# LEGALS

### **PUBLIC NOTICE** Aplington-Parkersburg CSD • Annual Meeting 11.18.2024

#### APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

ANNUAL MEETING MINUTES AP HIGH SCHOOL IN PARKERS

BURG MONDAY, NOVEMBER 18, 2024

6:00 P.M Meeting called to order by Presi-

dent Kalkwarf at 6:00 p.m. Members present: Steege, Truax, Kalkwarf, Kolder, LaBree

Members absent: none Also present: Superintendent

Fleshner, Board Secretary Choate, Business Manager Sabbah, Stephanie Reed, Robin Richardson, Jon Mohwinkle. On motion by Truax, seconded by

Steege, the board approved the agenda. Motion carried 5-0. On motion by Truax, seconded by

Kolder, the board approved the fol-

**PUBLIC NOTICE** City of Parkersburg • Public Hearing

#### PUBLIC NOTICE

Notice is hereby given to the public that the Parkersburg City Council will meet for its regularly scheduled meeting and hold a public hearing on December 3, 2024 at 7:00 p.m. at the Parkersburg Civic Center to consider amending section 66.03 of the Code of Ordinances of the City of Parkersburg, Iowa, describing the Load Limits Upon Certain Streets provided with all parts not specifically amended or repealed remain-

66.03 LOAD LIMITS UPON CER-TAIN STREETS. When signs are erected giving notice thereof, no person shall operate any vehicle with a gross weight in excess of the amounts specified on such signs at any time upon any of the following

streets or parts of streets: (Code of lowa, Sec. 321.473 & 475) Five-ton limit on 4th Avenue from

lowing consent agenda items: Mo-

• Approval of Minutes - October 21,

Approval of financial reports and

bills of (10/22/24 - 11/18/24 ) as pre-

The board reviewed the 2023-24

Certified Annual Report and finan-

cial statements. On motion by Tru-

ax, seconded by Steege, the board

approved the 2023-24 CAR. Motion

On motion by Kolder, seconded by

Steege, the board adjourned at 6:07

School Board President, Jill Kalk-

School Board Secretary, Darla

Published in the Eclipse-News-

Review on November 27, 2024

p.m. Motion carried 5-0

2024 Regular Meeting Minutes

tion carried 5-0.

sented for payment.

carried 5-0.

warf

Choate

Circle Drive to Florence Street. Five-ton limit on Circle Drive from Hilltop Drive to Newell Avenue. Five-ton limit on 2nd Street from Highway 57/14 to Northside Road. Five-ton limit on the alley from Coates Street to Railroad Street and between 2nd Street and 3rd Street. Any interested parties are encour-

aged to attend to speak in favor of or in opposition to the proposed changes or may file written comments at City Hall prior to the time of said hearing. Christopher Luhring, Parkersburg

City Clerk Published in the Eclipse-News-Review on November 27, 2024

## **PROBATE STANLEY HARMS ESPR017590**

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF STANLEY HARMS, Deceased Prohate No. ESPR017590 NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, OF AP-POINTMENT OF EXECUTOR AND

NOTICE TO CREDITORS To all persons interested in the estate of Stanley Harms, deceased, who died on or about October 12,

reasonably ascertainable, or thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court as provided by law, duly authenticated. for allowance, and unless so filed by the later to occur of four months

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT

ORGANIZATIONAL MEETING MINUTES

BURG MONDAY, NOVEMBER 18, 2024

Members present: Steege, Truax, Kalkwarf, Kolder, LaBree

Fleshner, Board Secretary Choate, Business Manager Sabbah, Stephanie Reed, Robin Richardson, Jon Mohwinkle.

Kalkwarf, the board approved the agenda. Motion carried 5-0.

administered the oath of office and

Kalkwarf took the chair. Kalkwarf called for nominations for the office of Vice President of the Board. Steege nominated Truax. LaBree moved that nominations cease. Motion carried unanimously to elect Truax as Vice President of the Board President Kalkwarf administered the oath of office. On motion by Truax, seconded by

Steege, the board approved the reappointment of Choate as School Board Secretary for the 2024-25 school year. Motion carried 5-0. President Kalkwarf administered the oath of office.

On motion by Kolder, seconded by Truax, the board approved the re-Kalkwarf administered the oath of office.

• Affirmative Action/Equal Opportunity Coordinator - Superintendent · Level I Investigator - Building Principals/School Nurse (Alternate) Level II Investigator - Outside Legal Counsel

· Homeless & Truancy Liaison Officer - Jessica Klahsen

On motion by Truax, seconded by Steege, the board approved the following 2024-25 bank depositories and maximum balances. Motion carried 5-0.

• Iowa State Bank - \$5,000,000 Midwest One Bank - \$5,000,000 On motion by Steege, seconded by Kolder, the board approved the authorization of President Kalkwarf to sign all checks and necessary financial documents. Motion carried 5-0. On motion by Truax, seconded by Steege, the board approved Ahlers & Cooney, P.C. as district legal counsel for the 2024-25 school year. Motion carried 5-0.

On motion by Kolder, seconded by LaBree, the board approved the appointment of Steege as the Butler County Conference Board Delegate. Motion carried 5-0. On motion by Steege, seconded by Kolder, the board approved the following Superintendent Advisories: Motion carried 5-0.

 Facilities - Steege, Kolder School Improvement - Truax,

LaBree Policy Review - Kalkwarf • Employee Relations - Kalkwarf,

Steege Finance - Truax Kolder

On motion by Kolder, seconded by Steege, the board set the date, time and location of regular meetings as follows: Motion carried 5-0.

Date: Third Monday of the month Time: 6:00 p.m. Location: Aplington-Parkersburg

High School

On motion by Kolder, seconded by Steege, the meeting adjourned at 6:19 p.m. Motion carried 5-0. School Board President, Jill Kalk

warf School Board Secretary, Darla

Choate Published in the Eclipse-News-

Review on November 27, 2024

## **PUBLIC NOTICE Butler Co BOS • Amendment of Current Budget**

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET Board of Supervisors of BUTLER COUNTY Fiscal Year July 1, 2024 - June 30, 2025

The Board of Supervisors of BUTLER COUNTY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025

Meeting Date/Time: 12/10/2024 09:00 AM Phone: (319) 346-6547 Contact: Leslie Groen Meeting Location: Butler County Courthouse, Basement EOC, 428 6th St, Allison IA 50602 There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	9,111,800	0	9,111,800
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	(
Less: Credits to Taxpayers	3	0	0	(
Net Current Property Tax	4	9,111,800	0	9,111,800
Delinquent Property Tax Revenue	5	550	0	550
Penalties, Interest & Costs on Taxes	6	20,700	0	20,70
Other County Taxes/TIF Tax Revenues	7	3,438,634	0	3,438,634
Intergovernmental	8	6,330,322	0	6,330,322
Licenses & Permits	9	63,300	0	63,30
Charges for Service	10	563,814	0	563,81
Use of Money & Property	11	315,488	0	315,48
Miscellaneous	12	435,442	0	435,44
Subtotal Revenue	13	20,280,050	0	20,280,050
Other Financing Sources:				_, _,,,,,,,
General Long-Term Debt Proceeds	14	0	0	
Operating Transfers In	15	4,645,105	0	4,645,10
Proceeds of Fixed Asset Sales	16	500	0	50
Total Revenues & Other Sources	17	24,925,655	0	24,925,65
EXPENDITURES & OTHER FINANCING USES				,0_0,00
Operating:				
Public Safety and Legal Services	18	3,429,465	0	3,429,46
Physical Health and Social Services	19	1,489,611	0	1,489,61
Mental Health, ID & DD	20	0	0	1,400,01
County Environment & Education	21	2,922,163	0	2,922,16
Roads & Transportation	21	7,321,000	0	7,321,00
Government Services to Residents	23	991,074	0	991,074
Administration	23	2,680,808	175,000	2,855,808
	24	2,500	0	2,855,800
Nonprogram Current			0	
Debt Service	26 27	1,480,613	0	1,480,61
Capital Projects		3,562,851	-	3,562,85
Subtotal Expenditures	28	23,880,085	175,000	24,055,08
Other Financing Uses:		1.045.405		1.045.40
Operating Transfers Out	29	4,645,105	0	4,645,10
Refunded Debt/Payments to Escrow	30	0	0	00 700 /0
Total Expenditures & Other Uses	31	28,525,190	175,000	28,700,19
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32	-3,599,535	-175,000	-3,774,53
Beginning Fund Balance - July 1, 2024	33	10,922,062	0	10,922,063
ncrease (Decrease) in Reserves (GAAP Budgeting)	34	0	0	
Fund Balance - Nonspendable	35	0	0	
Fund Balance - Restricted	36	6,502,710	0	6,502,71
Fund Balance - Committed	37	0	0	
Fund Balance - Assigned	38	0	0	
Fund Balance - Unassigned	39	819,817	-175,000	644,81
Total Ending Fund Balance - June 30, 2025	40	7,322,527	-175,000	7,147,52
	1 1			

## Aplington-Parkersburg CSD • Organizational Meeting 11.18.2024

**PUBLIC NOTICE** 

## BOARD OF EDUCATION

AP HIGH SCHOOL IN PARKERS-

6:00 P.M Meeting called order Superinten-

dent Fleshner at 6:08 p.m.

Members absent: none

Also present: Superintendent

On motion by Steege, seconded by

Superintendent Fleshner called for nominations for the office of President of the board. Steege nominated Kalkwarf. Truax moved the nominations cease. Motion carried unanimously to elect Kalkwarf as Board President. Secretary Choate

appointment of Sabbah as Business Manager for the 2024-25 school year. Motion carried 5-0. President

On motion by Kolder, seconded by Steege, the board approved the fol-

lowing compliance officers for the 2024-25 school year: Motion carried 5-0.

You are hereby notified that on the 22nd day of October, 2024, the Last Will and Testament of Stanley Harms, deceased, bearing the date of the 3rd day of September, 2024, was admitted to probate in the above-named court and that Steve Harms, were appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 15th day of November, 2024.

from the second publication of this Notice or one month from the date

Steve Harms, Executor of Estate 13623 290th St., Aplington, IA 50604 Amy K. Swanson Attorney for Executor Lawler & Swanson, P.L.C. 601 Coates Street, P.O. Box 280 Parkersburg, Iowa 50665 Date of second publication 27th day of November, 2024 Published in the Eclipse-News-Review on November 20 and 27, 2024

## PROBATE **PAMELA JO MEESTER ESPR017598**

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF PAMELA JO MEESTER, Deceased Probate No. ESPR017598 NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, OF AP-POINTMENT OF EXECUTOR AND

NOTICE TO CREDITORS To all persons interested in the estate of Pamela Jo Meester, deceased, who died on or about October 16, 2024:

You are hereby notified that on the 13th day of November, 2024, the Last Will and Testament of Pamela Jo Meester, deceased, bearing the date of the 30th day of June, 2023, was admitted to probate in the above-named court and that Holly Howell, was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are

reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 14th day of November,

2024. Holly Howell, Executor of Estate 2553 190th Ave., Mt. Ayr, IA 50854 Amy K. Swanson Attorney for Executor Lawler & Swanson, P.L.C. 601 Coates Street, P.O. Box 280 Parkersburg, Iowa 50665 Date of second publication 27th day of November, 2024. Published in the Eclipse-News-Review on November 20 and 27. 2024

Explanation of Changes: ARPA funds - Updating approved expenses of remaining ARPA funds from Capital Projects to Administration.

Published in the Eclipse-News-Review on November 27, 2024

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON **NOVEMBER 12, 2024.**

Meeting called to order at 10:05 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried. Minutes of the previous meet-

ing were read. Motioned by Eddy, second by Barnett to approve the minutes as read. All ayes. Motion carried. No public comment was received.

The Board reviewed the re-established Butler County Compensation Board pursuant to SF 2442. Motioned by Barnett, second by Eddy to approve the Butler County Compensation Board as presented. All ayes. Motion carried.

Leslie Groen, County Auditor, shared the remaining balances of the ARPA funds and the budgeted projects that do not appear will get contracted, invoiced or completed by December 31, 2024. Groen proposed using the remaining ARPA

funds on budgeted county services. After discussion regarding the impending timeline Groen will begin a budget amendment to use ARPA funds on existing county services to ensure it gets expended by yearend.

John Riherd, County Engineer, reviewed five bridges bridge postings they are requesting based on recent inspections. Motioned by Barnett, second by Eddy to approve Resolution #2014-2024 considering new limits for five bridges. Roll Call was taken: Ayes: Eddy, Dralle, Barnett Nays: None and Resolution #2014-2024 was approved as follows: Resolution # 2014-2024

Moved by Barnett and seconded by Eddy to approve the following resolution:

WHEREAS The Butler County Board of Supervisors is empowered under the authority of the Code of lowa to impose weight limitations on highway structures under their jurisdiction, and

WHEREAS recent periodic inspections conforming to National Bridge Inspection Standards and Federal Highway Administration rules have

## **PUBLIC NOTICE** Butler Co BOS • Minutes 11.12.2024

been performed, and

WHEREAS Federal Highway Administration rules require that bridges be reviewed and analyzed for Special Haul Vehicle configurations, and

WHEREAS the results of these inspections and reviews indicate that the following structures have reduced load carrying capability and require load restrictions and NOW THEREFORE BE IT RE-

SOLVED by the Butler County Board of Supervisors that these structures be posted with the following signs indicating each bridge's respective load limits. Bridge A06W10 – FHWA # 89200

located on the west line of Section 6 T93N R15W, Fremont Twp Post with "Trucks over 10,000 LBS Yield to Trucks on Bridge", "Warning - Bridge Ahead Safe for One Truck Only", and "All Vehicles Be Prepared to Stop" signs.

Bridge B03N20 - FHWA # 89311 located on the north line of Section 3 T93N R16W, Dayton Twp ... Post with "One Lane" signs Bridge B14N10 – FHWA # 89391

- located on the north line of Sec-

tion 14 T93N R16W, Dayton Twp ... Post with "Weight Limit Truck Series 15T, 25T, 25T", "One Lane", and "All Vehicles" signs

Bridge G17T10 - FHWA # 88585 located in Section 17 T92N R16W, Jackson Twp ... Post with "Weight Limit Truck Series 12T. 20T. 20T" "One Lane", and "All Vehicles" signs Bridge H23N10 - FHWA # 88410 located on the north line of Section 23 T92N R15W, Butler Twp .... Post with "Trucks over 10,000 LBS Yield to Trucks on Bridge", "Warn-ing - Bridge Ahead Safe for One Truck Only", and "All Vehicles Be Prepared to Stop" signs. BE IT FURTHER RESOLVED that

all resolutions or parts of resolutions in conflict with the provisions of this resolution are hereby repealed, and that upon successful rehabilitation or replacement, as determined by the County Engineer, the bridge postings shall be removed without further action of this board. Passed and Approved this 12th day

of November, 2024. Wayne Dralle, Chairman, Butler County Board of Supervisors

ATTEST: Leslie Groen, Butler

#### County Auditor

Riherd provided an Engineer's update including bridge projects being developed for letting next year, an upcoming City of Dumont council meeting to discuss T16 resurfacing through town including possible finance options through the County for the City of Dumont to consider. Gravel road work continues, they are getting out snow equipment and are closing on a few other open positions.

Motioned by Eddy, second by Dralle to move agenda items #8 to review/Approve claims and #9 - to acknowledge receipt of Manure Management Plan form Annual Updates ahead of the #7 - general election canvass. All ayes. Motion carried.

Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for r JHL Finisher Farm #68188, Beninga Finisher Farm #58055 Wessels Finisher Farm #57733, Steere West Finisher Farm #57732 and Short Form Annual Update for Elm Site #58730.

Board began canvass of the results for the November 5, 2024 General Election. Motioned by Eddy, second by Dralle to take a 5-minute break from canvass at 11:24. All ayes. Motion carried. Motioned by Dralle, second by Eddy to reconvene the meeting and continue with canvass at 11:30. All ayes. Motion carried. The Board completed canvass of the results for the November 5, 2024, General Election.

Motioned by Barnett, second by Eddy to adjourn the regular meeting at 1:12 P.M. to November 19, 2024, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on November 12, 2024.

Attest: Leslie Groen, Butler County Auditor

Wayne Dralle, Chairman of the Board of Supervisors Published in the Eclipse-News-

Review on November 27, 2024

## **PUBLIC NOTICE** Butler Co Solid Waste Commission • Minutes and Claims 11.18.2024

**PUBLIC NOTICE** Aplington-Parkersburg CSD • Minutes and Claims 11.18.2024

#### **BUTLER COUNTY SOLID** WASTE COMMISSION

Butler County Courthouse 10:00a.m. November 18,2024

PRESENT: Matt Ramker, Director Rusty Eddy, Butler Co. Board of Supervisors

Ed Willert, Shell Rock Rodney McKinney, Aredale Deb Prier, Aplinaton

Rusty Eddy called the meeting to order at 10 a.m. A motion by McKinney, seconded by Willert, to approve the minutes of the October 21, 2024 meeting, carried with a roll call vote of all aves

A motion by Prier, seconded by Willert, to approve the financial report and bills as presented, carried with a roll call vote of all ayes.

Transfer Station Update: Health Insurance-offering HDHP HSA health plan to Solid Waste Employees. The board discussed having the option available for the employees to sign up for the HAS health plan compared to the health insurance premium. A motion by Eddy, seconded to Willert to have the HAS option available to the Butler County Solid Waste employees that mirrors the Butler County employee plan, carried will a roll call vote of all aves.

Illegal Tire Dumping. There was an issue of a number of tires found in a ditch in southeast Butler county. The tires were retrieved out of the ditch and disposed at the Transfer Station. The Butler County Secondary roads department was billed.

Unless the person or persons were caught disposing, there is nothing the Transfer Station can do but to pick up and dispose of correctly.

Packer/Receiver. The 22' container that was received will not work. Matt has contacted the company. CD renewal. A motion by Prier, sec-

onded by Eddy, to renew the CD at Iowa State Bank for 7 months at a rate of 4.83/4.89APY, carried with a roll call vote of all ayes.

Recycling markets were both steady with news at \$200 and Cardboard at \$100 per ton. Landfill- Well Plugging. Discussion

was made and a motion by McKinney, seconded by Willert, to have the 2 wells that are off site plugged. Motion carried with all aves RIMWA meeting scheduled for November 19. Next regular meeting will be held December 16 at 10 a.m. at Butler County Courthouse. A motion by Prier, seconded by

McKinney, to adjourn, carried with all ayes. Meeting adjourned at 10:52 a.m. Deb Prier, Executive Secretary

**CHECKS WRITTEN in October,** 2024 Ernest Ramige, Contract Labor. Jendro Sanitation, OCC Hauling .... .....\$2,053.87 Allison Hardware, Supplies.... \$8.49 McDowell & Sons, OCC Hauling ... .....\$1,981.98 Dumont Telephone, Telephone. ...\$103.01 RIWMA, Landfill Fees... \$39,680.18

IPERS, Retirement Program .\$2,938.21 Quick Books, Payroll ... .\$6,245.88 Quick Books, Payroll ... ..\$6,536.23 Midwest Electronic Recovery, E-Waste Recycling ...... \$1,474.35 Aureon Communication, Internet. United States Treasury, Taxes ..... .....\$4,346.60 Butler Co. R.E.C., Utilities...\$356.76 Butler County Auditor, Insurance... .....\$9,341.44 Ernie Ramige, Contract Labor... .....\$411.00 U.S. Cellular, Cell Phones...\$106.85 Dan Hameister, Cell Phone .. \$10.00 Ag Vantage FS, Diesel Fuel ... 

.... \$651.00

Ben White, Cell Phone ...... \$10.00 Midwest Publishing, Publications . ......\$212.41 Murphy Tractor, End Loader Parts. A-TEC Recycling, Fluorescent .....\$2,205.00 Ben Jacobs, Cell Phone ......\$10.00 Central States Wire, Baling Wire.. Superior Welding, Fire Security \$32.45 Wix Water Works, Transfer Station Review on November 27, 2024

#### API INGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

REGULAR MEETING MINUTES AP HIGH SCHOOL IN PARKERS-BURG

MONDAY, NOVEMBER 18, 2024 6:00 P.M

Meeting called to order by President Kalkwarf at 6:19 p.m. Members present: Steege, Truax.

Kalkwarf, Kolder, LaBree

Members absent: none Also present: Superintendent

Fleshner, Board Secretary Choate, Business Manager Sabbah, Stephanie Reed, Robin Richardson, Jon Mohwinkle.

On motion by LaBree, seconded by Kolder, the board approved the agenda. Motion carried 5-0.

PK-2 Principal/Curriculum Director Stephanie Reed and Superintendent Travis Fleshner presented information from the school improvement advisory committee. The presentation included updates on the outcomes of the 23-24 student academic goals as well as student academic goals for the 24-25 school year. The Iowa School Performance Profile (school report) was also discussed and for the second straight year Aplington-Parkersburg High School and Middle School were identified as "High Performing" buildings. AP Elementary received a "Commendable" rating for the second straight year as well. The presentation also outlined how previous and current professional development are being conducted to support short and long range goals. Superintendent Report

Instructional Updates:

burg Community School District approve the application for the School Budget Review Committee in the amount of \$1904.16 for special education administrative costs associated with the River Hills Consortium program for the 2025-25 school year. Seconded by Steege. Motion carried 5-0.

Motion by LaBree that the Board of Directors of the Aplington-Parkersburg Community School District approve the application to the School Budget Review Committee in the amount of \$993.70 for special education administrative costs associated with the Lied Center Consortium program for the 2025-26 school year. Seconded by Kolder. Motion carried 5-0.

Motion by Kolder that the Board of Directors of the Aplington-Parkersburg Community School District approve the application to the School Budget Review Committee in the amount of \$2347.80 for increased enrollment. Seconded by Truax. Motion carried 5-0.

Motion by Steege that the Board of Directors of the Aplington-Parkersburg Community School District approve the application to the School Budget Review Committee in the amount of \$75,262.68 for open enrollment out students. Seconded by Truax. Motion carried 5-0.

On motion by Kolder, seconded by Steege, the board approved the early graduation requests of students Brady Heath and Kaelyn Hinders after the first trimester contingent on the satisfactory completion of coursework. Motion carried 5-0.

On motion by Steege, seconded by Kolder, the board approved a vember 20th & 21st

 New Regular Meeting will be held on Monday, December 9th at 5:00 p.m. On motion by Kolder, seconded by

Steege, the board adjourned at 8:06 p.m. Motion carried 5-0. School Board President, Jill Kalk-

warf School Board Secretary, Darla Choate

Aplington-Parkersburg Community School NOVEMBER BOARD BILLS

Vendor Name, Vendor Description,

Amount OPERATING FUND

AFLAC. PREMIUMS .... .332.38 AGVANTAGE FS, FUEL...4,796.25 AHLERS & COONEY, P.C., LEGAL BMO CARD, PROCUREMENT CARD. BROTHERS MARKET, FOOD FOOD . 356.06 AGEMENT, DISPOSAL CHARG-ES.....40.00 C4 BACKGROUND CHECK SER-VICES, BACKGROUND CHECKS .. 84.30 CARNEGIE LEARNING, HS MATH INC., MAINT SUPPLY... 10,187.00 CENTRAL RIVERS AEA, PRO-DUCTION/ED SERVICES CENTURY LINK, PHONE ..... 61.55 CITY OF APLINGTON, ELECTRIC-

MENT .33.50 HERFF JONES, INC., DIPLOMAS. 1,416.65 HOFF, CARTER, MILEAGE REIM-BURSEMENT MATION SERVICE, REGISTRA-PRINTED MUSIC MATERIALS ... STORE...... LOCKSPERTS, INC., DOOR PARTS ..... . 271.00 MARCO, COPIER/PRINTERS ..... .463.33 MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES .. 361.37 MEDICAL ENTERPRISES, INC ANNUAL DUES/TESTING SUP 246.17 MID-AMERICA PUBLISHING CORPORATION, PUBLICATION . 390.00 1,585.30 PAULSON, AL, CLINIC...... 150.00 PITSTOP AUTO SERVICE, VE-

HICLE REPAIR/SERVICES ... QUALITY MAINTENANCE SER-

WEST MUSIC COMPANY, MUSIC SUPPLIES/EQUIPMENT ... 969.85 WINDSTREAM, PHONE .... .. 333.93 YOUNG PLUMBING & HEATING, PLBG & HTG SUPPLIES ..... 1-800-TSHIRTS, FFA T-SHIRTS. APLINGTON-PARKERSBURG SCHOOL, FUND TRANSFERS .... CARD, PROCUREMENT CARD ... 4,192.64 BROTHERS MARKET, FOOD .610.16 TION/ED SERVICES..... .. 176.55 COOLEY PUMPING, PORTA POTTY. .95.00 DETAMORE, TYLER, CHAIN ... 80.00 SOUND SYSTEM SUPPLIES..... .1,862.34 GRUNDY CENTER SCHOOLS HAAN, EMMA, CHAIN GANG ..... 

HY-VEE ACCOUNTS RECEIV-ABLE, HS FCS/BAKE SHOP SUP-COLLEGE, HONOR BAND.. 24.00 IOWA GIRLS HS ATHLETIC ... 100.00

PITSCO EDUCATION LLC, RO-BOTICS - N.FLANIGAN ....... 42.93 REINTS, ELLIE, TICKET TAKER .... .50.00 SCHIPPER. ADAM. OFFICIAL... 90.00 SCHOLASTIC BOOK FAIRS, BOOK FAIR PURCHASES ...... ..... 539.84 STEEGE, NATE, OFFICIAL...90.00 STEEGE, WILL, OFFICIAL ...90.00 TAYLOR PHYSICAL THERAPY, ATHLETIC TRAINER ...... 2,750.00 VARSITY SPIRIT FASHIONS & SUPPLIES, LLC, CHEERLEAD-WEST MUSIC COMPANY, MUSIC SUPPLIES/EQUIPMENT......93.35 WILLIAMS, BRETT, OFFICIAL...... MANAGEMENT FUND EMPLOYEE BENEFIT SYSTEMS, INSURANCE.....2,220.35 Fund Total:.....2,220.35 SAVE FUND ACCESS SYSTEMS LEASING, BUTLER COUNTY TREASURER, PURCHASED PROPERTY 2023 DUCTION/ED SERVICES ..... 1,000.00 LEGE, WOC LEASE ..... 10,000.00 PITSTOP AUTO SERVICE, TRAIL-ER.... ..2,760.00

Meeting notes and plans were shared

• Financial Updates:

o FY24 Audit is complete and notes

were shared

o Natural Gas Program Annual Report was discussed

Facility and Planning Updates:

• Bond information as well as Statewide school bond results were shared and discussed.

o A proposal from the City of Parkersburg for property on the north end of the high school baseball field has been received and will be pre-

sented for board review. • APHS Lighting Proposal is still waiting on a second vendor proposal

· High School waterline repairs have been scheduled for Christmas break

Transportation Updates:

 State Bus Inspection was held on November 15th. Motion by Truax that the Board of

Directors of the Aplington-Parkers-

Snow Removal Agreement with MJ Services LLC for snow removal at the Aplington Elementary/Middle School for the 2024-25 school year. Motion carried 5-0.

On motion by Truax, seconded by Steege, the board approved the following consent agenda items:

Motion carried 5-0. • Approval of Resignations:

 Mackenzie Hippen - Custodian
Aaron Thomas - Head High School Football Coach

Approval of Contracts

• Kaitlin Cuvelier - .5 FTE High School Assistant Girls Basketball Coach

• Ellie Etjen - .5 FTE High School Assistant Girls Basketball Coach

 Keaton Hempen - High School Assistant Boys Basketball Coach

o Tayler Johnson - ELL Coordinator Cindy Westhoff - 1.0 FTE Cus-

todian • Approval of Volunteers - none

Announcements:

• IASB Annual Convention - No-

CITY OF PARKERSBURG, WA-TER/SEWER ..... .... 4.642.92 CITY SANITARY SERVICE, GAR-D S REPAIR, BUS REPAIR

.. 4,906.31

**PUBLIC NOTICE** City of New Hartford • Special Meeting 11.20.2024

ITY/WATER ....

11,380.68 DUMONT TELEPHONE COMPA-NY, INTERNET EMPLOYEE BENEFIT SYSTEMS, SCHOOLS, RADON TRAINING ...

3,000.00 FAT CUP COFFEE COMPANY, COFFEE SHOP SUPPLY .. 165.36 FREIGHTLINER TRUCK CENTER, BUS PARTS .... ..... 149.11 GLASS TECH, GLASS REPAIR ... .339,00 GRAINGER, INC., CUSTODIAL SUPPLIES/EQUIP ...... 881.66 HARKEN LUMBER, MAINT SUP-PLY .... 31.98 LEGE, ACCUPLACER TESTING ...90.00 HEDRICK, LINDEY, REIMBURSE- QUILL CORPORATION, OFFICE/ MUSIC .... ... 1.294.17 SCHOOL BUS SALES, SCHOOL BUS SUPPLY/SERVICE .. 1,763.80 SHIELD PEST CONTROL, PEST CONTROL ..... .270.00 SUPERIOR WELDING SUPPLY CO, VOC AG TANK RENTAL ... ... 405.00 TEACHER SYNERGY LLC, SUP-

LLC, MEDICAID BILLING .. 188.72 TRANE US, INC, MAINT.AGREE/ LANDSCAPING, WINTERIZE SPORTS FIELDS ..... ..... 1,170.02

KWIK TRIP, GAS/DIESEL/IN-STORE ..... ..... 114.47 LEAH'S GIFT & CARD SHOPPE, INSTRUTIONAL SUPPLIES ..

79.05 MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES .. 682.00 MEDCO SUPPLY COMPANY, ATH-LETIC SUPPLY ..... . 154.61 MID-AMERICA PUBLISHING CORPORATION, PUBLICATION FEE ..111.20 MIDWESTONE BANK/PETTY CASH, STATE VOLLEYBALL MEAL MONEY ... .. 920.00 ...... 1,047.00 NCIBA, HONOR BAND. ...70.00 NEUROTH, KIRK, OFFICIAL .90.00 PARKERSBURG HARDWARE, MAINT/EDUCATIONAL SUPPLY. ... 83.92 PAULSON, AL, DRILL WRITING.

1,000.00 PEPSI-COLA, PEPSI PRODUCTS .. 483.20

HOSTING......2,390.00 Fund Total: .... 16,253.00 NUTRITION FUND ANDERSON ERICKSON DAIRY CO., DAIRY PRODUCTS.... .4,206.81 BIMBO BAKERIES USA, INC., BAKERY GOODS .... . 194.88 BROTHERS MARKET, FOOD SUPPLIES .. .. 17.93 EMPLOYEE BENEFIT SYSTEMS, INSURANCE. . 350.49 EMS DETERGENT SERVICES. .400.00 MARTIN BROTHERS. EDUC/ CUST/LUNCH SUPPLIES . 35,235.81 PEPSI-COLA, PEPSI PRODUCTS 1 135 49 Fund Total:... .42.513.48 

SCHOOLBLOCKS, ANNUAL WEB

Review on November 27, 2024

#### NEW HARTFORD CITY COUN-**CIL MINUTES SPECIAL MEET-**ING NOVEMBER 20, 2024

ROLL CALL Mayor Dennis Canfield. Tim Woods. Cindy Brewer. Jerry Ragsdale, Randy Johnson, Abbie Banwarth

Mayor Canfield opened the special meeting at 5:30 pm leading with the Pledge of Allegiance and requesting approval of the agenda which brought a motion from Brewer 2nd by Johnson to approve with vote being all aves motion carries.

Mayor reads the second consideration of ORDINANCE NO.420 AN ORDINANCE PROVIDING THAT GENERAL PROPERTY TAXES LEVIED AND COLLECTED EACH YEAR ON CERTAIN PROPERTY LOCATED WITHIN THE NEW HARTFORD 2019 RESIDENTIAL URBAN RENEWAL AREA. IN THE CITY OF NEW HARTFORD, COUNTY OF BUTLER, STATE OF IOWA. BY AND FOR THE BENEFIT OF THE STATE OF IOWA, CITY OF NEW HARTFORD, COUNTY OF BUTLER. DIKE - NEW HART-FORD COMMUNITY SCHOOL DISTRICT, AND OTHER TAXING DISTRICTS. BE PAID TO A SPE-CIAL FUND FOR PAYMENT OF PRINCIPAL AND INTEREST ON LOANS, MONIES ADVANCED TO AND INDEBTEDNESS, INCLUD-ING BONDS ISSUED OR TO BE ISSUED, INCURRED BY THE CITY IN CONNECTION WITH THE NEW HARTFORD 2019 RESIDENTIAL URBAN RENEWAL AREA (EVER-GREEN HEIGHTS PARCELS)

WHEREAS, the City Council of the City of New Hartford. State of Iowa. after public notice and hearing as prescribed by law and pursuant to Resolution No. 702AF2020, passed and approved on September 11, 2019, adopted an Urban Renewal Plan (the "Urban Renewal Plan") for an urban renewal area known as the New Hartford 2019 Residential Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, which Urban Renewal Area includes the lots and parcels located within the area legally de-

scribed as follows ("Evergreen Heights Parcels"):

TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER (E ½ SE 1/4) OF SECTION 28, TOWNSHIP 90 NORTH, RANGE 15 WEST OF THE 5TH P.M., WITHIN THE COR-PORATE LIMITS OF THE TOWN OF NEW HARTFORD, BUTLER COUNTY, IOWA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commencing at the Northwest (NW) corner of the Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4) of said Section 28: Thence South 00° 03' 40" West, along the West line of said Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4), 817.90 feet to the South line of a previously described parcel, being also the Point of Beginning. Thence North 89° 58' 48" East, along said South line, 222.50 feet; Thence South 89° 44' 56" East. 95.19 feet: Thence along the arc of a 30.00 foot radius curve, concave northwesterly, 47,12 feet, said curve having a chord which bears North 45° 03 33" East, for 42.43 feet; Thence South 89° 56' 20" East. 60.00 feet: Thence North 00° 03' 40" East, 85.00 feet; Thence along the arc of a 170.00 foot radius curve, concave easterly, 26.90 feet, said curve having a chord which bears North 04° 35' 41" East. for 26.87 feet: Thence South 89° 56' 20" East, 693.07 feet; Thence South 01° 24' 33" West, 112.53 feet: Thence North 90° 00 00" East, 60.00 feet; Thence South 01° 24' 33" West, 20.23 feet; Thence North 90° 00' 00" East. 190.00 feet to the East line of the Southeast Quarter (SE ¼); Thence South 01° 24' 33" West, along said East line, 738.92 feet; Thence North 78° 34' 35" West, 243.75 feet; Thence North 14° 41' 40" West, 276.00 feet; Thence along the arc of a 130.00 foot radius curve concave northerly, 24,40 feet, said curve having a chord which bears North 84° 41 36" West, for 24.36 feet; Thence North 10° 40' 15" East, 60.00 feet; Thence along the arc of a 70.00 foot

radius curve, concave northwesterlv. 121.29 feet, said curve having a chord which bears North 51° 03' 18" East, for 106.68 feet; Thence North 01° 24' 33" East, 66.22 feet: Thence North 84° 21' 14" West, 689.97 feet; Thence North 00° 03' 40" East, 62.78 feet: Thence North 89° 56' 20' West, 60.00 feet; Thence South 00° 03' 40" West, 122.23 feet; Thence South 88° 48' 21" West, 155,89 feet; Thence North 89° 56' 20" West, 192.00 feet to the West line of the Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4); Thence North 00° 03' 40" West, along said West line, 215.64 feet to the Point of Beginning.

Tract contains 11.53 acres and is subject to all easements of record. WHEREAS, expenditures and indebtedness are anticipated to be incurred by the City of New Hartford, State of Iowa, in the future to finance urban renewal project activities carried out in furtherance of the objectives of the Urban Renewal Plan; and

WHEREAS, the City Council of the City of New Hartford, State of lowa, desires to provide for the division of revenue from taxation on Evergreen Heights Parcels of the Urban Renewal Area, as above described, in accordance with the provisions of Section 403.19 of the Code of Iowa, as amended. [Note: Evergreen Heights Parcels are the only portions of the Urban Renewal Area that will be included in this TIF Ordinance. The City anticipates that as other parcels develop (increase in value) in the future, the City will adopt a separate TIF ordinance(s) on other parcels/areas within the Urban Renewal Area. Therefore, the various TIF ordinances in this Urban Renewal Area will have different frozen bases and different expiration dates.1

NOW, THEREFORE, BE IT OR-DAINED BY THE CITY COUNCIL OF THE CITY OF NEW HART-FORD, STATE OF IOWA:

Section 1. That the taxes levied on the taxable property in Evergreen Heights Parcels of the Urban Re-

newal Area legally described in the preamble hereof, by and for the benefit of the State of Iowa, City of New Hartford, County of Butler, Dike New Hartford Community School District, and all other taxing districts from and after the effective date of this Ordinance shall be divided as hereinafter in this Ordinance provided.

Section 2. That portion of the taxes which would be produced by the rate at which the tax is levied each year by or for each of the taxing districts upon the total sum of the assessed value of the taxable property in Evergreen Heights Parcels of the Urban Renewal Area, as shown on the assessment roll as of January 1, 2023, being January 1 of the calendar year preceding the effective date of this Ordinance, shall be allocated to and when collected be paid into the fund for the respective taxing district as taxes by or for the taxing district into which all other property taxes are paid.

Section 3. That portion of the taxes each year in excess of the base period taxes determined as provided in Section 2 of this Ordinance shall be allocated to and when collected be paid into a special tax increment fund of the City of New Hartford, State of Iowa, hereby established. to pay the principal of and interest on loans, monies advanced to, indebtedness, whether funded. refunded, assumed or otherwise, including bonds or obligations issued under the authority of Section 403.9 or 403.12 of the Code of lowa, as amended, incurred by the City of New Hartford. State of Iowa. to finance or refinance, in whole or in part, urban renewal projects undertaken within the Urban Renewal Area pursuant to the Urban Renewal Plan, except that (i) taxes for the regular and voter-approved physical plant and equipment levy of a school district imposed pursuant to Iowa Code Section 298.2 and taxes for the instructional support program of a school district imposed pursuant to Iowa Code Section 257.19 (but in each case only to the extent

required under Iowa Code Section 403.19(2)); (ii) taxes for the payment of bonds and interest of each taxing district; (iii) taxes imposed under Iowa Code Section 346.27(22) related to joint county-city buildings; and (iv) any other exceptions under Iowa Code Section 403.19 shall be collected against all taxable property within Evergreen Heights Parcels of the Urban Renewal Area without any limitation as hereinabove provided.

Section 4. Unless or until the total assessed valuation of the taxable property in Evergreen Heights Parcels of the Urban Renewal Area exceeds the total assessed value of the taxable property in Evergreen Heights Parcels of the Urban Renewal Area as shown by the assessment roll referred to in Section 2 of this Ordinance, all of the taxes levied and collected upon the taxable property in Evergreen Heights Parcels of the Urban Renewal Area shall be paid into the funds for the respective taxing districts as taxes by or for the taxing districts in the same manner as all other property taxes

Section 5. At such time as the loans, advances, indebtedness, bonds and interest thereon of the City of New Hartford. State of Iowa. referred to in Section 3 hereof have been paid, all monies thereafter received from taxes upon the taxable property in Evergreen Heights Parcels of the Urban Renewal Area shall be paid into the funds for the respective taxing districts in the same manner as taxes on all other property.

Section 6. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed. The provisions of this Ordinance are intended and shall be construed so as to fully implement the provisions of Section 403.19 of the Code of Iowa, as amended, with respect to the division of taxes from property within Evergreen Heights Parcels of the Urban Renewal Area as described above. In the event that any provision of this

Ordinance shall be determined to be contrary to law, it shall not affect other provisions or application of this Ordinance which shall at all times be construed to fully invoke the provisions of Section 403.19 of the Code of Iowa with reference to Evergreen Heights Parcels of the Urban Renewal Area and the territory contained therein.

Section 7. This Ordinance shall be in effect after its final passage, approval and publication as provided by law.

The 1st reading of Ordinance #420 was read on November 6, 2024 where it was moved by Brewer to accept this ordinance 2nd by Woods voting three (3) in favor none opposed with Johnson and Banwarth absent and the Roll Call: Favor Woods, Brewer, Ragsdale.

The 2nd reading of Ordinance #420 was read on November 20, 2024 where it was moved by Brewer to accept this ordinance 2nd by Banwarth voting five (5) in favor, none opposed with none absent and the Roll Call: Favor Woods, Brewer, Banwarth, Ragsdale, Johnson

On this date November 20, 2024 the City Council adopted a motion for the suspension of the rule requiring separate consideration of three meetings and voted the final adoption of the Ordinance. The vote for suspension of rules was by threefourths of the full City Council, voting five (5) in favor, none opposed, and none absent, vacant or abstaining and was duly recorded. Roll call: Johnson, Ragsdale, Banwarth, Brewer, Woods

With the vote being unanimous, Mayor announces the 3rd reading has been waived.

Mayor declares that Ordinance #420 is duly adopted.

Meeting adjourned at 5:45 pm moved by Woods 2nd by Ragsdale with the vote being all ayes motion carries

Attest: Shawna Hagen, City Clerk Signed: Mayor Dennis L. Canfield Published in the Eclipse-News-Review on November 27, 2024