

# LEGALS

## PUBLIC NOTICE

### City of Parkersburg • Notice of Zoning Hearing 1.6.2025

#### PUBLIC NOTICE

The public and the residents of Parkersburg are hereby notified that the Parkersburg City Council will hold a public hearing on Monday, January 6, 2025 at 7:00 p.m. in the lower level of the Parkersburg Civic Center at 502 3rd Street, Parkersburg, Iowa 50665. The reason for the hearing will be to consider a rezoning application from MDT Holdings to rezone a parcel of property from "U-1" Unclassified District to "I-1" Light Industrial and/or Manufacturing District to be used solely for an indoor-only rental storage building, including a mini-storage facility for the legal description as follows:

PARCEL 'W' BEING A PART OF PARCEL LETTER 'K' IN OUTLOT 'A' OF LEGEND TRAIL DEVELOPMENT TO THE CITY OF PARKERSBURG, BUTLER COUNTY, IOWA.

You are hereby notified that you may appear at said time and place either in support of or to object to the proposal. Written comments will be accepted through 4:00 PM on the day of the public hearing at City Hall. Oral questions or comments can be directed to Parkersburg City Hall by calling (319) 346 – 2262.

Christopher Luhning, City Clerk  
*Published in the Eclipse-News-Review on December 25, 2024*

## PUBLIC NOTICE

### City of Parkersburg • Public Hearing 1.6.2025

#### PUBLIC NOTICE

The public and the residents of Parkersburg are hereby notified that the Parkersburg City Council will hold a public hearing on Monday, January 6, 2025 at 7:00 p.m. in the lower level of the Parkersburg Civic Center at 502 3rd Street, Parkersburg, Iowa to consider a change to City Code Chapter 165.13(2): Detached accessory buildings, garages, structures, and uses.

You are hereby notified that you

may appear at said time and place either in support of or to object to the proposal. Written comments will be accepted through 4:00 PM on the day of the public hearing at City Hall. Oral questions or comments can be directed to Parkersburg City Hall by calling: (319) 346 – 2262.

Christopher Luhning, Parkersburg City Clerk

*Published in the Eclipse-News-Review on December 25, 2024*

## PUBLIC NOTICE

### City of New Hartford • NOTICE OF HEARING - GAS FRANCHISE

#### NOTICE OF HEARING - GAS FRANCHISE

Notice is hereby given that the City Council of New Hartford, Iowa will conduct a public hearing on the 8th day of January, 2025, at 5:30 P.M. in the in the City Hall- 503 Packwaukee St., New Hartford, Iowa to receive comments on the following item:

An Ordinance granting to MidAmerican Energy Company, its successors and assigns, the right and non-exclusive franchise to acquire, construct, erect, maintain and operate in the City of New Hartford, Iowa, a gas distribution system, to furnish natural gas along, under and upon the right-of-way, streets, avenues, alleys and public places to serve customers within and without the City and to furnish and sell natural gas to the City and its inhabitants and authorizing the City to collect franchise fees for a period of 20 years.

Pursuant to Iowa Code section 364.2(4)(f), the proposed ordinance imposes a franchise fee. The franchise fee provision of the ordinance provides, "A franchise fee of five percent (5%) is imposed upon the gross revenue generated from the sales of natural gas by the Com-

pany within the corporate limits of the City."

This is a summary of the proposed ordinance. The proposed ordinance is on file and available for public inspection in the office of the City Clerk.

Any and all residents and interested property owners are invited and encouraged to attend this hearing at the time and place mentioned above and to submit comments either orally, in writing, or both. For further information, please contact City Hall.

This Notice is given by order of the Council of New Hartford, Iowa, as provided by Sections 380.7(3) and 362.3 of the Code of Iowa, as amended.

Dated this 4th day of December, 2024.

Shawn Hagen  
City Clerk, City of New Hartford, State of Iowa

**NOTICE OF MEETING OF THE CITY COUNCIL OF THE CITY OF NEW HARTFORD, STATE OF IOWA, ON THE MATTER OF THE PROPOSED RESOLUTION ADOPTING REVENUE PURPOSE STATEMENT REGARDING USE OF REVENUES FROM PROPOSED GAS FRANCHISE FEES PURSUANT TO IOWA CODE**

#### SECTION 364.2(4)(1)

PUBLIC NOTICE is hereby given that the City Council of the City of New Hartford, State of Iowa, will meet on the 8th day of January, 2025, at 5:30 P.M. in the City Hall - 503 Packwaukee St., New Hartford, Iowa, at which meeting the City Council proposes to consider the adoption of the attached Resolution Adopting Revenue Purpose Statement Regarding Revenues from Proposed Gas Franchise Fees Pursuant to Iowa Code§ 364.2(4)(±).

This Notice is given by order of the Council of New Hartford, Iowa, as provided by Sections 364.2(4)(f) and 362.3 of the Code of Iowa, as amended.

Dated this 4th day of December, 2024.

Shawna Hagen  
City Clerk ,City of New Hartford, State of Iowa

**RESOLUTION NO. 970AF2024 RESOLUTION ADOPTING REVENUE PURPOSE STATEMENT REGARDING USE OF REVENUES FROM PROPOSED GAS FRANCHISE FEE PURSUANT TO IOWA CODE§ 364.2(4)(f)**  
WHEREAS, the City of New Hartford, Iowa is considering adopting a gas franchise with MidAmerican

Energy Company (under which a franchise fee will be imposed); and WHEREAS, the City Council of the City of New Hartford will hold a public hearing regarding the adoption of the gas franchise with MidAmerican Energy Company prior to adoption of the franchise; and

WHEREAS, Iowa Code § 3 64. 2( 4 ) ( f ) requires adoption of a "Revenue Purpose Statement" by a city council prior to the adoption of any franchise which will impose a franchise fee; and

WHEREAS, the "Revenue Purpose Statement" must specify the purpose or purposes for which any revenue generated by a franchise fee will be used; and

WHEREAS, as required by Iowa Code§ 364.2(4)(f) a copy of the proposed "Revenue Purpose Statement" has been published in the manner provided by Iowa Code § 362.3.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of New Hartford:

Section 1: The following "Revenue Purpose Statement" is hereby adopted by the City Council of the City of New Hartford, to wit:

**REVENUE PURPOSE STATEMENT REGARDING USE OF**

#### REVENUE FROM GAS FRANCHISE FEES

Pursuant to Iowa Code§ 364.2(4) (f) the City of New Hartford states that all revenue generated from franchise fees assessed on the sales of natural gas within the City shall be deposited in the franchise fee account in the general fund and shall be used to reimburse the City for all costs associated with inspecting, supervising or otherwise regulating its franchises. Moneys in the franchise fee account in the general fund in excess of the amounts necessary for costs associated with inspecting, supervising or otherwise regulating its franchises shall be expended for any of the following:

a) The repair, remediation, restoration, cleanup, replacement, and improvement of existing public improvements and other publicly owned property, buildings, and facilities.

b) Projects designed to prevent or mitigate future disasters as defined in Iowa Code Section 29C.2.

c) Energy conservation measures for low-income homeowners, low-income energy assistance programs, and weatherization programs.

d) Public safety, including the equipping of fire, police, emergency

services, sanitation, street, and civil defense departments.

e) The establishment, construction, reconstruction, repair, equipping, remodeling, and extension of public works, public utilities, and public transportation systems.

f) The construction, reconstruction, or repair of streets, highways, bridges, sidewalks, pedestrian underpasses and overpasses, street lighting fixtures, and public grounds, and the acquisition of real estate needed for such purposes.

g) Property tax abatements, building permit fee abatements, and abatement of other fees for property damaged by a disaster as defined in section 29C.2.

h) Economic development activities and projects.

Section 2: The City Clerk shall cause this "Revenue Purpose Statement Regarding Use of Revenue from Gas Franchise Fees" as adopted to be published in the manner required by Iowa Code § 362.3.

Adopted the \_\_ day of \_\_\_\_\_, 2025.

Mayor

ATTEST:  
City Clerk

*Published in the Eclipse-News-Review on December 25, 2024*

## PUBLIC NOTICE

### City of New Hartford • NOTICE OF HEARING - ELECTRIC FRANCHISE

#### NOTICE OF HEARING - ELECTRIC FRANCHISE

Notice is hereby given that the City Council of New Hartford, Iowa will conduct a public hearing on the 8th day of January, 2025, at 5:30 P.M. in the in the City Hall-503 Packwaukee St., New Hartford, Iowa to receive comments on the following item:

An Ordinance granting to MidAmerican Energy Company, its successors and assigns, the right and non-exclusive franchise to acquire, construct, erect, maintain and operate in the City of New Hartford, Iowa, a system for the transmission and distribution of electric energy and communications signals to be used solely for MidAmerican Energy Company infrastructure and to furnish and sell electric energy to the City and its inhabitants and authorizing the City to collect franchise fees for a period of 20 years.

Pursuant to Iowa Code section 364.2(4)(f), the proposed ordinance imposes a franchise fee. The franchise fee provision of the ordinance provides, "There is hereby imposed upon the customers a franchise fee of five percent (50/o) upon the gross revenues generated from the sales of electricity by the Company within the corporate limits of the City, minus uncollectible

accounts, generated from sales of electricity and distribution service, pursuant to the Tariff, by the Company within the corporate limits of the City."

This is a summary of the proposed ordinance. The proposed ordinance is on file and available for public inspection in the office of the City Clerk.

Any and all residents and interested property owners are invited and encouraged to attend this hearing at the time and place mentioned above and to submit comments either orally, in writing, or both. For further information, please contact City Hall.

This Notice is given by order of the Council of New Hartford, Iowa, as provided by Sections 380.7(3) and 362.3 of the Code of Iowa, as amended.

Dated this 4th day of December, 2024.

Shawn Hagen  
City Clerk, City of New Hartford, State of Iowa

**NOTICE OF MEETING OF THE CITY COUNCIL OF THE CITY OF NEW HARTFORD, STATE OF IOWA, ON THE MATTER OF THE PROPOSED RESOLUTION ADOPTING REVENUE PURPOSE STATEMENT REGARDING USE OF REVENUES FROM PRO-**

#### POSED ELECTRIC FRANCHISE FEES PURSUANT TO IOWA CODE SECTION 364.2(4)(1)

PUBLIC NOTICE is hereby given that the City Council of the City of New Hartford, State of Iowa, will meet on the 8th day of January, 2025, at 5:30 P.M. in the City Hall - 503 Packwaukee St., New Hartford, Iowa, at which meeting the City Council proposes to consider the adoption of the attached Resolution Adopting Revenue Purpose Statement Regarding Revenues from Proposed Electric Franchise Fees Pursuant to Iowa Code § 364.2(4) (f).

This Notice is given by order of the Council of New Hartford, Iowa, as provided by Sections 364.2(4)(f) and 362.3 of the Code of Iowa, as amended.

Dated this 4th day of December, 2024.

Shawn Hagen  
City Clerk, City of New Hartford, State of Iowa

**RESOLUTION NO. 975AF2024 RESOLUTION ADOPTING REVENUE PURPOSE STATEMENT REGARDING USE OF REVENUES FROM PROPOSED ELECTRIC FRANCHISE FEE PURSUANT TO IOWA CODE § 364.2(4)(t)**  
WHEREAS, the City of New Hart-

ford, Iowa is considering adopting an electric franchise with MidAmerican Energy Company (under which a franchise fee will be imposed); and WHEREAS, the City Council of the City of New Hartford will hold a public hearing regarding the adoption of the electric franchise with MidAmerican Energy Company prior to adoption of the franchise; and

WHEREAS, Iowa Code § 364.2(4) (f) requires adoption of a "Revenue Purpose Statement" by a city council prior to the adoption of any franchise which will impose a franchise fee; and

WHEREAS, the "Revenue Purpose Statement" must specify the purpose or purposes for which any revenue generated by a franchise fee will be used; and

WHEREAS, as required by Iowa Code§ 364.2(4)(f) a copy of the proposed "Revenue Purpose Statement" has been published in the manner provided by Iowa Code§ 362.3.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of New Hartford:

Section 1: The following "Revenue Purpose Statement" is hereby adopted by the City Council of the City of New Hartford, to wit:

**REVENUE PURPOSE STATE-**

#### MENT REGARDING USE OF REVENUE FROM ELECTRIC FRANCHISE FEES

Pursuant to Iowa Code§ 364.2(4) (f) the City of New Hartford states that all revenue generated from franchise fees assessed on the sales of electricity within the City shall be deposited in the franchise fee account in the general fund and shall be used to reimburse the City for all costs associated with inspecting, supervising or otherwise regulating its franchises. Moneys in the franchise fee account in the general fund in excess of the amounts necessary for costs associated with inspecting, supervising or otherwise regulating its franchises shall be expended for any of the following: ,

a) The repair, remediation, restoration, cleanup, replacement, and improvement of existing public improvements and other publicly owned property, buildings, and facilities.

b) Projects designed to prevent or mitigate future disasters as defined in Iowa Code Section 29C.2.

c) Energy conservation measures for low-income homeowners, low-income energy assistance programs, and weatherization programs.

d) Public safety, including the equipping of fire, police, emergency

services, sanitation, street, and civil defense departments.

e) The establishment, construction, reconstruction, repair, equipping, remodeling, and extension of public works, public utilities, and public transportation systems.

f) The construction, reconstruction, or repair of streets, highways, bridges, sidewalks, pedestrian underpasses and overpasses, street lighting fixtures, and public grounds, and the acquisition of real estate needed for such purposes.

g) Property tax abatements, building permit fee abatements, and abatement of other fees for property damaged by a disaster as defined in section 29C.2.

h) Economic development activities and projects.

Section 2: The City Clerk shall cause this "Revenue Purpose Statement Regarding Use of Revenue from Electric Franchise Fees" as adopted to be published in the manner required by Iowa Code§ 362.3.

Adopted the \_\_ day of \_\_\_\_\_, 2025.

Mayor

ATTEST:  
City Clerk

*Published in the Eclipse-News-Review on December 25, 2024*

## PUBLIC NOTICE

### Butler Co BOS • Minutes 12.10.2024

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON DECEMBER 10, 2024.

Meeting called to order at 9:00 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy, second by Barnett to approve the minutes as read. All ayes. Motion carried.

No public comment was received.

Motion by Eddy, second by Barnett to open a Public Hearing on FY25 budget amendment #2. No oral or written comments have been received. Leslie Groen, Auditor, provided an overview of the budget amendment. Motion by Dralle, second by Barnett to close the public hearing. All ayes. Motion carried.

#### RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO THE FY25 COUNTY BUDGET

The County Board of Supervisors met on December 10, 2024, to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing and public meeting provisions as required by law.

#### EXPENDITURES

Administration, \$175,000.....  
..... ARPA – Government Services  
TOTAL EXPENDITURES. \$175,000  
WHEREUPON, it was moved by Barnett, seconded by Eddy to adopt the Amendment and Resolution 2015-2024. Upon roll call the Chairperson declared the motion carried, Amendment and Resolution 2015-2024 duly adopted as follows:  
RESOLUTION #2015-2024  
WHEREAS, it was moved by Barnett, seconded by Eddy to approve increasing appropriations for the following:

**Service Area/Department..... Additional Appropriation FY2025**  
99 Nondepartmental..... 175,000  
The roll was called, and the vote thereon was:  
AYES: Rusty Eddy, Wayne Dralle, Greg Barnett  
NAYS: None

ABSENT: N/A  
THEREFORE, be it resolved that the motion was carried.

WHEREUPON the Resolution was declared duly adopted on this 10th day of December 2024.

Wayne Dralle, Chair, Board of Supervisors

ATTEST:

Leslie Groen, County Auditor  
Motion by Eddy, second by Barnett to open a Public Hearing on Tim & Betty McCandless to rezone 15.78 Acres from A-1 to R-1 for a residential subdivision. No oral or written comments have been received. Misty Day-Kofron, Planning and Zoning, provided an explanation on the rezoning. She stated that the zoning commission met on three occasions and have determined to approve the rezoning. Motion by Dralle, second by Barnett to close the public hearing. All ayes. Motion carried.

Board considered Ordinance Title VI, Number 37 – An ordinance Amending the Official Zoning Map. Motion by Barnett, second by Eddy to approve Ordinance Title VI, Number 37. Motion by Eddy, second by Barnett to waive the 2nd and 3rd hearings. All ayes. Motion carried and the ordinance was adopted as follows:

ORDINANCE TITLE VI, NUMBER 37

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP, WHICH IS CONSIDERED PART OF BUTLER COUNTY, IOWA ZONING ORDINANCE (ORDINANCE TITLE VI, NUMBER 28, ADOPTED ON NOVEMBER 1, 2022)

Section 1. RESCISSION. This Ordinance rescinds the current zoning designation, "A-1" Agriculture, on a parcel legally described as follows:

That part of the Northwest Quarter (NW¼) of Section 2, Township 93 North, Range 17 West of the Fifth Principal Meridian, Butler County, Iowa, described as follows:

Commencing at the Northwest corner of said Northwest Quarter, point being a found 2" i.d. iron gas pipe; thence along the North line of said Northwest Quarter South 89°24' East 499.95 feet to the Northwest extension of the Westerly line of Parcel JJ as described in Plat of Survey recorded in Instrument

#2023-1143 in the Office of the Butler County Recorder; thence along the Northwesterly extension of said Parcel JJ and along the Westerly line of said Parcel JJ and along the Southeasterly extension of the Westerly line of said Parcel JJ South 29°33¼' East 806.25 feet to a set No. 4 rebar with maroon plastic cap #21096, being the Point of Beginning; thence North 54°18¼' East 388.9 feet to the South line of Parcel G per "River View Estates" subdivision, also being the South right of way line of Riverside Road, point being a set No. 4 rebar with maroon plastic cap #21096; thence along said South line of Parcel G and along said South right of way line of Riverside Road South 35°41¼' East 1600.0 feet to a set No. 4 rebar with maroon plastic cap #21096; thence South 54°18¼' West 436.0 feet to set No. 4 rebar with maroon plastic cap #21096; thence North 35°41¼' West 1162.1 feet to a set No. 4 rebar with maroon plastic cap #21096; thence North 29°33¼' West 440.4 feet to the Point of Beginning.

Containing 15.78 acres. Subject to restrictions, easements, covenants, ordinances, and limited access provisions of record and not of record. Note: The North line of said Northwest Quarter is assumed to bear South 89°24' East for this description.

on the Official Zoning Map as was originally adopted.

Section 2. ADOPTION. This Ordinance adopts in lieu thereof a new zoning designation "R-1" Residential District for the property legally described above, on the Official Zoning Map.

Section 3. INTEGRATION WITH CODE. Each section, provision or part of this Ordinance which is followed by a section number shall be inserted in the Butler County Zoning Ordinance (Ordinance No. Title VI, Number 28, adopted on November 1, 2022) as indicated by said section number and hereafter shall be cited by reference to said section number.

Section 4. REPEALER. All ordinances and resolutions, parts thereof or amendments thereto, in conflict with this Ordinance are hereby repealed.

Section 5. SEVERABILITY OF REPEALER. All ordinances and resolu-

tions, parts thereof or amendments thereto, not directly affected by this Ordinance shall remain in full force and effect.

Section 6. SEVERABILITY. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such section, provision, or part shall be severable from the rest of the Ordinance, and such adjudication shall not affect the validity of the ordinance as a whole, or any section, provision or part not adjudged invalid or unconstitutional.

Section 7. EFFECTIVE DATE. This Ordinance shall be in full force and effect after its final passage and publication as provided by law.

PUBLIC HEARING AND FIRST PASSAGE (READING) ON DECEMBER 10, 2024.

SECOND PASSAGE (READING) waived on DECEMBER 10, 2024.

THIRD AND FINAL PASSAGE (READING) waived on AND ADOPTION on DECEMBER 10, 2024.

BUTLER COUNTY BOARD OF SUPERVISORS

Wayne Dralle, Chair

Leslie Groen, County Auditor

Board considered Resolution #2016-2024 approving the McCandless Subdivision Preliminary Plat. Motion by Barnett, second by Eddy to approve Resolution #2016-2024 which was adopted as follows:

RESOLUTION #2016-2024

BUTLER COUNTY BOARD OF SUPERVISORS

APPROVING "McCANDLESS SUBDIVISION" PRELIMINARY PLAT WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION

BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission held Public Hearings on September 26, 2024; October 24, 2024; and November 21, 2024, to consider a Preliminary Subdivision Plat entitled "McCandless Subdivision".

Section 2. The area is described as Parcel OO located in the Northwest Quarter (NW¼) of Section 2, Township 93 North, Range 17 West of the 5th P.M., containing 15.78 acres, and proposes eight (8) lots ranging from 1.84 acres to 2 acres.

Section 3. In reviewing the Preliminary Plat, the Planning & Zoning Commission gave consideration to the land suitability of the area being subdivided and made the determination that the CSR for this parcel was 63 and below and is not considered prime agricultural ground.

Section 4. The proposed subdivision will be served by private sewage disposal treatment systems and private wells as permitted and approved by the Butler County Environmental Health Specialist.

Section 5. The proposed subdivision will be served by four (4) shared driveways with the driveway installation to be permitted and approved by the Butler County Engineer.

Section 6. Upon consideration of the above, the Planning & Zoning Commission has made the recommendation that the Preliminary Subdivision Plat entitled "McCandless Subdivision" be approved.

Section 7. The Board of Supervisors held its own public hearing on this Preliminary Subdivision Plat on December 10, 2024.

Section 8. The Board of Supervisors hereby approve the Preliminary Subdivision Plat entitled "McCandless Subdivision" described as Parcel OO located in the Northwest Quarter (NW¼) of Section 2, Township 93 North, Range 17 West of the 5th P.M., containing 15.78 acres.

Section 9. This resolution shall take effect immediately.  
The vote thereon was as follows:  
AYES: Wayne Dralle, Rusty Eddy, Greg Barnett  
NAYS: None  
ABSENT: None

Passed and approved this 10th day of December 2024.  
ATTEST: Leslie Groen, County Auditor

A Date and Time for a Public Hearing to consider McCandless Subdivision Final Plat was set for December 31, 2024, at 9:00 A.M.

Day-Kofron provided a Planning and Zoning Update. She stated that there is a vacancy on the Board of Adjustment. The one requirement is that the individual that fills the vacancy must live in the county's rural area. The comprehensive plan continues to be developed.  
Board reviewed FMC ECI Coordi-

nation and Support Services Contract. Shawna Lebeck, Community Coordinator, presented a shared coordination contract with Floyd, Mitchell, and Chickasaw counties. Motion by Eddy, second by Barnett to approve the FMC ECI contract. All ayes. Motion carried.

Jennifer Becker, Public Health Director, discussed the Public Health FY25 Expense Budget. They have been providing daily services to an individual since June 28, 2024 and it has cost over \$15,000 at this point. They anticipate continuing these services through the end of March, 2025.

John Riherd, Engineer, provided an Engineer's update. Plans are being finalized on T-16, and a funding agreement will be completed. A grant is being put together for the Packard bridge. Another grant entitled Safe Streets for All is in the works to assist in identifying potential danger areas. He is looking to purchase another motor grader from CAT, which would include a trade of current inventory.

Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Hosch Finisher Farm #58166, Luebbers Finisher Farm #58186, Steere East Finisher Farm #57731, Asche West Finisher Farm #58193, Marton/Parker Finisher Farm #58302, Allan Finisher Farm #58078, and Freedom Farm Finisher #63423.

Motioned by Eddy, second by Barnett to adjourn the regular meeting at 9:49 A.M. to December 17, 2024 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on December 10, 2024.

Attest: Leslie Groen, Butler County Auditor

Wayne Dralle, Chairman of the Board of Supervisors

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