PUBLIC NOTICE Butler Co Engineer • Notice to Bidders

NOTICE TO BIDDERS PROJECT NUMBER: 2025 LO-**CAL BRIDGES**

Sealed bids will be accepted by the County Engineer of Butler County at their office in Allison, Iowa, until 09:00 AM, on Tuesday, March 11. 2025 for the various items of construction work listed below.

A Certified check, made payable to the County, or a Cashier' check, made payable to either the County or to the contractor, drawn upon a solvent bank or a bid bond, shall be filed with each proposal in an amount as set forth in the proposal form. Cashier' check, made payable to the contractor, shall contain an unqualified endorsement to the County signed by the contractor or his authorized agent. Failure to execute a contract and file an acceptable bond and Certificate of Insurance within 30 days of the date of the approval for awarding of the contract, as herein provided, will be just and sufficient cause for the denial of the award and the forfeiture of

the proposal guaranty. Plans, specifications and proposal forms for the work may be seen and may be secured at County Engineer's Office at 428 6th Street, Allison, IA, 50602-0305

All proposals must be filed on the forms furnished by the County, sealed and plainly marked. Proposals containing any reservations not provided for in the forms furnished may be rejected, and the County Board reserves the right to waive technicalities and to reject any or all bids.

Attention of bidders is directed to the Special Provisions covering the qualifications of bidders and subletting or assigning of the contract.

As a condition precedent to being furnished a proposal form, a prospective bidder must be on the current Iowa Department of Transportation or local county list of qualified bidders; except that this requirement will not apply when bids are received solely for materials, supplies, or equipment.

BUTLER County shall issue sales tax exemption certificates through the Iowa Department of Revenue and Finance to the successful bidder and an subcontractors to enable them to purchase qualifying materials for the project free of sales tax. Material letting for precast bridge units. TPMS#s 15384, 37338, 44608, 53448, 57245

The County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49 Code of Federal Regulations, Department of Transportation, Subtitle A. Office of the Secretary. Part 21. Nondiscrimination in Federally- assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Description of the Proposed Work: 2025 Local Bridges

Provide precast concrete panels at various sites in county. Panels to be set by others on substructure provided by ButlerCounty. Description, UnitsQuantity

Precast Concrete Bridge Package (2) span 102' x 28', 0 deg skew, Precast Concrete Bridge Package - 56' x 28', 0 deg skew, LS 1.00 Precast Concrete Bridge Package (2) span 92' x 28', 0 deg skew, LS

Precast Concrete Bridge Package 56' x 28', 0 deg skew, LS 1.00 Precast Concrete Bridge Package -46' x 28', 0 deg skew, LS 1.00 Total Proposal Guaranty is \$25,000.00; 90 Working Days; Late Start Date: 6/2/2025; \$0.00/Day Liq-

uidated Damages.
STANDARD SPECIFICATIONS OF THE IDOT, SERIES 2023, AND CURRENT SUPPLEMENTAL SPECIFICATIONS SHALL APPLY. Approved by the Butler County Board of Supervisors at their regular session on 2/18/2025.

Published in the Eclipse-News-Review on February 26, 2025

PUBLIC NOTICE City of Parkersburg • Notice of Intent

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO RE-

QUEST RELEASE OF FUNDS Date of Publication: February 26.

2025 City of Parkersburg 608 Hwy 57, PO Box 489 Parkersburg IA 50665

319-346-2262 These notices shall satisfy two separate but related procedural requirements for activities to be undertaken

by the City of Parkersburg REQUEST FOR RELEASE OF **FUNDS** On or after March 14, 2025, the

City of Parkersburg will submit a request to the State of Iowa, Iowa Economic Development Authority for the release of Community Development Block Grant funds under TI-

TLF 1 of the HOUSING AND COM-MUNITY DEVELOPMENT ACT OF 1974, as amended (P.L. 97-35) to undertake the following project: Project Title: Wemple Street Water Main Improvements Project

Purpose: The purpose for the Project involves water main replacement in a critical part of the City's overall water distribution system. Location: The project activities will take place along Wemple Street east/west between 2nd Street and Johnson Street, and one block north and one block south on Lincoln Street, Parkersburg, Iowa.

Estimated Cost: The total project cost is estimated at \$1,215,396. HUD funding is \$500,000 FINDING OF NO SIGNIFICANT

The City of Parkersburg has de-

termined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Parkersburg City Hall, 608 Hwy 57, and may be examined or copied weekdays during normal business hours of 8:00

A.M to 4:00 P.M., Monday - Friday

(closed from noon to 1:00 p.m.).

PUBLIC COMMENTS Any individual, group, or agency may submit written comments on ministrator. All comments received by March 13, 2025 will be considered by the City of Parkersburg prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing. RELEASE OF FUNDS

The City of Parkersburg certifies to Iowa Economic Development Authority that Michael Timmer, in his capacity as Mayor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. Iowa Economic Development Authority's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Parkersburg to use HUD program funds.

OBJECTIONS TO RELEASE OF **FUNDS**

The Iowa Economic Development or (d) another Federal agency acting pursuant to 40 CFR Part 1504 Authority will accept objections to its release of funds and the City of Parkersburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Parkersburg; (b) the City of Parkersburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the lowa Economic Development Authority;

has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Iowa Economic Development Authority at 1963 Bell Avenue Suite 200, Des Moines, IA 50315. Potential objectors should contact the Iowa Economic Development Authority to verify the actual last day of the objection period. Michael Timmer, Mayor - City of

Parkersburg, Iowa Published in the Eclipse-News-Review on February 26, 2025

the ERR to the Parkersburg City Ad-

PUBLIC NOTICE Aplington-Parkersburg CSD • Minutes and Claims 2.17.2025

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT **BOARD OF EDUCATION**

REGULAR MEETING AGENDA AP HIGH SCHOOL IN PARKERS-

MONDAY, FEBRUARY 17, 2025

6:00 P.M Aplington-Parkersburg Community School District

Committed to Promoting Lifelong Intellectual and Personal Growth Vice President Truax opened the Public Hearing for the 2025-2026 Academic Calendar at 6:05 p.m. In the absence of any oral or written comments, the hearing was closed

at 6:07 p.m. Vice President Truax called the meeting to order at 6:07 p.m. Members present: LaBree, Truax, Steege

Members absent: Kolder, Kalkwarf Also present: Superintendent Fleshner, Board Secretary Choate. Business Manager Sabbah, Kelly Eilderts, Chris Luhring, Jeff Herzberg, Darren Overton, Tom Weber. On motion by Steege, seconded by LaBree, the board approved the agenda. Motion carried 3-0.

Kalkwarf joined the meeting at 6:25

Jeff Herzberg, Darren Overton and Tom Weber of SitelogiQ presented to the board services their company offers to assist in the planning, implementation and completion of facility projects. They shared the process of their proposal. SitelogiQ left the meeting at 7:05 p.m.

Public Comments: Chris Luhring shared information on the proposed city purchase of school property at the north end of the high school baseball field for trail extension. Luhring left the meeting at 7:10.

Russ Reiter and Patrick Davis of Denovo presented a facility planning, referendum and implementation proposal and how they would assist in a district facility project. Denovo left the meeting at 8:14 p.m. FFA Instructor, Jamie Pudenz along with students, Sophie Berends, Maison Copp, Sam Janssen, Ellie Reints, Sierra Sessler and Layla Wessels, joined the meeting to observe.

Superintendent Report: Instructional Updates:

- A survey to the community was sent out regarding interest in a full day 4 year preschool program. We will not pursue it at this time.
- Financial Updates: \circ Fiscal Reports and Updated Bonding Scenarios were shared.
- Facility and Planning Updates: o HVAC Projects are being addressed, with one item on the agenda tonight.
- Follow up with Facility Committee members are being held.
- Activities Update:
- o Final Head Football Coach Interviews are taking place this week. On motion by Truax, seconded by Steege, the board approved the 2025-26 Academic Calendar with the understanding that the approved calendar may need to be revised contingent on pending legislation. This calendar includes a start date of August 25th and a full week of
- Spring Break Motion carried 4-0 On motion by LaBree, seconded by Truax, the board established the first public hearing on the School FY26 Budget for Monday, March 24, 2025 at 6:00 p.m. at the Aplington-Parkersburg High School. Motion

LaBree, the board approved the purchase of two used vehicles,, not to SAVE funds. Motion carried 4-0.

the Second Reading of Policy Primer Volume 33, #2. Policies #401.1. #401.6. #501.9. #501.9R1. #710.1E1. #710.1E2, #710.1R1. Motion carried 4-0.

by LaBree, the board approved a \$10 increase in 2025 Drivers Ed Fees. In-District/\$385 and Out-of-District/\$410. The board also approved a \$5 per student increase for driver's education instructors.

On motion by Truax, seconded by Steege, the Board of Directors of the Aplington-Parkersburg Community School District, will levy property taxes for the fiscal year 2025-26 for the regular program budget adjustment as allowed under section 257.14 Code of Iowa. Roll call: Steege - yes, LaBree - yes, Truax - yes, Kalkwarf - yes. Motion

by Steege, the board approved the purchase of twelve new InterActive Boards from Howard Technology Solutions, in the amount of \$13,548. Motion carried 4-0.

On motion by Steege, seconded by Truax, the board approved a HVAC Heat Pump Repair at the AP High School from Trane in the amount of \$47,500, to be paid out of PPEL/ SAVE. Motion carried 4-0.

On motion by Steege, seconded by LaBree, the board approved a Facility Planning Contract with SiteLogiQ. Motion carried 4-0. On motion by Truax, seconded by

Steege, the board approved the following consent agenda items: Motion carried 4-0.

- o January 20, 2025 Regular Meeting Minutes
- Approval of Resignations:
- Teacher o Travis Walker - Assistant High
- School Softball Coach
- o Karen Ryan Academic Interventionist (Early Retirement)
- Approval of Contracts: o Tamara Tingle - Title 1 Teacher
- School Softball Coach
- Approval of Volunteers: o Chris Luhring - Boys Soccer
- Cory Troyna Girls SoccerBrad Wyant Boys Track
- o Lindsay Wolff Girls Track o Grant Wedeking - Girls/Boys
- nis
- Approval of financial reports and bills of (01/21/25 - 02/17/25) as pre-
- Announcements:

On motion by Steege, seconded by exceed \$30,000 each, using PPEL/

On motion by Steege, seconded by Truax, the board approved

On motion by Steege, seconded

Motion carried 4-0. On motion by Truax, seconded by Steege, the board approved the early graduation requests of students. Sophia Nigro, Camryn Blockus, Kaelyn Hinders, Tanner Lampson, lan Lang. Zade Pies and Peyton Sokoloski after the second trimester, contingent on the satisfactory completion of coursework. Motion

carried 4-0.

carried 4-0. On motion by LaBree, seconded

Approval of Minutes:

- Kim Koch Aplington Title 1

- (Internal Transfer) Travis Walker - Head High
- o Jason Berkey Head High School Boys Track Coach
- Mallory Morris Girls Soccer
- Tennis o Joe Neymeyer - Girls/Boys Ten-
- sented for payment.
- Public Budget Hearing followed

by the Regular Board Meeting -Monday, March 24th at 6:00 p.m. the the Aplington-Parkersburg High

School.

On motion by LaBree, seconded by Steege, the board adjourned at 9:24 p.m. Motion carried 4-0. At 9:24 p.m. the board entered

2025-26 Proposed Tax Rate Work Session. The board discussed various scenarios and the implications of the property tax rate changes for the next fiscal year. The work session adjourned at 9:41 p.m.

School Board President, Jill Kalk-School Board Secretary, Darla

Aplington-Parkersburg Community School **FEBRUARY BOARD BILLS**

Vendor Name, Vendor Description, Amount OPERATING FUND

EMENTARY CURRICULUM12,740.25 ARNOLD MOTOR SUPPLY, IND TECH/FALCON SHOP...... 213.34 BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD 1.385.66

BROTHERS MARKET, FOOD SUPPLIES 212 44 BUTLER CO SOLID WASTE MAN-AGEMENT, DISPOSAL CHARG-ES40.00 C4 BACKGROUND CHECK SER-VICES, BACKGROUND CHECKS

267 00

CAM COMMUNITY SCHOOL DIS-TRICT, OE TUITION 11,382.70
CAM SPRAY, MAINTENANCE SUPPLIES70.43 CEDAR FALLS CSD, SPECIAL ED BILLING14,040.52 CENTRAL IOWA DISTRIBUTING, INC., MAINT SUPPLY..... 8,122.00 CENTRAL RIVER AEA, PRODUC-TION/ED SERVICES24.93 CENTURY LINK, PHONE ... 656.34 CENTURY LINK, PHONE 58.24 CHEMSEARCH, INC., BOILER CHEMICALS.....299.04 CITY OF APLINGTON, ELECTRIC-

TER/SEWER......1,849.98 CITY SANITARY SERVICE, GAR-BAGE SERVICE838.05 D S REPAIR, BUS REPAIR.....6.944.72 DECKER EQUIPMENT, CUSTO-DIAL
DIKE-NEW HARTFORD 20 24 HIGH SCHOOL, OE TUITION/SP ED/

SHARED BUS MGR ... 185,107.99 DUMONT TELEPHONE COMPA-INSURANCE......84.222.98 FREIGHTLINER TRUCK CENTER,625.64 PLY..... HILLYARD/DES MOINES, MAIN-

TENANCE SUPPLY/SERVICES. 808.68 IOWA DEPARTMENT OF HUMAN SERVICES, MEDICAID REIM-BURSEMENT13,287.78 IOWA FALLS-ALDEN CSD, HOME-SCHOOL ASSISTANCE..

IOWA SCHOOL FINANCE INFOR-

.. 10,035.03

MATION SERVICE, FINANCE INFO . .. 300.00 IOWA SPORTS SUPPLY, SCHOOL EQUIP/SUPPLIES 917.00

PRINTED MUSIC MATERIALS.

W. PEPPER AND SON. INC.,

.....49.30 JOHN DEERE FINANCIAL, MAIN-TENANCE SUPPLIES 311.99
JOHNSON PLUMBING & HEAT-ING. PLUMBING/HTG SERVICES JOHNSTONE SUPPLY, MAINTE-NANCE SUPPLIES.......426.58 KIDOUEST, TUITION 52,042.90 KIDQUEST, TUITION ... KONKEN ELECTRIC, INC., ELEC-TRICAL WORK2,261.96

MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES .. 438.36 MARTIN GARDNER ARCHITEC-TURE P.C., ARCHITECTURE

MID-AMERICA PUBLISHING CORPORATION, PUBLICATION MONTHLY UTILITIES 7,654.06 SERVICES LLC, SNOW RE-MOVAL......75.00 MUSSIG PIANO WORKS, PIANO TUNING520.00 NAPA AUTO PARTS, TRANSPOR-SUPPLIES2,990.00 PARKERSBURG CHAMBER OF

......722.42 PITNEY BOWES- GLOBAL FINAN-CIAL SERVICE LLC, POSTAGE MACHINE/SUPPLIES.......448.15 PITSTOP AUTO SERVICE, VE-

HICLE REPAIR/SERVICES QUILL CORPORATION, OFFICE/ SCHOOL SUPPLIES(96.75) RESERVE ACCOUNT, POSTAGE RIEMAN MUSIC, INSTRUMENTAL

TIONAL SUPPLIES.....29.53 SCHUMACHER ELEVATOR COM-PANY, ELEVATOR REPAIR 2,471.79 SHEET MUSIC PLUS, MUSIC ...

SHIELD PEST CONTROL, PEST CO, VOC AG GAS421.12 THINK SAFE INC, NURSING SUP-PLY.......122.00 TIMBERLINE BILLING SERVICE, LLC, MEDICAID BILLING

TOWNSEND VENTURES, LLC, BLEACHER SWITCH 1,500.00 TRANE US, INC, MAINT.AGREE/ REIMBURSEMENT71.82 WAVERLY-SHELL ROCK CSD, SP ED BILLING 11,215.25 WEST MUSIC COMPANY, MUSIC SUPPLIES/EQUIPMENT 12.99 WILSON RESTAURANT SUPPLY, INC., KITCHEN SUPPLIES... 79.96 WINDSTREAM, LOCAL PHONE:ATON..... .. 334.20

ACTIVITY FUND

ACE FUNDRAISING. FBALL COACHES CLINIC . 400.00 ANDERSON'S PROM & PARTY, PROM/DANCE HOMECOMING. ANDERSON, MICHEAL, OFFICIAL 140.00

APLINGTON-PARKERSBURG

SCHOOL, FUND TRANSFERS.714.70 BAHLMANN, HALEY, STATE DANCE TEAM ROUTINE ... 150.00714.70 BELLE PLAINE CSD. ENTRY FEE BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD .. 3,042.46 BROTHERS MARKET, FOOD SUPPLIES 586.55

CAMPBELL, TERRANCE, OFFI-140 00 COPYWORKS, COPIES DEWALL, TANNER, OFFICIAL 80.00 DIVIS, ETHAN, OFFICIAL....140.00

DNH ARCHERY, ENTRY FEE.. ...490.00 DON BOSCO CATHOLIC SCHOOL SYSTEM, ENTRY FEE 264.00 FANK, KYLE, OFFICIAL 250.00 FREESEMAN, COLIN, OFFICIAL..140.00 FRESE, JEFF, OFFICIAL 140.00 GAME ONE, STATE BASEBALL

BANNER 110.00 GBPAC-UNI, THEATER TICKETS 178.00 GRAVEN, TRAVIS, OFFICIAL... GRINNELL-NEWBURG COMMU-NITY SCHOOLS, ENTRY FEE 150.00

... 110.00

HARKEN LUMBER, MAINT SUP-PLY.....205.61 HOFF, COOPER, OFFICIAL 460.00 HOMEISTER, KELBY, OFFICIAL... 140.00 INDEPENDENCE HIGH SCHOOL, UNION, DUES111.00 IOWA HS SPEECH ASSN., CON-

TEST FEES425.00 IOWA SPORTS SUPPLY, SCHOOL EQUIP/SUPPLIES 3,033.50 JOHNSON, BRIAN, OFFICIAL......250.00 KNAACK, TIM, OFFICIAL....250.00

LEAH'S GIFT & CARD SHOPPE. INSTRUTIONAL SUPPLIES73.95 LOUGHREN, PAT, OFFICIAL

MANDERNACH, GRANT, OFFI-CIAL140.00 MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES .. 645.24 MENARDS, MAINT/IND TECH 178.11 MICOU, MIQUAN, OFFICIAL...

MIDWESTONE BANK/PETTY
CASH, PETTY CASH/MEAL
MONEY......300.00
MILLER, JOHN, OFFICIAL.. 140.00 NASP, INC., ENTRY FEES.... 66.00 NEUROTH, KIRK, OFFICIAL 470 00

NEUROTH, NICK, OFFICIAL... .. 390.00 NUEHRING, CALEB, OFFICIAL 140.00 O'HARE, STACY, OFFICIAL.....

OELWEIN ARCHERY, ENTRY SOCIETY SUPPLIES......300.00 PEPSI-COLA, PEPSI PRODUCTS

1 517 19 QUILL CORPORATION, OFFICE/ SCHOOL SUPPLIES 104.54 RED SHED DESIGNS, L NIOR BANNERS..... LLC, SE-.340.00 RIDDELL / ALL AMERICAN SPORTS, FOOTBALL HELMETS. **AMERICAN**

SCHIPPER, ADAM, OFFICIAL.... SHANNON WRESTLING AND TIMING, CONFERENCE WRES-TLING TIME CLOCK656.00 SIMPLIFASTER, FREELAP PRO

250.00 STEEGE'S MEAT MARKET, CON-CESSIONS80.00 STEEGE, NATE, OFFICIAL.. 160.00 STEEGE, WILL, OFFICIAL... 420.00 SUMNER-FREDRICKSBURG CSD, ENTRY FEE 120.00 TAYLOR PHYSICAL THERAPY, ATHLETIC TRAINER 1,975.00 TIM VORLAND PHOTOGRAPHY, UNVERFERTH MFG CON INC, FALCON SHOP954.00 VANARSDALE, DESMOND, OFFI-CIAL140.00 WAPSIE VALLEY ARCHERY, EN-

TRY FEE246.00 WENGER, ERNIE, EXTRA DUTY...81.00 WILLIAMS, ASTOR, OFFICIAL ... MANAGEMENT FUND

EMPLOYEE BENEFIT SYSTEMS, INSURANCE......2,220.35 ACCESS SYSTEMS LEASING,

COPEIR SUPPLIES...... 1,298.49 Fund Total: 1,298.49
PHYSICAL PLANT & EQUIPMENT CEDAR FALLS CSD, SPECIAL ED BILLING LEASE...... 2,211.04 CENTRAL RIVER AEA, PRODUC-TION/ED SERVICES 1,000.00 JMC COMPUTER SERVICE, INC., SOFTWARE SALES/SERVICE ..

Fund Total: 1
DEBT SERVICES FUND .. 18,256.51 UMB BANK NA, BOND FEES.500.00

Fund Total:..500.00 NUTRITION FUND ANDERSON ERICKSON DAIRY CO., DAIRY PRODUCTS.....4,612.55 BIMBO BAKERIES USA, INC.,

BAKERY GOODS386.92 BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD .. BROTHERS MARKET, FOOD 13 50 DETERGENT.......1,116.05 MARTIN BROTHERS, EDUC/

CUST/LUNCH SUPPLIES

Total All Funds 576,245.08

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PUBLIC NOTICE Butler Co BOS • Minutes and Claims 2.11.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON FEBRUARY 11, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Dralle second by Barnett to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett, second by Dralle to approve the minutes as read. All ayes. Motion

carried. No public comment was received.

Motion by Barnett, second by Dralle to open a Public Hearing on an FY25 budget amendment. Leslie Groen, Auditor, reviewed the items within the budget amendment and stated that she has received no oral or written comment. Motion by Dralle, second by Barnett to close the Public Hearing. All ayes. Motion

Board considered Resolution #15-2025 to approve a FY25 budget amendment. Motion by Dralle, second by Barnett to approve Resolution #15-2025. Roll call was taken and Resolution #15-2025 was adopted as follows:

RECORD OF HEARING AND DE-TERMINATION ON THE AMENDMENT TO THE

FY25 COUNTY BUDGET

The County Board of Supervisors met on February 11, 2025, to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing and public meeting provisions as required by law.

REVENUES County Environment and Educa-

tion, \$75,000Training Programs
TOTAL REVENUES........... \$75,000
EXPENDITURES Administration, \$10,000...

.....Postage and Box Rent County Environment and Education, \$100,000 .. Training Programs Physical Health and Social Servic-

es, \$29,000Detention Center/Juvenile Well Closing, Testing and Rehab Public Safety and Legal Services, \$140.000Opioid Other Strategies Opioid Administration Roads and Transportation, \$400,000

.. Cover Aggregate & Sand Slurry Patching/Hot Mix/Crack Filling/6+ Capital Projects, \$150,000

...Permanent Improvements TOTAL EXPENDITURES .

.....\$829.000 WHEREUPON, it was moved by Dralle, seconded by Barnett to adopt the Amendment and Resolution #15-2025. Upon roll call the Chairperson declared the motion carried. Amendment and Resolution #15-2025 duly adopted as follows:

RESOLUTION #15-2025 WHEREAS, it was moved by Dralle, seconded by Barnett to approve increasing appropriations for the followina:

Service Area/Department ... Additional Appropriation FY2025

02 Auditor\$10,000 04 Attorney \$140,000 12 General Services \$10,000 20 Secondary Roads......\$400,000 25 Conservation\$100,000 30 Environmental Health ...\$19,000 99 Nondepartmental \$150.000 The roll was called, and the vote

AYES: Wayne Dralle, Greg Barnett, Rusty Eddy

NAYS:None ABSENT: N/A

THEREFORE, be it resolved that the motion was carried.

WHEREUPON the Resolution was declared duly adopted on this 11th day of February 2025. Rusty Eddy, Chair, Board of Super-

visors ATTEST: Leslie Groen, County Auditor

During the FY26 Budget Work-

shop. Groen detailed the budget and stated that with the raises included the current general basic levy would be short over \$20,000. As is, the levy would has decreased from the previous year, however taxes will not reflect that as valuations have increased. Eddy requested that Groen work the budget with 3%

raises for all. Board considered Capital Projects Committee. Groen recommended seeing who is interested in being on the committee. Motion by Dralle, second by Eddy to establish a Capital Projects Committee. John Riherd, Greg Barnett, Leslie Groen, and Director of Conservation will be included in the committee

Board considered Resolution #16-2025 - Amendment #2 to 2025 5-Year Program, Riherd explained the amendment and stated that he plans to move funds that are budgeted in 2026 into the 2025 budget so that they can let a few projects before FY2026. And reviewed the projects outlined in the resolution. Motion by Barnett, second by Dralle to approve Resolution #16-2025. Roll call was taken: Ayes - Dralle, Eddy, Barnett. Nays - None and Resolution #16-2025 was approved as follows:

Resolution #16 - 2025 2025 County Five Year Program Amendment #2

Butler County Secondary Roads Unforeseen circumstances have arisen since adoption of the ap-

proved Secondary Road Five Year Program and previous revisions, requiring changes to the sequence, funding, and timing of the proposed The Board of Supervisors of Butler

County, Iowa, in accordance with Iowa Code section 309.22, initiates and recommends modification of the following project(s) in the accomplishment year (State Fiscal Year 2025), for approval by the lowa Department of Transportation (Iowa DOT), per Iowa Code 309.23 and Iowa DOT Instructional Memorandum 2.050.

The following projects shall be ADDED to the Program's Accomplishment year:

Project Number Name, Project ID, Project Location Description of Work, AADT, Length Bridge ID, SONS CREEK, S16 T90N R17W, Material bid, day labor construction

74, miles 87021, 320 Bridges Local\$150,000 The following projects shall be RE-MOVED:

Project Number Name, Project ID, Project Location Description of Work, AADT, Length Bridge ID, Type of Work Fund......Total LFM-E21T10--7X-12 E21T10, 53444, On T16, Over West Fork Cedar River 0.1 miles north to bridge Bridge repair and approach pavement, 630 miles 89051, 320 Bridges Local\$200,000 The following projects shall be

MODIFIED as follows: Project Number Name, Project ID, Project Location Description of Work, AADT, Length Bridge ID, Type of Work Fund, Modifications.

...Total L-C012(C26W20)--73 -12 C26W20 53448, On KEYSTONE AVE,, Over STREAM, from C23 north 0.9 miles to bridge Material bid, day labor construction, 40 miles 89741, 320 Bridges Local, Project Number updated added 150,000 Local dollars to 2025 removed 150,000 Local dollars from 2026..... \$150,000 LFM-C012(C45)--7X-12, Butler Center Road Shoulders 40125, On C45, from Hwy 14 east 10 miles to T63 Logistics Park Urban Renewal Area, 10 10.000 miles, 383 Shoulders Local, removed 300,000 Local dollars from 2025... \$1,700,000 FundAccomplishment Year Previous Amount, New Amount, Net Change

Local, \$2,925,000, \$2,725,000... ..\$-200,000 Farm-to-Market, \$700,000, \$700.000\$0 Special, \$0, \$0... . \$0 SWAP, \$240,000, \$240,000. Aid, \$1,760,000, Federal \$1,760,000 \$0

Totals, \$5,625,000, \$5,425,000 ...\$-200.000 Recommended John Riherd, County Engineer 02-11-2025 Date Approved

Rusty Eddy, Chair Board of Supervisors

02-11-2025 Date Attested I Leslie Groen Auditor in and for

Butler County, Iowa, do hereby certify the above and foregoing to be a true and exact copy of a resolution passed and approved by the Board of Supervisors of Butler County, lowa, at its meeting held on the 11th day of February, 2025

Leslie Groen, County Auditor An Engineer's update was provided. Riherd stated that he had a utility permit come in for an emergency situation at 31191 Dodge Ave in Austinville for a new well which he approved. Motion by Barnett, second by Eddy to formally approve the utility permit. All ayes. Motion carried. Riherd shared that Russell Seehusen is retiring after 34 years and will be recognized for his service next week.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Butler County claims paid January 1 through January 31, 2025: BUTLER COUNTY CLAIMS: JANUARY 1- JANUARY 31, 2025

ACCESS SYSTEMS LEASING, EQUIP CONT- IT/ OFC SUP- CC .. \$3.821.79 ACES, EQUIP; LICENSING; SOFT-WARE SUP- IT...... \$28,003.00 ADVANTAGE ADMINISTRATORS,

FLEX BENEFITS- COMM COOR. AGILITY RECOVERY SOLU-TIONS, DISASTER RCVRY- IT ..

.....\$509.25 AGVANTAGE FS, FUEL; UNLEAD-ED; DSL-SR/MAINT-CC \$48,875.02 AHLERS & COONEY, P.C., PROF

ALLIANT ENERGY, UTIL-SR/CC.\$155.06 ALLISON AMBULANCE SERVICE, AMB SVC\$750.00 ALLISON FAMILY DENTAL, PC, BD & CARE- JAIL \$1,666.00 ALLISON HARDWARE, SCRWS;

PNT-SR/ BD & CARE- JAIL/ MAINT- CTHSE...... \$198.00 ALLISON PROPANE GAS, MAINT-\$20.56 ALLISON, CITY OF, UTIL-SR; CTHSE; PH.....\$410.96 AMANA FURNITURE SHOP, MISC- SHF..... \$87.00 AMAZON CAPITAL SERVICES, \$37.08

... \$206.00 BAUER BUILT INC., TIRE SUP-SR \$291.20 BECKER, JENNIFER L., MLGE-

BLACK HILLS ENERGY, UTIL-SR.

\$700.35

.. \$229.18

...... \$3.217.14

BLACKHAWK AUTOMATIC SPRINKLERS, INSP-SR., \$276.40 BLUHM ELECTRIC, INC., LBR-SR\$302.40 BMC AGGREGATES L.C., ROCK-SR.....\$109.28 BORCHARDT, MEREDITH, MLGE-CC.....\$20.13 BRIGHTREE HOME HEALTH & HOSPICE LLC, EQUIP CONT-

BUSINESS CARD, OFC SUP; TOB PREV- PH/ BCCEDP- CARE \$2.026.61 BUTLER BREMER COMMUNICA-TIONS, INTERNET- CC.. \$168.30 BUTLER COUNTY EMERGENCY, FY25 ALLOC- 3RD QTR.....

BUTLER COUNTY ENGINEER, BD MBR EXP- CC/ CAR EXP- EMA. .. \$192.47 BUTLER COUNTY PUBLIC, MED EXMR/ DRG TSTG- SR.. \$698.75 BUTLER COUNTY R.E.C., UTIL-CC.....\$906.56 BUTLER COUNTY REC, VAC-CINES- PH/ UTIL/LGTNG- SR

BUTLER COUNTY SOLID, MISC-SHF/ DISP- SR\$405.27 CALIBRE PRESS, SCH OF INSTR-SHF......\$199.00 CAPITAL ONE, PRGM SUP- CC....

\$7.44

CCDA c/o ISSC, BD MBR EXP-... \$100.00 CENTRAL IOWA DISTRIBUTING, SUP- JNTR/ MAINT- CTHSE/ OFC SUP- DHS......\$574.00 CERTIFIED POWER, INC., RPR-\$157.44 SR.....\$157.44 CHRISTIE DOOR COMPANY, MAINT- SHF......\$209.00 CIAVARELLI, DALTON, SCH OF INSTR- CC.....\$13.00 CLARKSVILLE AMBULANCE\$28.45 COZO, DUES- ZONING... \$100.00 CREATIVE PRODUCT SOURCING INC, DARE- SHF \$91.20

SR......\$8,520.16 DEWITT, CINDY, MLGE- PH...... ... \$351.33 DIAMOND MOWERS, INC, PRTS-SR.....\$309.07 DRALLE, WAYNE, SCH OF IN-STR- SUP \$311.36 DUMONT TELEPHONE COMPA-

DAKOTA SUPPLY GROUP, PRTS-

NY, TELE-SR; DHS/ INTERNET-\$957.45 EDDY, ROBERT, MLGE- SUPV \$212.75 EDWARDS, STEVE, SFTY-SR .. \$209.98

ELAN FINANCIAL SERVICES, SOFTWARE; FEE; MEAL; MISC EXP;STFY SUP-SR..... \$2,039.88 ENVIROTECH SERVICES INC. CALC CHL-SR \$17,160.00 FASTENAL COMPANY, MISC SUP; BLTS-SR \$96.62 FELDMAN, FERN, MLGE- CC \$78.20 FENNEMAN FABRICATION,

MAINT- CC......\$962.00 FLESHNER, TAMARA L., MLGE-MAINT- CC...\$432.40 FRANKLIN GENERAL HOSPITAL, AMB SVC\$375.00 GALLS, UNIF- SHF\$157.49 GATR TRUCK CENTER, FLTRS; PRTS-SR\$3,524.03 GIBSON DESIGN & FABRICA-TION, BRDG SUP-SR \$764.00 GILLEN, MACKENZIE, MLGE- PH ... \$449.08 **GLOBAL HYDRAULICS & SUPPLY** INC, PRTS-SR \$544.27 GRAINGER, MAINT- CTHSE/ MNR EQUIP- JNTR \$612.75 GREENE RECORDER, THE, OFC

SUP- EMS/ BD PROC- SUPV \$957.51 GREENE, CITY OF, UTIL-SR; CC \$95.03 HARKEN LUMBER, MAINT- CC. ... \$391.25

HARKEN, KELLY, MLGE- CC ...

... \$225.40 HAWKEYE COMMUNICATION, MAINT- CTHSE...... \$620.00 HEAVEN'S BEST, MNR EQUIP-DHS \$1,081.50 HEEREN, KATHY, MLGE- PH.......

... \$42.55 HEMANN, NANCY, MLGE- PH ... \$12.65

HINDERS, MARY ANN, MLGE-PH . \$541.08 HOOK, SARA, MED EXMR.... ... \$300.00 IA DEPT. OF AG & LAND STEW-

ARD, APIARY- CAL YR 2024... IACME, SCH OF INSTR- MED EXMR.....\$200.00 ICEA SERVICE BUREAU, GRNT

WRTG-SR..... \$11,949.00

S4,080.00
INTERSTATE BATTERIES OF UP-PER IOWA, TIRE-SR...... \$81.95 IOWA D.A.R.E. ASSOCIATION, DARE......\$100.00
IOWA DEPT. OF NATURAL RE-SOURCE, PERMIT FEES- 1ST QTR \$75.00 IOWA DOT, ARPA- GOVMT SER-

STR- SHF \$425.00 IOWA PUBLIC HEALTH ASSOC, DUES- PH..... \$300.00 IOWA REGIONAL UTILITIES AS-SOC., UTIL-SR\$31.73 ISAC, SCH OF INSTR- SUPV; TREAS-AUTO/TAX \$435.00 ISACA, SCH OF INSTR-AUD.......

.....\$150.00 J & C GROCERY, BD & CARE-JAIL \$3,491.45 JACOBS, JANICE, MNR EQUIP-REC\$159.40 JERRY ROLING MOTORS INC., CAR EXP- SHF...... \$371.78 JOHN DEERE FINANCIAL, UNIF; MAINT; TRNG PRGM; -CC/ TOOLS- SR...... \$3,777.76 JOHNSON COUNTY MED EXM DEPT, MED EXMR \$349.41 KAISER-CORSON FUNERAL HOME, TRANSPORT.. \$2,574.00 KAY PARK-REC CORP., UP-GRADES- CC \$1,149.30

EXP- SHF \$79.60 KRAMER, LEVI, SFTY-SR\$409.97 KUCERA, OTTO, WELL SHOCK-ING- EH \$291.80 LADAGE, KIP, MED EXMR \$296.25

KLUITER AUTO REPAIR LLC, CAR

LANDERS HARDWARE, MAINT-CC.....LASER RESOURCES, \$889.41 PSTG-CTHSE......\$333.72 LJP WASTE SOLUTIONS, DISP FEE- JAIL/MAINT- JAIL/ UTIL-DHS; PH\$278.50 LOVRIEN, TED, WELL PLUG-GING- EH......\$700.00 MAIL SERVICES, LLC, OFC SUP-TREAS/ PSTGE- CTHSE.. \$706.25 MAJEWSKI'S TIRE SERVICE, CAR EXP- SHF......\$805.12

DHS; SHF; SR; CC; SIREN \$3,685 21 MID-AMERICA PUBLISHING #, BD PROC- SUPV......\$985.12 MID-AMERICA PUBLISHING MID-AMERICA CORP., OFC SUP- EMS/ PUBLS-MITTELSTADT, BAILEY, MLGE-\$622.73 MOORE, JACOB, SCH OF INSTR-CC.....\$13.00 MORT'S PLUMBING & HEATING, MAINT- CTHSE...... \$100.84 NAPA AUTO PARTS (GREENE), PRTS; FLTRS; SHP TOOLS-SR... ... \$290.22

NELSON SEPTIC SERVICES LLC,\$110.40 OFFICE DEPOT INC., ACCOUNT

NUMBER 28533630, OFC SUP-TREAS-AUTO/TAX \$138.18 OFFICE EXPRESS, OFC SUP-DHS\$1,060.34 PARKERSBURG HARDWARE, MISC SUP; BLTS-SR/MAINT-SHF......\$235.71 PARKERSBURG PHARMACY, BD & CARE- JAIL \$3.64 PATHWAYS BEHAVIORAL SER-VICES, PROF FEES- DEC2024.

... \$2.405.27 PETROBLEND CORP., OIL-SR

... \$5.029.79 PITNEY BOWES INC., PSTG-CTHSE.....\$1,280.46 CTHSE......\$1,280.4 POWERPLAN, PRTS; SUP-SR....

DHS; IT\$77.32 RILEYS INC., OFC SUP-SR; SHF; CTHSE; COMM COOR...\$2,565.18

ROLING FORD, CAR EXP- SHF \$1,618.97 RYAN EXTERMINATING INC... PEST CNTRL- CTHSE/ UTIL-DHS\$116.74 SADLER POWER TRAIN, PRTS-SR......\$1,501.82 SCHIPPER, DAVID, SFTY-SR......

... \$85.13 SCHRAGE, RYAN, MLGE- CC ... SCHUMACHER ELEV. CO., MAINT- CTHSE; DHS \$477.69 SCURR, STEVEN T., MED EXMR \$50.00

SECRETARY OF STATE, DUES-ATTY/ NOTARY FEE- SHF ..\$60.00 SHELL ROCK, CITY OF, UTIL-SR. \$36.50 SNAP-ON TOOLS CORP., TOOLS-

SR......\$680.00 SOLDWISCH, CAROL, WELL SHOCKING; WELL, REHABING-EH......\$829.29 STATE HYGIENIC LABORATORY,

WATER TESTING- EH.... \$310.50 STERICYCLE INC, MISC- DHS; CTHSE......\$255.1 STIRLING, SUSAN, MLGE- PH.... . \$255.12\$198.38 STOKES WELDING, NEW EQPT;

OIL: SETY: PRTS-SR \$1 140 19 STREICHERS, MNR EQUIP- UNIF PTRL.....\$3,322.21 TAYLOR PHYSICAL THERAPY, TRANSIT WORKS, MISC EXP-SR TRUCK CENTER COMPANIES,

FLTR; PRTS; BLTS-SR..\$1,536.07 ULRICH, TROY, SFTY-SR..\$109.97 US CELLULAR, TELE- SHF; CC; \$306.54 WAVERLY HEALTH CENTER,

.. \$1,326.00 SHF......\$8 WINDSTREAM, TELE- DHS. . \$810.98

INSTR- CC...... \$13.00 WIX WATER WORKS, OFC SUP-ATTY \$10.70 WOODLEY FUNERAL HOME AND CREMATORY, TRANSPORT..

..... \$614.75 \$614.75 ZIEGLER INC., FLTRS; OIL SAM-PLES; PRTS-SR...... \$3,443.37 Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for DeGroote

Finisher Farm #62657. Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:39 A.M. to February 18, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on February 11. 2025.

Attest: Leslie Groen, Butler County Auditor Rusty Eddy, Chairman of the Board

of Supervisors Published in the Eclipse-News-Review on February 26, 2025