAL BALLOT
General Election
Butler County, Iowa
Tuesday, November 5, 2024
7-CITY
00701

INSTRUCTIONS TO VOTERS
Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the front of the ballot in the right column and on the back of the ballot in the left column.

The Constitutional Amendments are located on the back of this ballot in the left and middle column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)
Party for Socialism and Liberation (PSL)
Socialist Party USA (SOC)
We The People (WTP)

Federal Offices
A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the state of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President
Vote for no more than ONE Team
Donald J. Trump
JD Vance

Kamala D. Harris
Tim Walz
Chase Oliver
Mike ter Maat

Claudia De la Cruz
Karina Garcia
William P. Stodden
Stephanie H. Cholensky

Robert F. Kennedy Jr
Nicole Shanahan
Shiva Ayyadurai
Crystal Ellis

Write-in vote for President, if any
Write-in vote for Vice President, if any

Non Partisan Offices
For County Agriculture Extension Council
Vote for no more than Four
Travis Williamson
Julie Folken
Shelene Codner
Jeffrey Nederhoff

Write-in vote, if any
For County Agriculture Extension Council
To Fill a Vacancy
Vote for no more than One
Andrea Schrage

Write-in vote, if any
JUDICIAL BALLOT
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?
Supreme Court Justice
David May

Court of Appeals Judge
Mary Ellen Tabor

Tyler J. Buller
Mary Elizabeth Chicchelly

Samuel Langholz
District 2A Court Judge
Blake H. Norman

Rustin Davenport

Constitutional Amendment
Shall the following amendment to the Constitution be adopted?
2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

Full Text: Section 17 of Article IV of the Constitution of the State of Iowa is repealed and the following adopted in lieu thereof:

Sec. 17. Lieutenant governor or lieutenant governor-elect to become or act as governor or governor-elect. If there is a temporary disability of the governor, the lieutenant governor shall act as governor until the disability is removed, or the governor dies, resigns, or is removed from office. In case of the death, resignation, or removal from office of the governor, the lieutenant governor shall become governor for the remainder of the term, which shall create a vacancy in the office of lieutenant governor. This section shall also apply, as appropriate, to the governor-elect and the lieutenant governor-elect.

YES
NO

Butler County EMS
Public Measure CR

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall the Board of Supervisors of Butler County, State of Iowa, be authorized to levy and impose a tax for the purpose of funding Emergency Medical Services in the county pursuant to Iowa Code Chapter 422D, in the amount of \$150,000 annually, or fourteen cents (\$0.14) per one thousand dollars (\$1000) annually not to exceed seventy-five cents (\$0.75) per one thousand dollars (\$1000) of assessed value on all taxable property within the county and a local option income surtax of not to exceed one percent (1.0%) on the state individual income tax of each individual residing in the county at the end of the individual's applicable tax year, for a maximum period of fifteen (15) years?

YES
NO

Sample