LEGALS

PUBLIC NOTICE Butler Co Solid Waste • Minutes and Claims 11.17.2025

BUTLER COUNTY SOLID WASTE COMMISSION **BUTLER COUNTY COURT-**

HOUSE 10:00 a.m. November 17, 2025 PRESENT: Matt Ramker. Director Rusty Eddy, Board of Supervisors Deb Prier, Aplington Jeff Kolb. Clarksville

Ed Willert, Shell Rock Ernie Ramige, Bookkeeper

Rusty Eddy called the meeting to order at 10 a.m. A motion by Kolb, seconded by Willert, to approve the minutes from October 20, 2025, carried with a roll call vote of 4 ayes:

A motion by Prier, seconded by Kolb, to approve the financial report and bills as presented for the month ending in October, carried with a roll call vote of 4 ayes: 0 nays. Transfer Station Update:

a. Matt reviewed findings from the State Audit which have been accepted and completed.

b. Matt informed the board of various repairs at the Transfer Station. c. Two quotes for the skid loader trade were discussed. The board will continue to review over the next couple of months and determine the cash flow for the trade.

d. Recycling markets: Cardboard was down \$5 to \$70/ton. Landfill annual mowing has been completed for the year.

Rusty and Ed gave a review on happenings at RIMWA. The next regular meeting will be

held December 22, 2025; 10 a.m. at the Courthouse.

There being no further business, a motion by Eddy, seconded by Willert, to adjourn, carried unanimously. Meeting adjourned at 10:30 a.m. Deb Prier, Executive Board Sec-

CHECKS WRITTEN in October, 2025

Ernest Ramige, Contract Labor... ...\$431.55 Jendro Sanitation, OCC Hauling\$2.022.15 Miller Hardware, Shop Supplies \$51.99

Dumont Telephone, Telephone. ...\$109.25 RIWMA, Landfill Fees... \$50,949.33 IPERS, Retirement Program .. \$4,727.73 Quick Books, Payroll \$6,731.06

Quick Books, Payroll \$6,621.58 Midwest Electronic Recover, E-Waste Recycling\$100.00 Aureon Communication, Internet...

....\$8.99 United States Treasury, Taxes. \$6 969 16 Wix Water Works, Transfer Station\$37.50\$11,433.98

Ernie Ramige, Contract Labor.. US Cellular, Cell Phone \$114.24 Dan Homeister, Cell Phone .. \$10.00 Ag Vantage FS, Diesel Fuel .

....\$2,765.73 Column Software, Publications.. \$64 45 Ben White, Cell Phone \$10.00 NAPA, Shop Supplies.....

Moler Sanitation, Recycle Hauling... \$2,940.00 Ben Jacobs, Cell Phone \$10.00 US Cellular, Cell Phone \$107.19 Rite Environmental, Oil Filter Recycling.....\$170.00 Alison Hardware, Office Expense &

Butler County REC, Utilities... ... \$381.20 McDowell & Sons, OCC Hauling\$2,179.88 Gibson Repair & Fab., Shop Sup-

.... \$747.00 Published in the Eclipse-News-Review on November 26, 2025

PUBLIC NOTICE Butler Co BOS • Minutes 11.12.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON NOVEMBER 12, 2025.

Meeting called to order at 9:00 A.M. by Rusty Eddy with members Greg Barnett and Wayne Dralle present Moved by Dralle, second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve the November 4, 2025, minutes. All ayes. Motion carried.

No public comment was received. Board discussed a financial contribution and letter of support to ISAC regarding the amicus brief in the

case of Couser v. Shelby County. Jennifer Becker, Butler County Public Health Director, and Misty Kofron, Environmental Health Specialist and Zoning Administrator, were both present and express their support to contribute to the amicus brief. Citizens Pat Mennenga and Kim Junker also expressed support. Motioned by Dralle, second by Barnett to contribute \$500 to ISAC and include a letter of support. All ayes. Motion carried.

No Engineer's update was provided.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried. The 1st Tier Canvass Results of the November 4, 2025, City/School Election were read.

Motioned by Dralle, second by Eddy to adjourn the regular meeting at 10:00 A.M. to November 18. 2025, at 9:00 A.M. All ayes. Motion

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November 12, 2025. Attest: Leslie Groen, Butler County

Auditor Rusty Eddy, Chairman of the Board of Supervisors

> Published in the Eclipse-News-Review on November 26, 2025

PUBLIC NOTICE

City of Aplington • Minutes and Claims 11.12.2025

REGULAR MEETING OF THE APLINGTON CITY COUNCIL APLINGTON CITY HALL

Nov. 12, 2025 6:00 p.m.

The Aplington City Council met in regular session on November 12 2025 Mayor Mehmen called the meeting to order at 6:00 p.m. Council members present: Jacobs, Noble, Lage, and Wolff. Absent:

A motion by Lage, seconded by Jacobs to approve the consent agenda, which includes the agenda, minutes of the October 8, 2025 meeting, financial report ending October 2025, and a list of claims for approval, carried unanimously.

Public Works Department: Jeff

Ridder gave an update of the Public Works Department.

Building Permit for First Reformed

Church was approved. Police Department: Chief Lind gave an update on the department and calls for October.

Library: Alexis Karsjens gave an

update on the State Accreditation, Veterans Day Exhibit, Story-time, and other events with a total of 536 participants in October. Ambulance: Francis Krull gave

an update on the department and asked for the Council's approval Mandy McCord to join the crew as an EMT. Mandy will need to take the EMT course. A motion by Jacobs, seconded by Wolff, to approve Mandy joining the Ambulance crew, carried unanimously.
Pool: The City Clerk gave an up-

date on pool donations. Justin Mehmen presented the Well-

mark Health Insurance Renewal for City employees. A 10.5% increase on the premiums was noted with one age out in March of 2026, A motion by Lage, seconded by Noble, to approve the renewal effective January 1, 2026, carried unanimously. Katie Labree from Butler County REC was present to discuss the electric rate increase from Basin of 9.52% effective January 1, 2026.

The discussion was tabled until

next month to gather more information. A public hearing will be held in December for the approval of the

The Street Finance Report was presented to Council by the City There being no further business,

a motion by Lage, seconded by Jacobs, to adjourn, carried unanimously. Meeting adjourned at 6:42 Michelle Thede, City Clerk

Jason Mehmen, Mayor

Revenues ending October 2025 General Fund......\$177528.20 Road Use Tax..... \$12467.05 Employee Benefits...... \$37795.84 Local Option Sales Tax.... \$8471.56 Debt Service \$31636.81 Water \$17047.93 \$14817.64 Sewer Electric.....\$74304.03 TOTAL \$374069.06

Published in the Eclipse-News-Review on November 26, 2025

PUBLIC NOTICE

Aplington-Parkersburg CSD • Minutes and Claims 11.17.2025

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT REGULAR MEETING MINUTES

AP HIGH SCHOOL IN PARKERS-MONDAY, NOVEMBER 17, 2025 6:00 PM

Aplington-Parkersburg Community School District Committed to Promoting Lifelong Intellectual and Personal Growth

President Kalkwarf called the meeting to order at 6:00 p.m. Members present: Truax, Kolder, Steege, Kalkwarf, LaBree Members absent: none

Also present: Superintendent Fleshner, Board Secretary Choate, Business Manager Sabbah On motion by Truax, seconded

by Kolder, the board approved the agenda. Motion carried 5-0. Aplington-Parkersburg FFA mem-

bers, along with FFA Instructor Jamie Pudenz, shared with the board some of their experiences and activities while attending the National FFA Convention last month. They shared a powerpoint presentation and spoke on the various activities. Members attending were Emma Braun, Kaci Cox, Kamie Helmke, Briley Junker, Lila Reints, Lincoln Ammons, Blake Harmon, Graiden Janssen, Landry Johnson, Tanner Lursen, Macoy Mostek, Anna Aswegen. Superintendent Report:

• IASB Annual Convention will be held this week in Des Moines.

- Financial Updates: o The initial build of the 5 Year Fiscal Projection has been completed. o Certified Enrollment for the 2026-26 school year is down -18.95 stu-
- dents o Early Retirement documents are on the agenda for tonight. o Iowa Local Government Risk
- Pool(natural gas) showed a decrease in 2025-26 premiums as well as a refund of \$8.146.
- Facility and Planning Updates: General Obligation Bond results were shared.
- o A General Facility Outline and timeframe was shared and next steps.
- Potential High School Track resurfacing was discussed and initial estimates shared.
- Lighting near the tennis courts/ football field will be completed next sprina. Activities Updates:
- o A potential High School Softball Sharing Agreement with Dike New-Hartford is being explored due to

low numbers.

 Transportation Updates: o Fall bus inspection was held last week

o Potential bus purchases will need to be considered in the future. On motion by Truax, seconded by

Steege, the board approved the Second Reading Policy Review 400 Series. Motion carried 5-0.

On motion by Steege, seconded by Truax, the board approved the Second Reading of Policy Primer Volume 34. #1 - 401.1. 502.7. 507.2. 507.5, 607.2, 710.1E1, 802.2, 804.5 excluding policies 208 and 208.E1. Motion carried 5-0.

Motion by LaBree that the Board of Directors of the Aplington-Parkers-burg Community School District approve the application for the School Budget Review Committee in the amount of \$2390.76 for special education administrative costs associated with the River Hills Consortium program for the 2026-27 school year. Seconded by Steege. Motion carried 5-0

Motion by Truax that the Board of Directors of the Aplington-Parkersburg Community School District approve the application to the School Budget Review Committee in the amount of \$2748.03 for special education administrative costs associated with the Lied Center Consortium program for the 2026-27 school year. Seconded by Kolder. Motion carried 5-0.

On motion by Kolder, seconded by Steege, the board approved a Snow Removal Agreement with MJ Services LLC for snow removal at the Aplington Elementary/Middle School for the 2025-26 school year. Motion carried 5-0.

On motion by Kolder, seconded by Steege, the board approved the weighted vote for Nicole Lovik-

Blaser for the Central Rivers Area Education Agency Board of Directors, Director District #1 ballot. Motion carried 5-0. On motion by Steege, seconded by Kolder, the board approved the When I Grow Up(WIGU) Agreement

for the 2025-26 school year. This a no cost program designed to help assist and connect students with businesses, helping them gain access to jobs and careers opportunities. Motion carried 5-0. On motion by Kolder, seconded by

LaBree, the board approved an Early Retirement Offering for Licensed and Classified Staff, as well as the First Reading of Policy Revisions. Policy 407.6, 407.6E1, 413.2E1, 413.2E2. Motion carried 5-0.

On motion by Truax, seconded by Steege, the board approved the following consent agenda items: Motion carried 5-0.

 Approval of Minutes: o October 20, 2025 Regular Meetina Minutes

 Approval of Resignations: o Jennifer Johnson - Cook

o Abigail Shier - High School Associate

Approval of Contracts:

o Mallory Morris - Assistant Girls Soccer

o Nick Neuroth - Junior High Head

Boys Basketball - pending certification

 Approval of Volunteers: o Kira Cox - Girls Wrestling

o Derek Harken - Girls Wrestling o Brad O'Connell - Boys Basketball Approval of financial reports and

bills of (10/21/25 - 11/17/25) as presented for payment. Announcements: · Annual, Organization, Regular

Board Meetings - Monday, December 15, 2025 at 5:30 p.m. at the High School. On motion by LaBree, seconded by

Steege, the board adjourned at 7:34 p.m. Motion carried 5-0. School Board President, Jill Kalk-

School Board Secretary, Darla Aplington-Parkersburg Com-

munity School **NOVEMBER BOARD BILLS** Vendor Name, Vendor Description, Amount

OPERATING FUND AFLAC, PREMIUMS......293.76 AGVANTAGE FS, FUEL...4,712.72 AHLERS & COONEY, P.C., LEGAL

CARD, PROCUREMENT CARD2,240.30 BROTHERS MARKET, FOOD SUPPLIES477.40 C4 BACKGROUND CHECK SER-

VICES, BACKGROUND CHECKS CEDAR FLAGPOLE REPAIR...... 1,074.00 CEDAR VALLEY INSTRUMENT REPAIR, INSTRUMENT REPAIR.317.38

CENGAGE LEARNING INC, IN-STRUCTIONAL SUPPLIES .. . 297.00 CENTRAL IOWA DISTRIBUTING,

INC., MAINT SUPPLY.....4,460.00 CENTRAL RIVERS AEA, MEDIA/ PD SERVICES.......4,054.76 CENTURY LINK, PHONE ... 707.27 CHEMSEARCH, INC., BOILER TER/SEWER......5,622.05 CITY SANITARY SERVICE, GAR-BAGE SERVICE838.05 D&K, GROUNDS MAINT.....775.00 DOORS, INC., BLDG MAINTE-NANCE279.00

DUMONT TELEPHONE COMPA-NY. INTERNET......776.80 EMPLOYEE BENEFIT SYSTEMS, INSURANCE......81,963.04 FOLLETT CONTENT SOLUTIONS LLC, LIBRARY BOOKS 208.38 FULL COMPASS SYSTEMS, LTD, SOUND SYSTEM SUPPLIES....

GRAINGER, INC., CUSTODIAL SUPPLIES/EQUIP.......2,496.83 HARKEN LUMBER, MAINT SUP-PLY.....799.10 HAWKEYE COMMUNITY COL-LEGE, FALL CONCURRENT TU-ITION25,182.82 HY-VEE ACCOUNTS RECEIV-ABLE, HS FCS/BAKE SHOP SUP-FEE......110.00 IOWA DEPARTMENT OF HUMAN SERVICES, MEDICAID REIM-BURSEMENT8,587.34
IOWA FALLS GLASS, WINDOW MATION SERVICE, FINANCE INFO 95.00

IXL LEARNING, SITE LICENSE993.75 J. W. PEPPER AND SON, INC., PRINTED MUSIC MATERIALS

150 00 JOHNSON, TAYLOR, MILEAGE REIMBURSEMENT 154.80 JOSTENS, YEARBOOK .. 10,812.18 KONKEN ELECTRIC, INC., ELEC-MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES .. 642.23 MENARDS, MAINT/IND TECH ...

MENDEZ, CARLY, MILEAGE RE-IMBURSEMENT81.90
MID-AMERICA PUBLISHING MID-AMERICA CORPORATION, PUBLICATION MONTHLY UTILITIES 7,308.29 MUSSIG PIANO WORKS, PIANO TUNING400.00 NAPA AUTO PARTS, TRANSPOR-AGE REIMBURSEMENT... 151.20 NIMCO, INC., COUNSELOR SUP-

PLIES......119.40 PARKERSBURG HARDWARE, MAINT/EDUCATIONAL SUPPLY PRICE, DAVE, MILEAGE 607.20 PUDENZ. JAMIE. DOT PHYSICAL REIMBURSEMENT 100.00 READBRIGHT, DECODABLE READERS......128.00 RHT TECHNOLOGIES, LLC, GOV-

ERNOR'S SAFETY GRANT

903 80 RIEMAN MUSIC, INSTRUMENTAL MENT.....50.00 SCHOOL BUS SALES, SCHOOL BUS SUPPLY/SERVICE....736.49 SHIELD PEST CONTROL, PEST

CONTROL......141.00 SUPERIOR WELDING SUPPLY CO, VOC AG GAS226.13 TEACHER SYNERGY LLC, SUP-PLIES......103.47 TIMBERLINE BILLING SERVICE,

BLEACHER REPAIR 2,165.84 TRANE US, INC, MAINT.AGREE/ PHONE;ATON....... YOUNG PLUMBING & HEATING,

ACTIVITY FUND 1-800-TSHIRTS, FFA T-SHIRTS. 83.25 APLINGTON-PARKERSBURG SCHOOL, FUND TRANSFERS.456.00

BECKER, GREG, OFFICIAL

BENNING, ZACH, OFFICIAL BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD .. BROTHERS MARKET, FOOD

. 288.24

SUPPLIES

CENTRAL RIVERS AEA, PRODUC-

125 00 MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES .. 772.50 MID-AMERICA PUBLISHING CORPORATION, PUBLICATION FEE87.60
MIDWESTONE BANK/PETTY CASH, STATE VOLLEYBALL

BALL COACH1,000.00

JOHNSON, BRIAN, OFFICIAL....

FFA SUPPLIES 561 00 NCIBA. HONOR BAND 115.00 NEUROTH, NICK, OFFICIAL 90.00 PARKERSBURG HARDWARE,

MAINT/EDUCATIONAL SUPPLY... 135 19 PEPSI-COLA, PEPSI PRODUCTS412.84
RIEMAN MUSIC, INSTRUMENTAL MUSIC470.00 SCHIPPER, ADAM, OFFICIAL..... 90.00 SCHOLASTIC BOOK FAIRS,

......474.02 STEEGE, WILL, OFFICIAL ... 90.00 TECKLENBURG, CASEY, MUSI-CAL CHOREOGRAPHY 400.00 VARSITY SPIRIT FASHIONS & SUPPLIES, LLC, DANCE DRESS-

BOOK FAIR PURCHASES

DANCE, COLORGUARD APPAR-WINDSTAR LINES, INC., CHAR-

TER BUS2,469.00 ZINKULA, DAYNE, OFFICIAL 90.00
Fund Total: 21,530.02
MANAGEMENT FUND

EMPLOYEE BENEFIT SYSTEMS, INSURANCE......827.31

CENTRAL RIVERS AEA, TECH SUPPORT SERVICES.... 3,075.00

HOSTING......2,508.40 ANDERSON ERICKSON DAIRY
CO., DAIRY PRODUCTS.....

BROTHERS MARKET, FOOD SUPPLIES26.86
EMPLOYEE BENEFIT SYSTEMS, .26.86 DETERGENT......1,713.80
MARTIN BROTHERS, EDUC/
CUST/LUNCH SUPPLIES......

QUALITY MAINTENANCE SER-VICES, INC., KITCHEN EQUIP-MENT REPAIR......1,217.97 Fund Total:.....46,408.65

Review on November 26, 2025

PUBLIC NOTICE City of Parkersburg • Public Hearing

NOTICE OF PUBLIC HEARING The City of Parkersburg is hereby providing public notice that on Monday, December 1, 2025 at 7:00 p.m., the City Council will hold a public hearing at the Parkersburg Civic Center, 502 3rd Street, Parkersburg, lowa. The purpose of the hearing is to solicit citizen input on an application for approval of a home occupation permit for a private mental health practice at 803 4th Avenue; Parkersburg, Iowa. At the meeting, the City Council will receive oral or written objections from any resident

or property owner of the City. Thereafter, the City Council may take action to approve or reject the home occupation permit. Written comments will be accepted through 4:00 pm on the day of the public hearing at City Hall: 608 Highway 57; PO Box 489, Parkersburg, Iowa 50665. Oral questions or comments can be directed to the Zoning Administrator at (319) 346-2262.

Christopher Luhring Parkersburg City Clerk

Published in the Eclipse-News-Review on November 26, 2025

PROBATE DIANA DINSDALE ESPR017685

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF DIANA DINSDALE, Deceased Probate No. ESPR017685
NOTICE OF PROBATE OF WILL OF APPOINTMENT OF EXECU-TOR AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Diana Dinsdale, Deceased, who died on or about November 1,

You are hereby notified that on the 19th day of November, 2025, the Last Will and Testament of Diana Dinsdale, deceased, bearing the date of the 17th day of August, 2021, was admitted to probate in the above-named court and that David Dinsdale was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated on the 20th day of November, 2025.
David Dinsdale, Executor of the

208 Mill St., PO Box 306 New Hartford, IA 50660 Attorney for the Executor Lawler & Swanson, P.L.C. 601 Coates St., PO Box 280 Parkersburg, IA 50665 (319) 346-2650 Date of second publication

3rd day of December, 2025. Published in the Eclipse-News-Review on November 26, and December 3, 2025

Signature of Mayor or Mayor Pro Tem (Name and Title)

PUBLIC NOTICE City of Aplington • FY2025 Fiscal Report

STATE OF IOWA
2025
FINANCIAL REPORT
FISCAL YEAR ENDED
JUNE 30, 2025
CITY OF APLINGTON, IOWA
DUE: December 1, 2025

16201200200000 CITY OF APLINGTON PO Box 308 APLINGTON IA 50604-0308 POPULATION: 1116

NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal agencies. ALL FUNDS

	Governmental (2)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources				
Taxes Levied on Property	515,124		515,124	496,878
Less: Uncollected Property Taxes-Levy Year	0		0	(
Net Current Property Taxes	515,124		515,124	496,878
Delinquent Property Taxes	0		0	(
TIF Revenues	0		0	(
Other City Taxes	107,648	0	107,648	127,58
Licenses and Permits	729	0	729	1,100
Use of Money and Property	76,177	2,492	78,669	57,650
Intergovernmental	193,250	0	193,250	282,77
Charges for Fees and Service	295,653	1,258,516	1,554,169	1,427,700
Special Assessments	1,624	0	1,624	2,248
Miscellaneous	105,897	0	105,897	128,899
Other Financing Sources	0	0	0	
Transfers In	64,000	ō.	64,000	89,00
Total Revenues and Other Sources	1,360,102	1,261,008	2,621,110	2,613,83
Expenditures and Other Financing Uses		***************************************		
Public Safety	322,396		322,396	288,10
Public Works	281,635		281,635	349,70
Health and Social Services	2,530		2,530	5,00
Culture and Recreation	192,041		192,041	228,79
Community and Economic Development	5,861		5,861	2,20
General Government	225,197		225,197	231,35
Debt Service	118,157		118,157	119,05
Capital Projects	2,640		2,640	38
Total Governmental Activities Expenditures	1,150,457	0	1,150,457	1,224,58
BUSINESS TYPE ACTIVITIES		1,180,691	1,180,691	1,246,79
Total All Expenditures	1,150,457	1,180,691	2,331,148	2,471,379
Other Financing Uses	0	0	0	
Transfers Out	30,000	34,000	64,000	89,000
Total All Expenditures/and Other Financing Uses	1,180,457	1,214,691	2,395,148	2,560,379
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses	179,645	46,317	225,962	53,454
Beginning Fund Balance July 1, 2024	1,091,731	1,023,847	2,115,578	1,934,749
Ending Fund Balance June 30, 2025	1,271,376	1,070,164	2,341,540	1,988,203

Non-budgeted Internal Service Funds Pension Trust Funds Private Purpose Trust Funds Agency Funds Indebtedness at June 30, 2025 Indebtedness at June 30, 2025 Amount Amount 908,000 Other Long-Term Debt General Obligation Debt Revenue Debi 974,000 Short-Term Debt TIF Revenue Debt

3,340,740 General Obligation Debt Limit CERTIFICATION The forgoing report is correct to the best of my knowledge and belief JURINU J MAHER Publication Signature of Preparer Printed name of Preparer hone Number Mayor Date Signed

11/20/25