

LEGALS

PROBATE

DONALD G. HENRICHS ESPR017594

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
DONALD G. HENRICHS, Deceased
CASE NO. ESPR017594
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Donald G. Henrichs, Deceased, who died on or about October 26, 2024:

You are hereby notified that on November 5, 2024 the Last Will and Testament of Donald G. Henrichs, deceased, bearing date of July 6, 2020, was admitted to probate in the above named court and that Kyle G. Henrichs, Mark D. Henrichs and Kimberly J. Junker were appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all

persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated November 6, 2024
Kyle G. Henrichs
27654 Navajo Lane
Parkersburg, IA 50665
Kimberly J. Junker
10619 R. Ave.
New Hartford, IA 50660
Mark D. Henrichs
116 N. College St.
Cedar Falls, IA 50613
/s/ David A. Kuehner _____
David A. Kuehner, ICIS#:
AT0004469
Attorney for Executor
Shepard, Gibson, Lievens & Kuehner
503 N Main St, PO BOX 158
Allison, IA 50602
Date of second publication
November 20, 2024
Published in the Eclipse-News-Review on November 13 and 20, 2024

PROBATE

LOIS MEYER ESPR017595

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
LOIS MEYER, Deceased
Probate No. ESPR017595
NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, OF APPOINTMENT OF EXECUTOR AND NOTICE TO CREDITORS

To all persons interested in the estate of Lois Meyer, deceased, who died on or about November 3, 2024: You are hereby notified that on the 5th day of November, 2024, the Last Will and Testament of Lois Meyer, deceased, bearing the date of the 2nd day of March, 2021, was admitted to probate in the above-named court and that Paul Meyer, was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably as-

certainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 5th day of November, 2024.
Paul Meyer, Executor of Estate
413 8th St., Aplington, IA 50604
Amy K. Swanson
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Parkersburg, Iowa 50665
Date of second publication
20th day of November, 2024.
Published in the Eclipse-News-Review on November 13 and 20, 2024

PUBLIC NOTICE

Butler Co BOS • FY 2023/2024 AFR

FY 2023/2024 ANNUAL FINANCIAL REPORT
Statement of Revenues, Expenditures, and Changes in Fund Balance -- Actual and Budget
For the fiscal year ended June 30, 2024
County Name: BUTLER COUNTY County Number:12

	General	Special Revenue	Capital Projects	Debt Service	Permanent	Actual Totals	Budgeted Totals
Revenues & Other Financing Sources							
Taxes Levied on Property	1 4,712,032	2,499,418		536,694		7,748,144	8,133,640
Less: Uncollected Delinquent Taxes - Levy Year	2			0		0	0
Less: Credits to Taxpayers	3			0		0	0
Net Current Property Taxes	4 4,712,032	2,499,418		536,694		7,748,144	8,133,640
Delinquent Property Tax Revenue	5 1,427	1,063		147		2,637	650
Penalties, Interest & Costs on Taxes	6 41,167			0		41,167	20,700
Other County Taxes/TIF Tax Revenues	7 286,699	2,478,779		29,509	0	2,794,987	2,651,595
Intergovernmental	8 961,531	6,581,796	185,074	38,677	0	7,767,078	7,623,113
Licenses & Permits	9 21,407	50,152	0	0	0	71,559	56,200
Changes for Service	10 556,639	18,894	0	0	0	575,533	606,929
Use of Money & Property	11 502,761	35,431	28,840	5,808	0	572,840	293,737
Miscellaneous	12 213,930	384,404	0	0	0	598,334	420,750
Subtotal Revenues	13 7,297,593	12,049,937	213,914	610,835	0	20,172,279	19,807,314
Other Financing Sources:							
General Long-Term Debt Proceeds	14 0	0	0	0	0	0	0
Operating Transfers In	15 412,104	3,305,793	0	869,505	0	4,587,402	6,275,470
Proceeds of Capital Asset Sales	16 9,264	57,730	0	0	0	67,014	0
Total Revenues & Other Sources	17 7,718,981	15,413,460	213,914	1,480,340	0	24,826,695	26,082,784
Expenditures & other Financing Uses							
Operating:							
Public Safety and Legal Services	18 2,168,591	579,453			0	2,748,044	3,268,441
Physical Health Social Services	19 1,398,076	0			0	1,398,076	1,665,236
Mental Health, ID & DD (Polk County only)	20 0	0			0	0	0
County Environment and Education	21 769,377	1,313,213			0	2,082,590	2,512,103
Roads & Transportation	22 0	7,201,631			0	7,201,631	6,916,500
Government Services to Residents	23 698,982	12,399			0	711,381	808,584
Administration	24 2,195,422	0			0	2,195,422	2,546,254
Nonprogram Current	25 0	0			0	0	2,000
Debt Service	26 0	0	0	1,460,962	0	1,460,962	1,460,963
Capital Projects	27 424,729	2,986,250	100,000		0	3,510,979	6,071,500
Subtotal Expenditures	28 7,655,177	12,092,946	100,000	1,460,962	0	21,309,085	25,251,581
Other Financing Uses:							
Operating Transfers Out	29 582,104	2,869,505	1,135,793	0	0	4,587,402	6,275,470
Refunded Debt/Payments to Escrow	30 0	0	0	0	0	0	0
Total Expenditures & Other Uses	31 8,237,281	14,962,451	1,235,793	1,460,962	0	25,896,487	31,527,051
Changes in fund balances	32 -518,300	451,009	-1,021,879	19,378	0	-1,069,792	-5,444,267
Beginning Fund Balance - July 1, 2023	33 3,678,763	7,168,790	2,340,863	19,773	0	13,208,189	14,568,564
Increase (Decrease) in Reserves (GAAP Budget)	34 0	0	0	0	0	0	0
Fund Balance - Nonspendable	35 0	0	0	0	0	0	0
Fund Balance - Restricted	36 1,689,124	7,619,799	1,318,984	39,151	0	10,667,058	0
Fund Balance - Committed	37 0	0	0	0	0	0	0
Fund Balance - Assigned	38 0	0	0	0	0	0	9,124,297
Fund Balance - Unassigned	39 1,471,339	0	0	0	0	1,471,339	0
Total Ending Fund Balance - June 30, 2024	40 3,160,463	7,619,799	1,318,984	39,151	0	12,138,397	9,124,297

Additional details are available at: -
Notes to the financial statement, if any: -
Telephone : (319) 346-6547

Published in the Eclipse-News-Review on November 20, 2024

PUBLIC NOTICE Butler Co BOS • Minutes 11.5.2024

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON NOVEMBER 5, 2024.
Meeting called to order at 9:00 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Eddy, second by Barnett to approve the agenda. All ayes. Motion carried.
Motioned by Eddy, second by Barnett to table the minutes to next week as County Auditor, Leslie Groen was absent at this time. All ayes. Motion carried.
During public comment Barnett asked about the County's opioid settlement funds the county has been receiving and shared Bremer County's plans. Eddy commented

we have a Butler County board established to determine the fund usage. Dralle indicated he spoke with Tom Heidenwirth about being on the compensation board as the Supervisors' second representative. The Compensation Board will be on next week's agenda.
Chris Showalter, Safety Coordinator, reviewed the updated county safety manual and discussed training updates. Motioned by Barnett, second by Eddy to approve the Butler County Safety Manual. All ayes. Motion carried.
The FY24 Annual Financial Report was presented by Leslie Groen, County Auditor. Motioned by Eddy, second by Barnett to approve the FY24 Annual Financial Report. All ayes. Motion carried and the report

was approved for publication.
The FY24 Urban Renewal Annual Report was presented by Groen for approval. Groen reviewed the projects, rebates, and bonds in the report. Motioned by Eddy, second by Barnett to approve the FY24 Urban Renewal Annual Report. All ayes. Motion carried.
John Riherd, County Engineer, outlined the utility permit for Windstream – new services drop @ 20501 110th Street and recommended approval. Motioned by Eddy, second by Barnett to approve the permit. All ayes. Motion carried.
Riherd shared a situation in which the Secondary Roads crews picked up over 100 dumped tires in two ditch locations in the county. He shared the bill will be over \$1,000

for them to dispose of the tires and wanted to make the Board aware of this situation. Matt Ramker, Transfer Station, and County Sheriff, Jason Johnson were also present. Discussions were held regarding the illegal dumping in rural area ditches, burning tires, budgeting for clean-up costs and reviewing county ordinances. Kim Junker from Parkersburg was present via phone and commented on the trouble they have had in their neighborhood. Junker would like to see stricter penalties to discourage this activity. Riherd will check current ordinances to share with Sheriff and County Attorney to determine the next steps.
Riherd provided an Engineer's update which included earth shoudering near Austinville, new hires

starting soon, and engineers continuing plan developments for next year. Barnett asked about a bridge between Union & Terrace and Engineer will check it. Chris thanked Secondary Roads for their work paving parking spots at the EMA/ Public Health building.
Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.
Groen read the October 29, 2024, minutes for approval. Motioned by Barnett, second by Dralle to approve the minutes as read. All ayes. Motion carried.
Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for David Brinkman #58474, and DC Farms #64608 and a Manure Management

Plan Form for Iowa Select Farms LLP – Hogenkamp Finisher Farm #58253.
Motioned by Barnett second by Dralle to adjourn the regular meeting at 10:11 A.M. to November 12, 2024, at 9:00 A.M. All ayes. Motion carried.
The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November 5, 2024.
Attest: Butler County Auditor
Chairman of the Board of Supervisors
Published in the Eclipse-News-Review on November 20, 2024

PROBATE

PAMELA JO MEESTER ESPR017598

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
PAMELA JO MEESTER, Deceased
Probate No. ESPR017598
NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, OF APPOINTMENT OF EXECUTOR AND NOTICE TO CREDITORS

To all persons interested in the estate of Pamela Jo Meester, deceased, who died on or about October 16, 2024: You are hereby notified that on the 13th day of November, 2024, the Last Will and Testament of Pamela Jo Meester, deceased, bearing the date of the 30th day of June, 2023, was admitted to probate in the above-named court and that Holly Howell, was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are

reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 14th day of November, 2024.

Holly Howell, Executor of Estate
2553 190th Ave., Mt. Ayr, IA 50854
Amy K. Swanson
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Parkersburg, Iowa 50665
Date of second publication
27th day of November, 2024.
Published in the Eclipse-News-Review on November 20 and 27, 2024

PROBATE

JO W. LAVELLE ESPR017597

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
JO W. LAVELLE, Deceased
CASE NO. ESPR017597
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Jo W. LaVelle, Deceased, who died on or about October 12, 2024:

You are hereby notified that on November 7, 2024, the Last Will and Testament of Jo W. LaVelle, deceased, bearing date of January 23, 2008 , was admitted to probate in the above named court and that David LaVelle and Susan Jansen have been appointed Co-Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are

requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated November 8, 2024.
David LaVelle, Executor of Estate
5425 Wieden Road
Waterloo, IA 50701
Susan Jansen, Executor of Estate
401 Bethel Street
Parkersburg, IA 50665
Maria L. Hartman, ICIS#:
AT0010467
Attorney for Executors
Hartman Law Firm, PLC
PO Box B
305 Main Street
Reinbeck, IA 50669
Date of second publication
November 20, 2024
Probate Code Section 304
*Designate Codicil(s) if any, with date(s).

Published in the Eclipse-News-Review on November 13 and 20, 2024

PUBLIC NOTICE Butler Co • Public Hearing

NOTICE OF PUBLIC HEARING BUTLER COUNTY

Board of Adjustment
The Butler County Board of Adjustment will meet on November 26, 2024, at 7:30 a.m. in the basement meeting room of the Butler County Courthouse.
At this meeting the Board will:
Hold a public hearing on a request by Eric Bixby for a special exception permit to operate a Truck and Trailer Repair Business located on Parcel F in the SW¼ NW¼ of Section 34, Township 92 North, Range 16 West

of the 5th P.M.
All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Zoning Administrator at the Courthouse, P.O. Box 325, Allison, Iowa, 319-346-6629 or via email at mday@butlercounty.iowa.gov.
X Misty Kofron
Butler County Zoning Administrator
Signed by: Misty Day
Published in the Eclipse-News-Review on November 20, 2024

PUBLIC NOTICE City of Parkersburg • P&Z Meeting 12.2.2024

PUBLIC NOTICE

The public and the residents of Parkersburg are hereby notified that the Parkersburg Planning & Zoning Commission will hold a public hearing on Monday, December 2, 2024 at 5:30 p.m. at the Parkersburg Veterans Building at 102 Colfax Street, Parkersburg, Iowa 50665. The reason for the hearing will be to consider a change to City Code Chapter 165.13: Detached accessory buildings, garages, structures,

and uses.
You are hereby notified that you may appear at said time and place either in support of or to object to the proposal. Written comments will be accepted through 4:00 PM on the day of the public hearing at City Hall. Oral questions or comments can be directed to Parkersburg City Hall by calling: (319) 346 – 2262.
Published in the Eclipse-News-Review on November 20, 2024

PUBLIC NOTICE City of Parkersburg • Rezoning Hearing 12.2.2024

PUBLIC NOTICE

The public and the residents of Parkersburg are hereby notified that the Parkersburg Planning & Zoning Commission will hold a public hearing on Monday, December 2, 2024 at 5:30 p.m. at the Parkersburg Veterans Building at 102 Colfax Street, Parkersburg, Iowa 50665. The reason for the hearing will be to consider two rezoning applications.
The first request is from MDT Holdings to rezone a parcel of property from "U-1" Unclassified District to "I-1" Light Industrial and/or Manufacturing District to be used solely for an indoor only rental storage building, including a mini-storage facility for the legal description as follows:
PARCEL 'W' BEING A PART OF PARCEL LETTER 'K' IN OUTLOT 'A' OF LEGEND TRAIL DEVELOPMENT TO THE CITY OF PARKERSBURG, BUTLER COUNTY,

IOWA
The second request is from Green Belt Bank & Trust to rezone a parcel of property from from "R-1" Residential District to "B-1" Commercial District for the legal description as follows:
THAT PART OF LOT 1 GREEN BELT BANK & TRUST ADDITION, FORMERLY DESCRIBED AS LOT 6 IN GUGGISBERG ADDITON TO TH CITY OF PARKERSBURG, BUTLER COUNTY, IOWA
You are hereby notified that you may appear at said time and place either in support of or to object to the proposal. Written comments will be accepted through 4:00 PM on the day of the public hearing at City Hall. Oral questions or comments can be directed to Parkersburg City Hall by calling: (319) 346 – 2262.
Published in the Eclipse-News-Review on November 20, 2024

PROBATE STANLEY HARMS ESPR017590

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY
IN THE MATTER OF
THE ESTATE OF
STANLEY HARMS, Deceased
Probate No. ESPR017590
NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, OF APPOINTMENT OF EXECUTOR AND NOTICE TO CREDITORS

To all persons interested in the estate of Stanley Harms, deceased, who died on or about October 12, 2024:

You are hereby notified that on the 22nd day of October, 2024, the Last Will and Testament of Stanley Harms, deceased, bearing the date of the 3rd day of September, 2024, was admitted to probate in the above-named court and that Steve Harms, were appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are

reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 15th day of November, 2024.
Steve Harms, Executor of Estate
13623 290th St., Aplington, IA 50604
Amy K. Swanson
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Parkersburg, Iowa 50665
Date of second publication
27th day of November, 2024.
Published in the Eclipse-News-Review on November 20 and 27, 2024

PUBLIC NOTICE
City of Aplington • Minutes and Claims 11.13.2024

REGULAR MEETING OF THE APLINGTON CITY COUNCIL
Aplington City Hall
November 13, 2024
6:00 p.m.
The Aplington City Council met in regular session on November 13, 2024. Jason Mehmen, Mayor, called the meeting to order at 6:00 p.m. Council members present: Jacobs, Noble, and Wolff. Council member Klahsen and Lage was absent.
A motion by Jacobs, seconded by Noble, to approve the consent agenda, which includes the agenda, minutes of the October 9th meeting, financial report ending October 2024, and a list of claims for approval, carried with a roll call vote of all ayes.
Public Works Department: Mike Meyer will be going to drive for his CDL. An additional \$233 to the approved quote from Dumont Telephone from last month was noted.
Chief Matt Lind gave the Council an update on the department issues and happenings. He also asked for approval for a new tactical uniform vest for part-time officer Adelmund. The vest that the department has is past the expiration date. A motion by Wolff, seconded by Jacobs, to approve the purchase of a tactical enhanced multi-threat vest for \$699.00, carried unanimously.
Alexis Karsjens, Library Director, reported that four new computers have been purchased. The Veteran's Day Exhibit will be displayed until Saturday, November 16. Also, a retirement open house is planned for Eileen Krusey after 18 years of employment with the City. Eileen will retire from her librarian position on November 22.
Pool Update was given by the City Clerk. They continue their fund-raising efforts with raffles and a monthly

lunch at the ARC.
The Road Use Tax report was amended due to a transfer, and approval needed. A motion by Jacobs, seconded by Noble, to approve the revised report, carried unanimously.
The Annual Tax Increment Finance report was presented and a motion by Jacobs, seconded by Wolff, to approve said report, carried unanimously.
A quote for five replacement windows for the Community Center was presented. A motion by Noble, seconded by Jacobs, to approve, carried unanimously. Funds will be taken from the ARPA fund.
Sheriff Jason Johnson and Kelly Eilderts representing Butler County 911 Commission spoke to the Council concerning the repeater equipment that is housed in the building on the property by the old water tower. The building is now owned by the Commission. They would like to keep the equipment that is on top of the tower until the tower is taken down. The Commission will be responsible for the electric used. The Commission will have an agreement drawn up for both the Commission and City to have on file.
The Wellmark health insurance renewal for City employees was presented. A 7% increase on the premiums was noted with one employee switching from family to single. A motion by Wolff, seconded by Jacobs, to approve the renewal effective January 1, 2025, carried unanimously.
A motion by Jacobs, seconded by Noble, to approve the liquor license renewal for the Peppercorn Pantry, carried unanimously.
A motion by Wolff, seconded by Jacobs, to approve the Annual Financial Report as presented, carried

unanimously.
In other business, Michelle Thede, Utility Clerk, gave the Council a report on updates with the LIHEAP application process.
There being no further business, a motion by Jacobs, seconded by Noble, to adjourn, carried unanimously. Meeting adjourned at 6:58 p.m.
Deb Prier, City Clerk
Jason Mehmen, Mayor
Revenues ending October 2024
General Fund..... \$179632.14
Road Use Tax 12500.74
Employee Benefits..... 38098.45
Local Option Sales Tax 10275.63
Street Assessment Fund ... 1624.05
Debt Service 33332.05
Water 17705.88
Sewer 15368.52
Electric 78309.06
TOTAL \$386846.52
CITY OF APLINGTON
Check Register - Publications w/ Fund subtotals
Check Issue Dates: 10/11/2024 - 11/13/2024
Payee, Description, Amount
WEX BANK, police dept fuel 372.92
ROAD TEC, 2) Radar certification.. 80.00
HINZ, JESSICA, CELL PHONE REIMBURSEMENT 40.00
LIND, MATT, CELL PHONE... 40.00
WINDSTREAM, politel- phone.fax-internet 378.19
THEDE, MICHELLE, Meal expense 173.04
MEDIACOM, internet - fire dept..... 175.94
POPPEN, SCOTT, Fire Chief 100.00
CITY OF GRUNDY CENTER, August mutual aid..... 400.00
MERCYONE WATERLOO MEDICAL CE, MUTUAL AID;DAMI42724 616.00

APLINGTON AMBULANCE, AMB SERVICE & MEETINGS ..9,178.00
BOUND TREE MEDICAL LLC, glucose test strips 253.98
BOUND TREE MEDICAL LLC, AMB SUPPLIES.....599.80
BLUE VALLEY PUBLIC SAFETY INC, Maintenance Contract Warning Siren System 10/01/24-9/30/25 720.00
WELLMARK BLUE CROSS BLUE SHEI, Dental-Mike 8,177.21
ELAN FINANCIAL SERVICES (library), library materials 101.87
BAKER & TAYLOR BOOKS, library materials 530.40
KLING MEMORIAL LIBRARY, Replacement book..... 16.39
NUTRIEN AG SOLUTIONS INC, MEC AMINE - PARK SPRAY 111.16
Butler County Extension Service, CCP applicator license - Jeff Rider..... 45.00
BRUENING ROCK PRODUCTS INC, pea gravel for under playground..... 1,667.92
BOLAND RECREATION, Remainder of playground equipment & installation..... 12,813.00
DE VRIES, DUSTY, help with cemetery (reprint -void previous ck) 80.00
MIDAMERICAN ENERGY, Community Center..... 100.62
VOSS STUDIO, posters 25.00
HOLIDAY INN CONFERENCE CENTER, CLERK'S CONF stay ... 237.44
BASE, HRA monthly 36.00
ELAN FINANCIAL SERVICES(city), Wallpk - outdoor light- City Hall..... 1,574.07
Column Software PBC, Publications 142.00
ALLISON HARDWARE & FLORAL, remote support for website not working..... 140.00

BROTHERS MARKET, janitorial supplies..... 86.38
COPY SYSTEMS INC, contract base rate charge;overage; freight. 375.14
POSTMASTER, POSTAGE stamps x 2 447.75
IMWCA, Audit premium adjustment 1,847.00
BUTLER COUNTY SOLID WASTE, Disposal Fee 4,743.00
BUTLER COUNTY SOLID WASTE, C & D disposal 20.00
MC DOWELL & SONS CONTRACTORS, monthly disposal remittance 4,133.36
MEYER, ALAN, Recycle..... 100.00
Total 001:..... 50,678.58
TRIONFO Solutions, Mike - life & basic AD&D..... 46.54
HUISMAN TRUCK & AUTO REPAIR, GMC Sierra repair.... 369.52
BMC AGGREGATES L.C., roadstone- STREETS; water main break..... 171.53
Total 110: 587.59
Iowa Finance Authority, Water Tower GO - S/C..... 18,620.00
Total 200: 18,620.00
IOWA RURAL WATER ASS'N, MEMBERSHIP DUES..... 355.00
NORTH IOWA AREA COMMUNITY COL, WATER CONFERENCE-JEFF AND MIKE 130.00
WINDSTREAM, water plant. 129.87
MICROBAC LABORATORIES INC, WATER TEST 35.00
MICROBAC LABORATORIES INC, WATER TEST 35.00
MICROBAC LABORATORIES INC, WATER TEST 35.00
Williams Excavation & Directional Boring, Two Water main breaks 10/14 & 10/15..... 14,474.50
ACCO, chlorine - WATER DEPARTMENT (2 months)..... 665.04
ACCO, chlorine - WATER DEPARTMENT 289.72

DAKOTA SUPPLY GROUP, gate valve, gasket, valve box.. 2,237.32
DAKOTA SUPPLY GROUP, Valve box adaptor - Water 67.82
Total 600:..... 18,454.27
BUTLER COUNTY FARM BUREAU, MEMBER RENEWAL..... 45.00
EUROFINS ENVIRONMENT TESTING, Wastewater testing..... 963.00
Total 610:..... 1,008.00
C.J. COOPER & ASSOCIATES INC., annual ad fees and annual clearing house fee for admin work 350.00
IOWA UTILITIES DIVISION, FY2024 Assessment..... 379.00
BUTLER COUNTY REC, ELECTRIC 38,704.80
Gila LLC, ACH fees - Utility... 32.80
BUTLER COUNTY REC, Pole, parts, labor from pole accident(Grinnell insurance Hippen) 9,026.11
KONKEN ELECTRIC LLC, repair pole service Pole accident(Grinnell Insurance -Hippen) 2,500.08
BUTLER COUNTY REC, Replace 3wrie with triplex 6,863.58
IOWA ONE CALL, LOCATES 36.10
ltron Inc., software/hardware maintenance on handheld 1,445.15
BUTLER COUNTY REC, 4 rolls of pole wrap 768.00
HARKEN LUMBER, supplies for new storage bldg..... 867.43
NAPA AUTO PARTS, parts for power washer 59.18
Parkersburg Hardware, conduit..... 8.92
Total 630:..... 61,041.15
Grand Totals: 150,389.59
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