PROBATE Leonard C. Abkes ESPR017438

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF

LEONARD C. ABKES. Deceased Probate No. ESPR017438 NOTICE OF APPOINTMENT OF ADMINISTRATION AND NOTICE TO CREDITORS

To all persons interested in the estate of Leonard C. Abkes, deceased, who died on or about June 20, 2023: You are hereby notified that on the 19th day of July, 2023, the undersigned was appointed as the Ad-

ministrators of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated,

for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 19th day of July, 2023.

Theodore A. Abkes Administrator of the Estate 1315 Amelia Dr., Unit #3, Cedar

601 Caotes Street, P.O. Box 280 Parkersburg, Iowa 50665 Date of second publication: 25th day of October, 2023. Published in the Eclipse News-Review on October 18 and 25, 2023

PUBLIC NOTICE Notice of Petition • EQCV148292

IN THE IOWA DISTRICT COURT IN AND FOR THE COUNTY OF

BLACK HAWK Case No. EQCV148292 SHARON FIX, Plaintiff

ROBERT LIVINGSTON, RACHEL KLEMKE, STATE OF IOWA. COVENANT MEDICAL CENTER,

CITY OF WATERLOO, Defendants.

TO THE ABOVE-NAMED DEFEN-DANT - rachel klemke:

YOU ARE NOTIFIED that a petition has been filed in the office of the clerk of this court naming you as a defendant in this action, said Petition claims that the terms of a promissory note and mortgage dated July 31, 2018 are in default and Plaintiff seeks to have the Mortgage foreclosed upon. Said Mortgage is on real estate located in Black Hawk County, lowa and legally described

Lot 19 in Block 6 in Litchfield Addition to Waterloo, except the East 2 feet thereof, Black Hawk County, Iowa, also known as 1317 Logan Ave., Waterloo, Iowa

Said Petition requests the Court to enter a judgment in rem in the amount of \$53,307.47 plus interest at the rate of 3.01% per annum from and after May 15, 2021, plus attorneys fees, Abstracting costs, and accruing costs and a judgment foreFalls, IA 50613 LaVern Kluiter 813 3rd Ave., Parkersburg, IA 50665 Amy K. Swanson Attorney for Executor Lawler & Swanson, P.L.C.

closing the mortgage and declaring

that the interests of all Defendants

named are junior and inferior to the

Plaintiff's Mortgage. For further par-

ticulars see the Petition. The Plain-

tiff's attorney is Patrick C. Galles

of the law firm of Correll, Sheerer,

Benson, Engels, Galles & Demro, 411 Main Street, P.O. Box 842, Cedar Falls, IA 50613; ph: (319) 277-4102; fax (319) 277-4124 YOU are further notified that unless you serve, and within a reason-

able time thereafter file a motion or answer with the Clerk of Court for Black Hawk County, at the courthouse in Des Moines, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition. No personal judgment is sought against

If you require the assistance of auxiliary aids or services to participate in court because of a disability, immediately call your district ADA coordinator at (319) 833-3332. If you are hearing impaired, call Relay lowa TTY at 1-800-735-2942. ARNELL ERNST, Clerk of the

Black Hawk County District Court By: Designee, 316 E. 5 th Street, Waterloo, IA 50703 YOU ARE ADVISED TO SEEK LE-

GAL ADVICE AT ONCE TO PRO-TECT YOUR INTERESTS.

Published in the Eclipse News-Review on October 18, 25, November 1, 2023

PROBATE Kevin Belz ESPR017464

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF

THE ESTATE OF KEVIN BELZ, Deceased Probate No. ESPR017464 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS

To all persons interested in the estate of Kevin Belz, deceased, who died on or about September 10,

You are hereby notified that on the 21st day of September, 2023, the Last Will and Testament of Kevin Belz, deceased, bearing the date of the 31st day of January, 2022, was admitted to probate in the abovenamed court and that Kayla North and Jeremy Belz were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will,

whose identities are reasonably as-

certainable, or thereafter be forever

Notice is further given that all persons indebted to the estate are requested to make immediate payment of the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred

Dated: September 21, 2023 Kayla North, Petitioner 1302 South St., Waterloo, IA 50702 Jeremy Belz, Petitioner 410 Locust St., Apt. 4, Waterloo,

IA 50701 Amy K. Swanson Attorney for Executor Lawler & Swanson, P.L.C. 601 Coates Street, P.O. Box 280 Parkersburg, IA 50665 Date of second publication: 25th day of October, 2023 Published in the Eclipse News-Review on October 11 and 18, 2023

PROBATE Bonnie J. Holm ESPR017444

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF **BONNIE J. HOLM, Deceased** Probate No. ESPR017444 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS

To all persons interested in the es-

tate of Bonnie J. Holm, deceased, who died on or about July 26, 2023: You are hereby notified that on the 2nd day of August, 2023, the Last Will and Testament of Bonnie J. Holm, deceased, bearing the date of the 5th day of October, 2021, was admitted to probate in the abovenamed court and that Nicholas Holm and Andrea Holm were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will, whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: August 3, 2023 Nicholas Holm, Petitioner Andrea Holm, Petitioner 211 S. Henry St., Unit #401, Madison, WI 53703 Amy K. Swanson

Attorney for Executor Lawler & Swanson, P.L.C. 601 Coates Street, P.O. Box 280 Parkersburg, IA 50665 Date of second publication 25th day of October, 2023 Published in the Eclipse News-Review on October 11 and 18, 2023

Butler Co Solid Waste Commission • Minutes and Claims 10.16.2023

PUBLIC NOTICE

payroll period of the new employee. This replaces the March 20, 2023

BUTLER COUNTY SOLID WASTE COMMISSION Butler County Courthouse E.O.C. Room

10:00a.m. October 16, 2023 PRESENT: Matt Ramker, Director Jeff Kolb. Clarksville Ed Willert, Shell Rock Rodney McKinney, Aredale

Rusty Eddy, Butler Co. Board of Supervisors Ernie Ramige, Bookkeeper/Accountant

Deb Prier, Aplington

Rusty Eddy called the meeting to order at 10 a.m. A motion by Kolb. seconded by Willert, to approve the minutes of the September 18 meeting, carried unanimously.

A motion by McKinney, seconded by Willert, to approve the financial report and claims with the noted change to remove the duplicate of Moler Sanitation, carried unanimously.

TRANSFER STATION: Update in Depository Resolution:

MidWestOne has been added to the financial institutions. A motion by Eddy, seconded by Prier, to approve and amend the depository resolution to include MidWestOne Bank along with Iowa State Bank, and 1st Security Bank, carried unanimously. Due to the resignation of an employee, applications are being accepted for that position. Discussion was held on wages for a new employee and that of our other full-time employees. A motion was made by Eddy and seconded by Prier, to set the starting wage at \$24 per hour, to increase Ben White's hourly wage to \$25.00 and Dan Homeister's to \$29. approval of an increase with the January 1, 2024 payroll. The motion carried with a roll call vote of all ayes. The Board noted that future discussion will be held regarding the Director's salary.

Recycling markets: Newspaper is up \$5 at \$50/ton and cardboard is up \$10 at \$75/ton. No landfill update.

RIMWA meeting will be held October 17.

Date for the next regular meeting will be Monday, November 20 at 10 a.m. at the Butler County E.O.C. room. There being no further business, a

motion by Prier, seconded by Willert, to adjourn, carried unanimously. Meeting adjourned at 11:10 a.m. Deb Prier, Executive Board Sec-

CHECKS WRITTEN in September. 2023

Ernest Ramige -Contract Labor... .\$393.00 Jendro Sanitation -OCC Hauling . Ag Vantage FS -Truck Fuel

......\$4.177.63 City Sanitary Service -OCC Haul-...\$2,200.00 Dumont Telephone -Telephone..

RIWMA -I andfill Fees... \$37.243.74 !PERS -Retirement Program\$2,589.49 Quick Books -Payroll \$5,585.60 Quick Books -Payroll \$5,585.62 Midwest Electronic Recovery -E-Waste Recycling \$100.00 Aureon Communication -Internet...

United States Treasury -Taxes

\$3 612 34 Butler Co. R.E.C. - Utilities... \$382.10 Butler County Auditor -Insurance..

.. \$10.00

.. \$8.188.72 Ernie Ramige -Contract Labor. \$393.00 U.S. Cellular -Cell Phones .. \$107.25

Dan Hameister -Cell Phone .. \$10.00 Stokes Welding -Hydraulic Hose\$628 71 Repair. Iowa Municipalites -Insurance...\$668.00 Ben White -Cell Phone ...

Mid-America Publishing -Publica-.. \$58.69 tions RM Construction -Transfer Station Repair\$232.50 Construction Meester -Transfer Station Repair\$157.51 Moler Sanitation -Recycle Hauling . . \$157.51 \$3,446.60

Jack Cordes -Cell Phone.....\$10.00 Allison Library -Recycling Rebate.. Aplington City -Recycling Rebate.

...\$9.75 Clarksville Food Pantry - Recycling Rebate\$49.50 Butler Co. Relay For Life -3-Warriors Recycling Rebate.....\$104.25 Clarksville Library -Recycling Rebate.. ... \$74.25 Clarksville UMC -Recycling Rebate . \$193.50 Dumont Library -Recycling Rebate Greene Library -Recycling Rebate \$41.25 North Butler School -Recycling Re-.... \$167.25 Roseville Store - Recycling Rebate .. \$29.25

Trinity Reformed Church -Recycling Rebate .. . \$72.00 Coldwater/Dayton Busy Gophers 4-H Recycling Rebate \$9.75 Jackson Lucky Clovers 4-H -Recy-\$9.75 cling Rebate\$39.75 Vilmar Church -Recycling Rebate \$41.25

Allison Amvets -Recycling Rebate. .. \$25 50 Allison Little Lambs -Recycling Rebate..... RFL Frans Fans -Recycling Rebate .. \$117.00 Clarksville Community School -Recycling Rebate\$12.75 New Hartford Elementary -Recycling Rebate\$143.25 St. James Lutheran -Recycling Re-... \$12.75 bate...

.... \$187.50 Clean Harbors Environmental -HHW Recycling......\$1,545.13 Ernie Ramige -Contract Labor.. .. \$393.00

Allison Hardware -Transfer Station Supplies \$86.73 Wix Water Works -Transfer Station Supplies\$10.00 NAPA -D.E.F & Supplies \$110.51 Meyer Construction -Transfer Station Repair.....\$215.25 Midwest Electronic Recovery -E-Waste Recycling \$1,627.70 VISA -Transfer Station Supplies

Review on October 25, 2023

PUBLIC NOTICE Aplington-Parkersburg CSD • Minutes and Claims 10.16.2023

The increase will begin with the first

APLINGTON PARKERSBURG COMMUNITY SCHOOL DISTRICT

BOARD OF EDUCATION REGULAR MEETING AP HIGH SCHOOL MONDAY, OCTOBER 16, 2023

6:00 PM Meeting called to order by President Kalkwarf at 6:00 p.m.

Members present: Grandon, Kalkwarf, Schneiderman, Steege, Truax Member absent: none Also present: Superintendent

Fleshner, Business Manager Merfeld, Kelly Eilderts, Emily & Travis Williamson, Carter Hoff and Robin Richardson.

On motion by Truax, seconded by Grandon, Merfeld was appointed secretary pro tem for the October 16, 2023 meeting. Motion carried 5-0

On motion by Truax, seconded by Schneiderman, the board approved the agenda as amended to add anproval of a part time shared guidance counselor contract with Gary

Flanigan. Motion carried 5-0. Superintendent's Report: • Instructional Updates:

- o Review of recent meetings.
- Financial Updates: Fiscal forecast will be built later this month.
- o Certified enrollment is down 19 students, mostly because of a small-
- er kindergarten class v. graduating seniors. Open enrollment is relatively neutral. • Facility and Planning Updates:
- o Recap of October 4 facility meetings and surveys being released soon. • Transportation Updates:
- o Sale of Bus #9.
- o Bus radio installation is complete. Marketing & Media:
- o Report on social media views/ posts.

On motion by Schneiderman, seconded by Truax, the board approved the Second Reading of Policy Review 700 Series. Motion carried 5-0. On motion by Steege, seconded by Grandon, approval was given to seek presentations for District Property, Casualty, and Work Compensation Insurance at a future work session in the spring/summer. Vote: Steege, Grandon, Kalkwarf - aye, Truax - nay, Schneiderman abstained. Motion carried.

On motion by Schneiderman, seconded by Truax, the First Reading of Policy 503.8 was approved. Motion carried 5-0. On motion by Schneiderman,

seconded by Steege, the board approved the sale of School Bus #9. Motion carried 5-0. On motion by Schneiderman,

seconded by Steege, the board approved the following consent agenda items: Motion carried 5-0. Approval of Minutes

- o September 21, 2023 Regular Meeting October 4, 2023 Work Session Minutes
- Approval of Resignations
- o Sidney Haren Middle School

Track Coach

Girls Wrestling

o Olivia Peters - High School Special Education Associate (effective 11/16/23)

o Rachael Klooster - Middle School

Girls Track Assistant Coach, Middle School 8th Grade Volleyball Coach

 Approval of Contracts: Scott Muller - Assistant Boys/

o Gary Flanigan - Part Time Shared Guidance Counselor

 Approval of Volunteers Jason Berkey - Boys Basketball

Speed Limburg - Girls BasketballEvan Capper - Wrestling

Clint Dohlman - Wrestling Kolby Muller - Wrestling
 Somer Muller - Wrestling

 Approval of Financial reports and bills of (09/19/23 - 10/16/23) as presented for payment.

Announcements: Regular Board Meeting - Monday, November 20th at 6:00 p.m. at

the High School • Facility Planning Meeting - Tuesdav. November 21st at 6:00 p.m.

(two board members) On motion by Truax, seconded by Schneiderman the board adjourned at 7:32 p.m. Motion carried 5-0. School Board President, Jill Kalk-

Secretary Pro Tem, Julie Merfeld Aplington-Parkersburg Community School October Board Bills

warf

Vendor Name -Vendor Description -Amount OPERATING FUND

AGVANTAGE FS -FUEL... 2,448.33 AUCA CHICAGO MC LOCKBOX -RUG SUPPLY/CLEANING ...

......316.04 BIEBER, JEFFREY -DOT PHYSI-CAL REIMBURSEMENT.... 100.00 BMO HARRIS COMMERCIAL CARD -PROCUREMENT CARD . 3,072.57

BOBS FEED AND SEED -VOC AG SUPPLY......94.50 BOLAND RECREATION -PLAY-GROUND EQUIPMENT.. 5,512.00 BRECKE MECHANICAL CON-TRACTORS -BOILER REPAIR...

......5,477.64 BROTHERS MARKET -FOOD AGEMENT -DISPOSAL CHARG-ES......35.00 BYTESPEED, LLC -TAG LAPTOP/ VICES -BACKGROUND CHECKS

.... 193.00 CAROLINA BIOLOGICAL SUPPLY COMPANY -MS SCIENCE SUP-PLY.....691.70 CDW GOVERNMENT, INC -COM-PUTER SUPPLY......1,029.54 CENTRAL IOWA DISTRIBUTING, INC. -MAINT SUPPLY..... 6,791.00 CENTRAL RIVERS AEA -PRO-DUCTION/ED SERVICES ... 68.45 CENTURY LINK -PHONE ... 535.88 CENTURY LINK -PHONE 53.22 CHEMSEARCH, INC. -BOILER CHEMICALS......536.79

-ELECTRICAL SERVICES., 195.00 CONTINENTAL RESARCH COR-PORATION -MAINT SUPPLY

DEMCO -TEACHING SUPPLIES...

-COFFEE SHOP SUPPLY .. 110.24 FOLLETT CONTENT SOLUTIONS LLC -LIBRARY BOOKS 644.08 GOETSCH, CORY -DOT PHYSI-CAL REIMBURSEMENT.... 100.00 GRAINGER, INC. -CUSTODIAL SUPPLIES/EQUIP.....73.28 HARKEN LUMBER -MAINT SUP-

HILLYARD/DES MOINES -MAIN-TENANCE SUPPLY/SERVICES..

ABLE

......120.00
IOWA DEPARTMENT OF HUMAN

IXL LEARNING -SITE LICENSE .. JOHNSON PLUMBING AND

JOHN DEERE FINANCIAL -MAIN-TENANCE EQUIP/SUPPLIES..421.58 JOHNSTONE SUPPLY -MAINTE-

TRICT ADOBE LICENSE.. 2,425.00 KONKEN ELECTRIC, INC. -ELEC-PHYSICAL REIMBURSEMENT..

MATT MCMANUS IMPACT, LLC -GRADUATION SUPPLIES . 110.00 MCCARTER HVAC LLC -HVAC REPAIR3,259.96

MID-AMERICA PUBLISHING CORP. -PUBLICATION FEE 80 20 NAPA AUTO PARTS -TRANSPOR-

......70.00 PARKERSBURG HARDWARE -MAINT/EDUCATIONAL SUPPLY

.. 1.889 56 PLICATION/LOCKS 96.00 QUILL CORPORATION -OFFICE/ SCHOOL SUPPLIES 184.66 RIEMAN MUSIC -INSTRUMENTAL

BUS SUPPLY/SERVICE .. 3,439.60 SHERWIN-WILLIAMS CO -FIELD CONTROL......45.00 SUPERIOR WELDING SUPPLY CO -VOC AG GAS222.74 TIMBERLINE BILLING SERVICE, LLC -MEDICAID BILLING.. 180.25 UHLENHOPP, LORI -MILEAGE REIMBURSEMENT77.28 UNI-UEC -VOCAL FESTIVAL REG-ISTRATION......267.50 VAN METER INC. -ELECTRICAL

WEST MUSIC COMPANY -MUSIC SUPPLIES/EQUIPMENT...1,339.80 WINDSTREAM -LOCAL

A-P THERAPY PAW PACK INC -THERAPY DOG SUPPORT1,000.00 BAKER, DAVE -OFFICIAL... 140.00

CARD -PROCUREMENT CARD2,307.85 BROTHERS MARKET -FOOD SUPPLIES412.85 BRUNGARD, CORBIN -OFFICIAL .412.85 BSN SPORTS, INC, -ATHLETIC

99 99

EQUIPMENT......99.99 CENTRAL RIVERS AEA -PRODUC-TION/ED SERVICES......393.39 CHARMS, CARE OF CUTTIME, TANT......349.00 CLARK, KYLE -OFFICIAL... 225.00 CLEARY, LANDON -OFFICIAL

COOLEY PUMPING -PORTA **POTTY** 95.00 D&K -GROUNDS MAINT..... 693.40 DEMOULIN BROTHERS & COM-PANY -BAND UNIFORMS .. 119.97 DENVER COMMUNITY SCHOOL -ENTRY FEES 180.00 DERLEIN SCALE, INC. -WRES-

SCHOOL -ENTRY FEES ... 152.00 DOHRN, ADAM -OFFICIAL... 95.00 DON BOSCO CATHOLIC SCHOOL SYSTEM -ENTRY FEE 90.00 DUNKERTON CSD -ENTRY FEES100.00

.....2,644.50 GLADBROOK-REINBECK SCHOOL -ENTRY FEES 90.00 GRIFFITHS, FRED -OFFICIAL 140.00

-ENTRY FEES 150.00 HEMANN, DOUG -OFFICIAL...... HOOPSKING.COM INSTRUC TIONAL -BASKETBALL TRAIN-

IOWA SPORTS SUPPLY -SCHOOL EQUIP/SUPPLIES 17,969.10 IOWA SPORTS TURF -BASEBALL JANSSEN, TOMMY -CHAIN GANG140.00 JESUP COMMUNITY SCHOOLS

MARTIN BROTHERS -EDUC/ CUST/LUNCH SUPPLIES1,076.20 MATBOSS -WRESTLING VIDEO 1,076.20 STORAGE599.00 MATT MCMANUS IMPACT, LLC -GRADUATION SUPPLIES . .. 567.00 MENARDS -MAINT/IND TECH .

79 80

-INSTRUTIONAL SUPPLIES......

395 00 NATIONAL FFA ORGANIZATION -FFA SUPPLIES.......866.00 NEUROTH, KIRK -OFFICIAL......480.00

MUSIC THEATRE INTERNATION-

NEVENHOVEN, GREG -OFFICIAL .230.00 NEYMEYER, TATE -OFFICIAL 250.00 NOST, MATT -OFFICIAL 140.00

HEADSETS......693.32 PUDENZ, JAMIE -REIMBURSAL-BE EXPENSE 172.48

QUILL CORPORATION -OFFICE/ SCHOOL SUPPLIES49.20 RON'S UPHOLSTERY -UPHOL-STERY REPAIR 40.00 RONALD MCDONALD HOUSE -HONOR SOCIETY SPONSOR

.... 250.00

.230.00

MEAL250 SESKER, KENT -OFFICIAL SUMNER-FREDRICKSBURG CSD -ENTRY FEE......80.00
TAYLOR PHYSICAL THERAPY -ATHLETIC TRAINER...... 650.00 THOMAS, TREVAN GANG 70.00 GANG70.00 TREWIN, LENNOX -CHAIN GANG

UNIVERSITY OF IOWA COLLEGE

OF -REGISTRATION FEES...

.....795.00 **FNGINFFRING** VARSITY GROUP -RECORD WALL UPDATES......80.00
WATERLOO COMMUNITY PLAY-HOUSE -SPEECH COSTUME WEDEKING, GRANT -CHAIN

EL......612.52 WENGER, ERNIE -EXTRA DUTY...

SAVE FUND

ACCESS SYSTEMS LEASING -COPIER......1,213.27 FULL COMPASS SYSTEMS, LTD -SOUND SYSTEM SUPPLIES ... GROUND EQUIPMENT.. 5,512.00 DUMONT TELEPHONE PANY -FIBER OPTIC BUS BARN

ERATE14,471.70 ANDERSON ERICKSON DAIRY CO. -DAIRY PRODUCTS 4 811 84

BMO HARRIS COMMERCIAL CARD -PROCUREMENT CARD140.76 BROTHERS MARKET -FOOD

MARTIN BROTHERS -EDUC/ CUST/LUNCH SUPPLIES41,661.19 PEPSI-COLA -PEPSI PRODUCTS RAPIDS FOODSERVICE -KITCH-

Published in the Eclipse News-Review on October 25, 2023

CITY OF APLINGTON -ELECTRIC-ITY/WATER......6,367.26 COMMUNITY ELECTRIC, INC.

D S REPAIR -BUS REPAIR...... ... 6,605.18

.... 21.96 DEPARTMENT OF EDUCATION -BUS INSPECTION 950.00 DUMONT TELEPHONE COMPA-

PLY......417.62 HAWKEYE COMMUNITY COL-LEGE -STOP CLASS...... 390.00 HERFF JONES, INC. -DIPLOMAS. 1,449.10

.....282.86 HOFF, CARTER -MILEAGE REIM-BURSEMENT70.56 HOGLAND BUS COMPANY -BUS REPAIR PARTS375.02 HY-VEE ACCOUNTS RECEIV--HS FCS/BAKE SHOP

STUDIES -REGISTRATION ... TEST/REG/MEMBERSHIP 50 00

-PRINTED MUSIC MATERIALS 275.97

NANCE SUPPLIES......512.34 JOSTENS -AWARDS/PINS......

100 00 MARCO -PHONE MAINTENANCE/

MEDIACOM -PHONE......47.10 MENARDS -MAINT/IND TECH . MIDAMERICAN94.00 ENERGY -MONTHLY UTILITIES.. 13,162.71

TATION SUPPLY 628.34 NCIBA -REGISTRATION FEES

1,090.15 PARKERSBURG TIRE AND ALIGNMENT -VEHICLE REPAIR GOAL POSTS.......1,480.00 POLK'S LOCK SERVICE -KEY DU-

MUSIC47.50 SAI -REGISTRATION FEES SCHOOL BUS SALES -SCHOOL

-INSTRUCTIONAL SUPPLIES ...

PHONE;ATON..... 319.89

BERNARD, GAVIN -CHAIN GANG 40 00 HARRIS COMMERCIAL

LLC -CHARMS OFFICE ASSIS-.....80.00 Shell Rock Elementary School -Re-

cycling Rebate\$23.25\$8.99 Benny Gambainai Library -Recycling Rebate\$30.75

> TLING SCALE CERTIFICATION208.00 DES MOINES PERFORMING

GBPAC-UNI -THEATER TICKETS

GRUNDY CENTER SCHOOLS ING PADS BASKETBALL COMPANY 209.97

KWIK TRIP -GAS/DIESEL/IN-STORE......17.52 LASER LINE STRIPING -PAINT SPORTS FIELDS.......900.00 LEAH'S GIFT & CARD SHOPPE

AL-MUSICAL FEES/MATERIALS NEUROTH, SUZANNE -OFFICIAL 80.00

PARKERSBURG HARDWARE -MAINT/EDUCATIONAL SUPPLY 423.75 PAULSON, AL -DRILL WRITING....1,000.00 PORTA PHONE CO. -DIGICOM St. John's Youth -Recycling Rebate .. \$11.25 A-P School -Recycling Rebate .

Ernie Ramige -Contract Labor...\$393.00

> ...\$427.99 Published in the Eclipse News-

PUBLIC NOTICE Butler Co BOS • Minutes 10.10.2023

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCTOBER 10, 2023.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle second by Eddy to approve the agenda. All aves. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Dralle to approve the minutes as read. All ayes. Motion

No public comment was received. Board reviewed Resolution 1086-2023 Transfer to Public Health Sub-Fund, Auditor, Leslie Groen, explained the Resolution. Motioned by Eddy, second by Dralle to approve Resolution 1086-2023. Roll was called and Resolution 1086-2023

was adopted as follows: RESOLUTION NO. 1086-2023 Transfer to Public Health Annual

WHEREAS, the Butler County Board of Supervisors and the Butler County Board of Health have reached an agreement on July 18th, 2023, regarding the Public Health Annual Sub-Fund, and

WHEREAS, such agreement establishes an annual allocation of funds be transferred from the General Basic Fund to the Public Health Sub-Fund, and

WHEREAS, that the amount of

said annual allocation shall be determined annually, BE IT RESOLVED that the Butler

County Board of Supervisors hereby authorizes the Auditor to transfer a total of \$496,261 from the General Basic Fund into the Public Health Sub-Fund in the following manner: Said total transfer amount of

\$496.261 shall be for Fiscal Year 2024 and shall be transferred in two separate amounts during Fiscal Year 2024 The first transfer will occur on October 10th, 2023, in the amount of \$248,131, and if needed, the second amount of \$248 130 will

occur in January 2024. UPON roll call the vote thereon was as follows:

AYES: Rusty Eddy

Greg Barnett Wayne Dralle NAYS:

ABSENT: N/A WHERE UPON the Resolution was declared duly adopted this 10th day of October, 2023.

Greg Barnett Chairman, Board of Supervisors

ATTEST: Leslie Groen, County Auditor

Board reviewed and acknowledged the following quarterly reports to be

placed on file:

Butler County Sheriff's Office Re-

County Recorder's report of Fees Collected

Auditor's Cash Report Board considered Resolution 1087-2023 for bridge posting on 180th St. near Evergreen Ave. Engineer, John Riherd outlined the situation and stated that this is a formal closure of the bridge. The Engineer's Office is currently developing a plan on how to replace the bridge. Motioned by Eddy, second by Dralle to approve Resolution 1087-2023 Roll Call: Ayes - Eddy, Barnett, Dralle. Nays

- None and Resolution 1087-2023 was approved as follows:

Moved by Eddy and seconded by Dralle to approve the following resolution:

Resolution # 1087-2023

WHEREAS, The Butler County Board of Supervisors is empowered under authority of the Code of Iowa to impose weight limitations on highway structures under their jurisdiction, and

WHEREAS, recent periodic inspections conforming to National Bridge Inspection Standards and Federal Highway Administration rules have been performed, and

WHEREAS, Federal Highway Administration rules require that bridges be reviewed and analyzed for Special Haul Vehicle configura-

tions, and
WHEREAS, the results of these inspections and reviews indicate that the following structures have reduced load carrying capability and require load restrictions and NOW THEREFORE BE IT RE-

SOLVED by the Butler County

Board of Supervisors that these

structures be posted with the following signs indicating each bridge's

respective load limits. Bridge E14N20 - FHWA # 89010 located on the north line of Section 14 T92N R18W, Pittsford Twp

... Post with "Bridge Closed" signs.
BE IT FURTHER RESOLVED that all resolutions or parts of resolutions in conflict with the provisions of this resolution are hereby repealed, and that upon successful rehabilitation or replacement, as determined by the County Engineer, the bridge postings shall be removed without further action of this board.

Passed and Approved this 10th day of October, 2023.

Greg Barnett, Chairman **Butler County Board of Supervisors** ATTEST: Leslie Groen, Butler

County Auditor An Engineer's update was provided by John Riherd. Work is underway on bridges within the county. A link for the camera documenting the Unverferth bridge construction will be posted on the Butler County website. Riherd has engaged in discussions with INRCOG in regards to the Clarksville crosswalk. Four hires have been made and they will begin work soon.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for M&M Construction #64429, Allie #58104, and 804 #57734.

Motioned by Dralle, second by Eddy to adjourn the regular meeting at 9:14 A.M. to October 17, 2023 at

9:00 A.M. All ayes. Motion carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on October

10, 2023. Attest: Leslie Groen, Butler County Auditor

Greg Barnett, Chairman of the Board of Supervisors

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