

LEGALS

PUBLIC NOTICE

City of Parkersburg • Notice of Public Hearing and Letting

NOTICE OF PUBLIC HEARING ON PLANS, SPECIFICATIONS, FORM OF CONTRACT, AND ESTIMATE OF COST FOR THE CITY OF PARKERSBURG, IOWA; PROJECT CONSISTS OF DEMOLITION, PIPING CONNECTIONS, CLEANING, AND REPLACEMENT OF THE EXISTING FIBERGLASS REINFORCED PLASTIC SALT-BRINE PROCESS VESSEL AND OTHER DEFINED BID REPAIRS AS MORE SPECIFICALLY DESCRIBED AS CHOSEN. ALSO NOTICE TO CONTRACTORS OF THE RECEIVING OF BIDS FOR THE CONSTRUCTION OF SAID IMPROVEMENTS.

Notice of Public Hearing and Letting for this Construction in and for the City of Parkersburg, Iowa.

NOTICE IS HEREBY GIVEN:

Sealed bids will be received by the City of Parkersburg, Iowa, at CGA, 739 Park Ave., Ackley, Iowa 50601 until Noon, on the 2nd day of March, 2026 for the above stated project as described in detail in the plans and specifications now on file in the office of the City Clerk. Bids received will be opened and tabulated in Parkersburg City Hall by the City Clerk and Project Engineer at **1 PM on the 2nd day of March, 2026 at Parkersburg City Hall.** The proposals will be presented to the City Council and considered at its meeting to be held at

7:00 PM on the 2nd day of March, 2026, or at such later time and place as may then be fixed.

The City Council of Parkersburg, Iowa, will hold a public hearing on the proposed plans, specifications, form of contract and estimate of cost for the construction of said replacement in accordance with the provisions of Chapter 384, Code of Iowa, at **7:00 P.M.**, on the **2nd day of March, 2026,** at Community Center in Parkersburg, Iowa. At said hearing any interested person may appear and file objections to the project and cost thereof.

The work is shown in detail on the construction specification and plans on file with the City Clerk.

This project consists of replacement of the existing 8,520 gallon fiberglass reinforced plastic salt-brine process vessel and plumbing such into existing infrastructure. Alternates include removal of the existing stanchion. Funding for the project is by cash on hand from the City's budget, and possibly revenue bonds as may be required. There are no State or Federal monies or grant funds involved. There are no MBE, WBE or SBE requirements. Davis-Bacon provisions do not apply.

All bids must be filed on or before the time and date deadline previously stated. All bids shall be made on forms furnished by the City, and must be enclosed in a separate

sealed envelope and plainly identified. Each proposal shall be accompanied by a bid bond, cashier's or certified check, or a credit union certified share draft, in a separate sealed envelope in an amount equal to ten percent (10%) of the total amount of the proposal. The certified or cashier's check shall be drawn on a bank in Iowa or a bank chartered under the laws of the United States or said certified share draft should be drawn on a credit union in Iowa or chartered under the laws of the United States; and such check or share draft shall be made payable to the City Clerk, City of Parkersburg, Iowa, as a security that if awarded a contract, the Bidder will enter into a contract at the prices bid and furnish the required performance and payment bond and certificate of insurance. The certified or cashier's check or certified share draft may be cashed, or the bid bond redeemed, if the Contractor fails to enter into a contract, or fails to provide a certificate of insurance within ten (10) days after the acceptance of his proposal by resolution of Council. No bidder may withdraw a bid within sixty (60) days after the date set for opening bids.

The City reserves the right to reject any and all bids, to waive informalities and technicalities. The Council reserves the right to defer acceptance of any proposal for a period

not to exceed sixty (60) calendar days after the date bids are to be received. If awarded, one (1) contract will be awarded to the lowest responsible, responsive bidder based on the amount of work and type of materials selected by the City. **To be considered a responsible, responsive bidder, the bidder must attend the pre-bid meeting on the 18th day of February, 2026 at the existing water treatment plant.**

Time is of the essence for this project. Therefore, liquidated damages in the amount of **\$500** per calendar day will be assessed for each day that work remains substantially uncompleted for the entire project after the deadline set below. Contractor may begin work within ten days of the Owner's Notice to Proceed, and all work shall proceed continuously until completed. Work must be completed by **October 1, 2026.**

The successful bidder shall furnish a Performance Bond in an amount equal to one hundred percent (100%) of the contract price, said bond to be issued by a responsible surety and shall guarantee the faithful performance of the contract and the terms and conditions therein contained and shall guarantee the prompt payment for all materials and labor and protect and save harmless the City from claims and damages of any kind caused by the operation of the Contractor. In

addition, the bond shall guarantee against defects in materials or workmanship for a period of two years after completion and acceptance by the City.

By virtue of statutory authority, preference will be given to products and provisions grown and coal produced within the State of Iowa and to Iowa domestic labor to the extent lawfully required under Iowa statutes.

Payments will be made to the Contractor based on monthly estimates in amounts equal to ninety-five percent (97%) of the contract value of the work completed, and will be based upon an estimate prepared on the twenty-fifth (25th) day of each month by the Contractor, subject to the approval of the Engineer. Such monthly payment will in no way be construed as an act of acceptance for any part of the work partially or totally completed. The balance of the three percent (3%) due the Contractor will be paid not earlier than thirty (30) days from the date of final acceptance of said work by the City, subject to the conditions and in accordance with the provisions of Chapter 573 of the Code of Iowa, as amended. No such partial or final payment will be due until the Contractor has certified to the City that the materials, labor, and services involved in each estimate have been paid for in accordance with the requirements stated in the

specifications. Payments shall be made in cash from funds on hand; money from the sale of Bonds; or other monies which can be legally used for this work.

Plans and specifications governing the construction of the proposed improvements have been prepared by CGA, 739 Park Avenue, Ackley Iowa; phone 641-847-3273. Copies of the plans and specifications for this project can be downloaded at no charge from www.cgaplanroom.com or a printed copy can be obtained by contacting Beeline + Blue at 2507 Ingersoll Ave., Des Moines, IA 50312 or by phone at 515-244-1611. A \$50 refundable deposit is required for all printed plan sets and specifications. The fee is RE-FUNDABLE, provided the following conditions are met: 1) The plans and specifications are returned complete and in good usable condition and 2) they are returned to the above address within fourteen (14) calendar days after the award of the project.

Published upon order of the City Council of Parkersburg, Iowa.

CITY OF PARKERSBURG, IOWA
ATTEST: Chris Luhring
City Administrator/Clerk

Published in the Eclipse-News-Review on February 11, 2026

PUBLIC NOTICE

Butler Co BOS • Minutes 1.27.2026

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JANUARY 27, 2026.

Meeting called to order at 9:00 A.M. by Greg Barnett with members Wayne Dralle and Rusty Eddy present. Moved by Dralle, second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve January 20, 2026, minutes. All ayes. Motion carried.

No public comment was received. Motion by Dralle, second by Eddy to open Public Hearing on a request by BMC Aggregates to rezone 77 acres described as the W ½ SW ¼ of Section 9 Township 91 North, Range 16 West of the 5th P.M. from A-1 to A-2 to expand the quarry known as Olman Quarry. All ayes. Motioned carried.

Zoning Administrator, Misty Kofron, shared information regarding the zoning request. Kofron also shared the Planning and Zoning Commission's meeting discussion which included a recommendation to approve the zoning request.

Motion by Dralle, second by Eddy to close Public Hearing. All ayes. Motion carried. Motioned by Dralle, second by Eddy to wave the second and third public hearings. All ayes. Motion carried.

Motion by Dralle, second by Eddy to approve Ordinance Title VI, Number 38- An Ordinance Amending the Official Zoning Map. All ayes. Motion carried. Ordinance Title VI, Number 38 was adopted as follows:
ORDINANCE TITLE VI, NUMBER 38

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP, WHICH IS CONSIDERED PART OF BUTLER COUNTY, IOWA ZONING ORDINANCE (ORDINANCE TITLE VI, NUMBER 28, ADOPTED ON NOVEMBER 1, 2022)

Section 1. RESCISSION. This Ordinance rescinds the current zoning designation, "A-1" Agriculture, on a parcel legally described as follows: The West One-half of the Southwest Quarter (W½ SW¼) of Section

Nine (9), Township Ninety-one (91) North, Range Sixteen (16) West of the 5th P.M.

on the Official Zoning Map as was originally adopted.

Section 2. ADOPTION. This Ordinance adopts in lieu thereof a new zoning designation "A-2" Limited Agricultural District for the property legally described above, on the Official Zoning Map.

Section 3. INTEGRATION WITH CODE. Each section, provision or part of this Ordinance which is followed by a section number shall be inserted in the Butler County Zoning Ordinance (Ordinance No. Title VI, Number 28, adopted on November 1, 2022) as indicated by said section number and hereafter shall be cited by reference to said section number.

Section 4. REPEALER. All ordinances and resolutions, parts thereof or amendments thereto, in conflict with this Ordinance are hereby repealed.

Section 5. SEVERABILITY OF REPEALER. All ordinances and resolutions, parts thereof or amendments thereto, not directly affected by this Ordinance shall remain in full force and effect.

Section 6. SEVERABILITY. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such section, provision, or part shall be severable from the rest of the Ordinance, and such adjudication shall not affect the validity of the ordinance as a whole, or any section, provision or part not adjudged invalid or unconstitutional.

Section 7. EFFECTIVE DATE. This Ordinance shall be in full force and effect after its final passage and publication as provided by law.

PUBLIC HEARING AND FIRST PASSAGE (READING) on January 27, 2026.

SECOND PASSAGE (READING) waived on January 27, 2026.

THIRD AND FINAL PASSAGE (READING) waived on January 27, 2026.

AND ADOPTION on January 27, 2026.

BUTLER COUNTY BOARD OF SUPERVISORS

BY: Greg Barnett, Chair
Leslie Groen, County Auditor
Kofron reviewed the BLP East Addition Preliminary Plat located in the SW ¼ of Section 34, Township 92 North, Range 15 West of the 5th P.M.

Motioned by Eddy, second by Dralle to approve Resolution #15-2026. Roll call was taken and the resolution was approved as follows:

RESOLUTION # 15-2026
BUTLER COUNTY BOARD OF SUPERVISORS
APPROVING "BLP EAST ADDITION PRELIMINARY PLAT" WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION
BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. This Plat consists of two lots, Lot 1 consisting of 24.27 acres including road right-of-way and Lot 2 consisting of 121.94 acres including road right-of-way.

Section 2. Lot 1 will be developed as is, Lot 2 will be developed in phases and may be further divided through the preliminary plat process in the future.

Section 3. The proposed roadway will be constructed per the Butler County Engineer's standards.

Section 4. Iowa Regional Utility Association will provide water service from their existing main located along 220th St.

Section 5. Sanitary sewer service for Lot 1 will be provided by an Iowa Regional Utility Association force main located along the Iowa Northern Railroad, just west of the proposed Subdivision. Force main will be extended to the site.

Section 6. Drainage for Lot 1 will be to the existing waterway and proposed road ditch with a detention basin in the Southerly end of Lot 1 to manage a portion of the site runoff before draining to the 220th St road ditch.

Section 7. The Butler County Planning and Zoning Commission reviewed a Preliminary Subdivision Plat entitled "BLP EAST ADDITION" at its regular meeting on January 15,

2026.

Section 8. Upon review of the Preliminary Plat, a 20' wide storm sewer easement was identified on said Plat and Butler County Subdivision Ordinance #8 requires a 30' wide easement.

Section 9. The Planning & Zoning Commission has made the recommendation that the Preliminary Subdivision Plat entitled "BLP EAST ADDITION" be approved with the stipulation that the storm sewer easement will be increased to 30' on the final plat.

Section 10. The Board of Supervisors hereby approve the Preliminary Subdivision Plat entitled "BLP EAST ADDITION" with the stipulation that the storm sewer easement will be increased to 30' on the final plat.

Section 11. This resolution shall take effect immediately.

The vote thereon was as follows:
AYES: Wayne Dralle, Greg Barnett, Rusty Eddy
NAYS: None

ABSENT: None
Passed and approved this 27th day of January 2026.

ATTEST: Leslie Groen, County Auditor

Motioned by Dralle, second by Barnett to appoint Terri Halbach as Butler County Judicial Mental Health Advocate. All ayes. Motion carried.

FY27 Budget Workshop for Environmental Health and Zoning, Public Health, General Assistance, Veterans Affairs, Information Technology, Sheriff and Engineer. (Not sure what you want to include here.)

FY27 Budget Workshops- Environmental Health/Zoning, Misty Kofron shared a new line item, Water Quality Protection/Monitoring that would be used for a groundwater study by Iowa Geological Survey in the event they need a match from the County to utilize an existing funding source.

Public Health – Jennifer Becker shared their software contract cost increases and salaries. Their client numbers are down and so are referrals. VA Director Tom Heckman only noted one change outside of salary/benefits which includes an increase in School of Instruction for

additional training. Sara Trepp, IT Director, explained software contracts have increased 10-15%. In addition, 39 new users have been added to Office 365 for email. This includes Secondary Roads, Conservation, EMS and General Assistance employees. The increase in licenses is reflected in her FY28 budget increase of \$75,000. County Engineer John Riherd reviewed his budget expenses and expenses. He has requested \$2,300,000 funding from local property tax and the remainder is state/federal funding.

Sheriff Jason Johnson reviewed his budget including salaries and positions that are being filled soon. Moving forward, new deputies being sponsored through the academy will be signing a 5 Year Contract to aid in retention and recovering costs. Purchasing new cars and working with EMS was also discussed.

The Board considered bids and awarded Iowa DOT Contract 12-C012-134, including project:
• BROS-C012(134)--8J-12 150' x 30' Continuous Concrete Slab Bridge on 120th St over Flood Creek
Engineer's Estimate: \$748,911.25
Bids Received:

Boulder Contracting, LLC Grundy Center, IA \$729,505.05
Peterson Contractors, Inc Reinbeck, IA \$748,954.40

Motioned by Eddy, second by Dralle to award the Iowa DOT Contract 12-C012-134 to Boulder Contracting, LLC. All ayes. Motion carried.

Motioned by Eddy, second by Dralle to approve Resolution #16-2025. Roll was called: AYES: Dralle, Barnett, Rusty NAYS: None and the resolution was approved as follows:

Resolution #16-2026
Moved by Eddy and seconded by Dralle to approve the following resolution:

WHEREAS, a construction project, BROS-C012(134)--8J-12, a replacement for the bridge on 120th Street over Flood Creek, approximately 1000' west of Ridge Ave has been designed, let to bid and contract awarded by the Butler County Board of Supervisors; and

WHEREAS, the Iowa Department

of Transportation (DOT) requires certain functions related to the administration of contracts for construction let through the DOT be completed electronically through the Doc Express and Appia services provided by InfoTech, Inc; and

NOW THEREFORE BE IT RESOLVED by the Butler County Board of Supervisors that after receiving the necessary contract documents, including but not limited to, the contractor's bond and certificate of insurance, John Riherd, the County Engineer for Butler County, Iowa be and is hereby designated, authorized and empowered on behalf of the Board of Supervisors of said County to execute the contracts in connection with the afore awarded construction projects let through the DOT for this county.

Passed and Approved this 27th day of January 2026.

Greg Barnett, Chairman
Butler County Board of Supervisors
ATTEST: Leslie Groen, Butler County Auditor

During the Engineer's Update Riherd included the are working on shed plans for bids and the Engineer's office is attending training on Thursday.

Motioned by Eddy, second by Dralle to approve claims. All ayes. Motion carried.

Motioned by Barnett, second by Dralle to adjourn the regular meeting at 10:57 A.M. to February 3, 2026, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on January 27, 2026.

Attest: Leslie Groen, Butler County Auditor
Greg Barnett, Chairman of the Board of Supervisors
Published in the Eclipse-News-Review on February 11, 2026

PUBLIC NOTICE

Butler Co BOS • Minutes 1.20.2026

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JANUARY 20, 2026.

Meeting called to order at 9:00 A.M. by Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle, second by Eddy to approve the agenda. All ayes. Motion carried.

Motioned by Eddy, second by Dralle to approve January 13, 2026, minutes. All ayes. Motion carried.

No public comment on agenda. FY27 Budget Funding Requests presented by local libraries. They are requesting increase from the current \$11,000/library contribution. FY27 Budget Funding Requests presented by Mike Stirling from the Butler County Fair Board. They are

requesting a \$10,000.00 contribution towards the Show Arena in addition to the current budget amount of \$25,000.00.

FY27 Budget Workshops- Recorder, Janice Jacobs stated no new projects are coming up. Treasurer, Roxie Nicolaus informed the Board that her budget went up by less than 1.5% with no new projects or cost increases outside of salaries. County Conservation Director, Matt Wilken, presented a replacement plan for Conservation vehicles and equipment through the minor equipment expense line item. Conservation would budget a consistent amount each year to be transferred to their equipment reserve fund. They would manage equipment replacement from that fund. Wilken also stated his current part time office

employee would be going to full time at the beginning of FY27. During the Emergency Medical Services budget workshop, Karl Coates informed the Board that she is budgeting for a third person, which would be for a weekend package and budget also includes a second new vehicle. In addition to these budget items, EMS salaries will also be budgeted from the EMS Levy which would increase from \$0.14 to \$0.25.

Coates also presented an Emergency Medical Services update containing service numbers from 2025 including EMS total calls for the year. Barnett noted that there is a positive response from the public regarding the service. Coates reminded everyone of the Butler County EMS Education Day coming up on Saturday, January 24th beginning at 8 am at the Parkersburg Fire/EMS Building.

Auditor Leslie Groen reviewed the Magistrate Appointing Commission including their 6-year term and need to have three people appointed. After reaching out to the existing commission only two members wish to continue. Barnett motioned for Sara Trepp to fill the position with no second. Motioned by Eddy, second by Dralle to post the commission vacancies on the website for 10 days and table the appointment. All ayes. Motion carried

Motioned by Dralle, second by Eddy to approve Access System Agreement for Auditor and Engineer office copy machines. All ayes. Motion carried.

Board set the date and time as January 27th at 9:00 A.M. in the

Basement Conference room of the Courthouse for a Public Hearing on a request by BMC Aggregates to rezone 77 acres described as the W ½ SW ¼ of Section 9 Township 91 North, Range 16 West of the 5th P.M. from A-1 to A-2 to expand the quarry known as Olman Quarry.

Motioned by Dralle, second by Eddy to approve Iowa DOT Detour agreement for Hwy 3 Box Culvert Construction Project @ Cedar Ave. All ayes. Motion carried.

During the Engineer's Update Riherd discussed letters of support for the Packard Bridge. He also met with the City of Clarksville to discuss the process of purchasing land for a county shed. Riherd has also met with design teams regarding the new sheds and anticipate bid letting coming in the next few weeks.

Motioned by Eddy, second by Dralle to approve claims. All ayes. Motion carried.

Motioned by Dralle, second by Eddy to adjourn the regular meeting at 10:10 A.M. to January 27, 2026, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa, on January 20, 2026.

Attest: Leslie Groen, Butler County Auditor
Greg Barnett, Chairman of the Board of Supervisors
Published in the Eclipse-News-Review on February 11, 2026

PUBLIC NOTICE

Butler Co BOS • Minutes 1.13.2026

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JANUARY 13, 2026.

Meeting called to order at 9:00 A.M. by Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle, second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Eddy to approve the January 2, 2026, minutes. All ayes. Motion carried.

No public comment was received. Motioned by Dralle, second by Eddy to approve the Treasurer's Semiannual Report. All ayes. Motion carried.

The following quarterly reports were reviewed and placed on file: Butler County Sheriff's Office Re-

port, County Recorder's Report of Feeds Collected, Auditor's Cash Report

County Auditor discussed upcoming FY27 Budget Workshops for Department Heads and scheduling outside entities funding requests.

Riherd explained the BUILD grant application process. Motioned by Eddy, second by Dralle to approve Resolution 14-2026 Approving 28E Agreement & Letter of Support for 2026 BUILD grant application (Packard Bridge over Shell Rock River). Roll was called: AYES: Dralle, Barnett, Eddy NAYS: None ABSENT: n/a and the resolution was approved as follows:

Resolution No. 14-2026
In Support of the Joint BUILD Grant Agreement & Letter of Support for the 2026 Better Utilizing Investments to Leverage Development

(BUILD) Grant Project
Whereas, Butler County, Iowa bridge FHWA number: 89500, also known as the Packard Bridge over the Shell Rock River, has been identified as being part of a joint Better Utilizing Investments to Leverage Development (BUILD) Grant Project, and

Whereas, it is desired by and in the interest of Butler County to participate fully in the BUILD project activities as a Primary Recipient and provide all requisite information necessary to bring to completion all project phases through final completion, and

Whereas, we are in support of Butler County providing Lead-recipient roles and duties, and

Whereas, we understand and accept the Primary Recipient roles and responsibilities as defined in

the "28E Cooperative Agreement for a Better Utilizing Investments to Leverage Development Equity (BUILD) Grant Project", and
Whereas, each County Bridge Owner as shown in Section 4, paragraph A-G shall be responsible for all local matching funds and accepts any costs exceeding the funds requested in the BUILD Grant application for their respective structure.

WHEREFORE BE IT RESOLVED that the Board of Supervisors of Butler County, Iowa hereby approves and directs the Chair to sign this Letter of Support for the 2026 Better Utilizing Investments to Leverage Development (BUILD) Grant Project and the 28E Cooperative Agreement for a Better Utilizing Investments to Leverage Development (BUILD) Grant Project, and to provide all pertinent correspon-

dence and project information to: Attn: John Riherd, P.E.
Butler County Engineer
428 6th Street
PO Box 305
Allison, IA 50602
(319) 346-6558

Adopted this 13th day of January 2026.

Greg Barnett, Chair, Board of Supervisors

ATTEST: Leslie Groen, Butler County Auditor

During the Engineer's update Riherd shared they are working on the Five Year Program and budget, an upcoming bridge letting and Tyler Duster is getting some classes taken.

Motioned by Eddy, second by Dralle to approve claims. All ayes. Motion carried.

Board acknowledged receipt of

Manure Management Short Form plans for JAART, LLC #1 and Iowa Select Farms, LLP.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:17 A.M. to January 20, 2026, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on January 13, 2026.

Attest: Leslie Groen, Butler County Auditor

Greg Barnett, Chairman of the Board of Supervisors
Published in the Eclipse-News-Review on February 11, 2026

**PROBATE
JESSIE PETERS ESPR017704**

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF THE ESTATE OF JESSIE PETERS, Deceased
CASE NO. ESPR017704
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Jessie Peters, Deceased, who died on or about December 25, 2025:

You are hereby notified that on January 30, 2026, the Last Will and Testament of Jessie Peters, deceased, bearing date of October 11, 2022, was admitted to probate in the above-named court and that Marjorie DeVries, Louise Stockdale and Lori Bantz have been appointed Co-Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are

requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Probate Code Section 304
Dated: January 23, 2026
Marjorie DeVries, Co-Executor, 16746 315th Street Aplington, IA 50604
Dated: January 21, 2026
Lori Bantz, Co-Executor, 703 South Street Fairbank, IA 50629
Dated: January 21, 2026
Louise Stockdale, Co-Executor, 23645 Hwy 57 Parkersburg, IA 50665
Dated: February 3, 2026
Douglas A. Krull, ICIS#: AT000489
Attorney for Co-Executors Krull Law Office
714 Central Avenue Northwood, IA 50459-0200
Date of second publication, February 18, 2026.
Published in the Eclipse-News-Review on February 11 and 18, 2026

**PROBATE
Mary Beth Grandon ESPR017707**

THE IOWA DISTRICT COURT FOR BUTLER COUNTY
IN THE MATTER OF THE ESTATE OF Mary Beth Grandon, Deceased
CASE NO. ESPR017707
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Mary Beth Grandon, Deceased, who died on or about December 20, 2025:

You are hereby notified that on February 6, 2026, the Last Will and Testament of Mary Beth Grandon, deceased, bearing date of December 6, 2022, was admitted to probate in the above-named court and that Miles D. Grandon was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated February 6, 2026.
Miles D. Grandon
15218 250th Street
Aplington, IA 50604
Executor of Estate
G. A. Cady III, ICIS#: AT0001386
Attorney for Executor
Cady & Rosenberg Law Firm, P.L.C.
9 First Street SW
PO Box 456
Hampton, IA 50441
Date of second publication
February 18, 2026
Probate Code Section 304
Published in the Eclipse-News-Review on February 11 and 18, 2026

**PUBLIC NOTICE
City of Parkersburg • Minutes and Claims 2.2.2026**

**CITY OF PARKERSBURG
FEBRUARY 2, 2026**

Parkersburg, Iowa
The City Council of the City of Parkersburg, Iowa met in regular session on Monday, February 2, 2026 at 7:00 P.M. at the Parkersburg Civic Center. Council members present: Cleary, Cuvelier, Madsen, Manifold.
Mayor Mike Timmer called the meeting to order and led those in attendance in reciting the Pledge of Allegiance.

There was a motion by Cuvelier, seconded by Cleary to approve the minutes. Upon vote, all ayes.
Councilman Manifold arrived to the meeting in progress.

There was a motion by Manifold, seconded by Madsen to approve the bills. Upon vote, all ayes.

Chris Showalter, Butler County Emergency Management, provided information about his department works to prepare Butler County for future disasters and responds to disasters, accidents, and weather-related events when they occur.

Tim Kolder provided an update of the ongoing plans to replace equipment in the next year. He also provided a Main Lift Station repair update. There was discussion on the need to consider a small increase in utility rates in order to provide debt service funds for the water/sewer infrastructure replacements completed recently or being done currently.

Fire Chief Rus Boersma provided information on the age of the grass trucks and tankers currently in

service and the need to consider replacement options in the near future.

Police Chief Bruce Tierney provided an update. There was discussion about no-parking changes as recommended by the City Attorney.

Librarian Julie Folken provided information about the impact of the library on the Parkersburg area in 2025. This included the number of patrons served, new patrons, items checked out, new items added, and the amount of money saved by patrons utilizing the library's items and services. There was also a motion by Manifold, seconded by Cuvelier to approve the Mayoral appointment of Julie Mostek to the Library Board of Trustees. Upon vote, all ayes.

There was a motion by Cleary, seconded by Cuvelier to adopt Resolution 1188 approving the Engineering Services Agreement with Clapsaddle-Garber Associates, INC for the design and permitting of a watermain extension on Newell Avenue. Upon vote, all ayes.

There was discussion about the replacement of the brine tank at the waterplant, the requirements to be able to bid responsibly, and the penalty for a failure to complete the project in the timeframe allocated.

There was a motion by Cuvelier, seconded by Madsen to set the date of public hearing to form a contract, consider the Engineer's estimate, and to consider the plans and specifications for the Waterplant Brine Tank Replacement Project at the

next regularly scheduled City Council meeting on March 2, 2026 at 7:00 pm. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Cleary to set the date of the required public hearing for the FY2027 budget on Monday, April 6, 2026 at 6:00 pm at the Parkersburg Civic Center. Upon vote, all ayes.
CRISSA BROUWER, JANITORIAL-LIBRARY \$240.00
AMAZON CAPITAL SERVICES, BOOKS \$554.79
BIBLIONIX, TECHNOLOGY \$1,870.00
BOUND TREE MEDICAL, MEDICAL SUPPLIES..... \$54.50
BROTHERS MARKET, JOLLY JAMBOREE \$37.47
BUTLER CO SOLID WASTE, GARBAGE/RECYCLING \$8,563.75
CENTURY LINK, TELEPHONE..... \$844.82
CITY SANITARY, GARBAGE/RECYCLING \$7,360.08
CLAPSADDLE-GARBER, ENGINEERING-RR SAFETY \$48,663.15
JORDAN COBIE, REIMBURSEMENT - SUPPLIES..... \$21.90
COLUMN SOFTWARE, PUBLISHING..... \$307.16
COOLEY PUMPING, PORTA POTTY RENTAL \$82.50
DEMCO, SUPPLIES..... \$60.67
DINGESFIRE, GARMENTS/REPAIRS \$2,970.53
DUMONT TELEPHONE, BROADBAND..... \$688.31
EDWARDS FAB, REPAIRS \$3,605.51

EUROFINS ENVIRONMENT TESTING, SEWER TESTING..... \$100.00
..... \$178.00
FELD FIRE, REPAIRS..... \$515.00
JULIE FOLKEN, REIMBURSE LIBRARY \$120.00
HARKEN LUMBER, REPAIRS \$982.00
HUISMAN TRUCK & AUTO, REPAIRS \$422.32
IA DEPT OF PUBLIC SAFETY, SOFTWARE..... \$1,200.00
INGRAM LIBRARY SERVICES, BOOKS \$350.58
IA DEPART OF TRANSPORTATION, ROCK SALT \$3,346.48
IA ONE CALL, CONTRACT SERVICES \$18.90
IA PRISON INDUSTRIES, SIGNAGE \$256.74
JOHNSONS PLUMBING, REPAIRS \$170.00
KWIK TRIP, FUEL \$1,596.39
LANDUS, CHEMICALS \$273.84
CHRISTOPHER LUHRING, REIMBURSE CITY HALL/DED DIFF \$316.81
MACQUEEN, SCBA FIRE AIR PACKS \$184,560.74
HUNTER MAITLAND, REIMBURSE TRAINING \$115.00
MEDIACOM, TELEPHONE ..\$48.47
MICROBAC LAB, WATER TESTING..... \$35.00
MIDAMERICAN ENERGY, UTILITIES \$7,368.23
MILLER WINDOW SERVICE, WINDOW CLEANING..... \$183.00
MIRACLE REC EQUIPMENT, EQUIPMENT..... \$575.70
MJ SERVICES, SNOW REMOVAL

..... \$48,458.03
..... \$1,103.71
..... \$1,320.35
..... \$17,575.64
..... \$44,208.52
..... \$44,208.52
..... \$1,737.92
..... \$3,177.67
..... \$659.67
..... \$160.00
..... \$4,599.44
..... \$66.95
..... \$600.00
..... \$416.09
..... \$255.00
..... \$259.08
..... \$348.00
..... \$1,452.06
..... \$920.82
..... \$46,512.24
..... \$7,763.79

DELTA DENTAL, INSURANCE..... \$960.60
PRINCIPAL, INSURANCE .. \$70.96
UHS PREMIUM BILLING, INSURANCE..... \$17,575.64
CRISSA BROUWER, LIBRARY JANITORIAL \$240.00
WAGES, JANUARY..... \$44,208.52
EFTPS, WITHHOLDING..\$7,002.15
IA DEPART OF REVENUE, EXCISE TAX \$1,737.92
IA DEPART OF REVENUE, WITHHOLDING..... \$1,066.80
EFTPS, WITHHOLDING..\$3,320.00
REPORT TOTAL..... \$474,325.37
GENERAL FUND \$271,490.59
SPECIAL REVENUE... \$33,184.98
DEBT SERVICE..... \$500.00
CAPITAL PROJECTS..\$143,703.42
WATER \$12,131.39
SEWER \$13,314.99
REVENUES
GENERAL \$36,148.93
SPECIAL REVENUE ... \$24,590.01
LOCAL OPTION \$22,698.43
TAX INCREMENT FINANCE..... \$12,414.84
DEBT SERVICE \$773.54
CAPITAL PROJECT \$41,039.00
WATER \$21,585.20
SEWER \$16,097.46
There was a motion by Cleary, seconded by Cuvelier to adjourn the meeting. Upon vote, all ayes.
Mayor Michael Timmer:
Attest: Christopher M. Luhring, City Clerk/Administrator:
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