

LEGALS

NOTICE OF APPOINTMENT Janette M. Shannon ESPR017386

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ES- TATE OF JANETTE M SHANNON, Deceased

CASE NO. ESPR017386 NOTICE OF APPOINTMENT OF ADMINISTRATORS AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Janette M Shannon, Deceased, who died on or about January 13, 2023:

You are hereby notified that on January 30, 2023, the undersigned were appointed co-administrators of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for

allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated on February 6, 2023.

Ecco Schwartz, Co-Administrator of the Janette M. Shannon Estate, 503 E. Washington St., Shell Rock, IA 50670

Frank Vaughn, Co-Administrator of the Janette M. Shannon Estate, 1438 W 2nd Street, Waterloo, IA 50702

Richard R Morris, ICIS#: ATT0005452

Attorney for the Administrators Beecher, Field, Walker, Morris, Hoffman & Johnson, P.C. 620 Lafayette St, Ste. 300 Waterloo, IA 50703

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PROBATE Paul Haan ESPR017396

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ES- TATE OF PAUL HAAAN, Deceased Probate No. ESPR017396 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF CO- EXECUTORS AND NOTICE TO CREDITORS

To all persons interested in the estate of Paul Haan, deceased, who died on or about February 4, 2023:

You are hereby notified that on the 6th day of February, 2023, the Last Will and Testament of Paul Haan, deceased, bearing the date of the 27th day of March, 2002, was admitted to probate in the above-named court and that Irvin Haan and Gerald Haan were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of hte above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this 6th day of February, 2023.

Irvin Haan
Co-Executor of Estate
1312 Wemple St., Parkersburg, IA 50665

Gerald Haan
Co-Executor
1208 4th Ave., Parkersburg, IA 50665
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Parkersburg, Iowa 50665
Date of second publication
15th day of February, 2023.

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PROBATE Ronald M. Best ESPR017382

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF RONALD M. BEST, Deceased

Probate No. ESPR017382 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU- TOR AND NOTICE TO CREDI- TORS

To all persons interested in the estate of Ronald M. Best, deceased, who died on or about August 25, 2021:

You are hereby notified that on the 5th day of January, 2023, the Last Will and Testament of Ronald M. Best, deceased, bearing the date of the 17th day of February, 2017, was admitted to probate in the above-named court and that Lincoln Savings Bank was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all

heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated this ___ day of ___, 2023.

Lincoln Savings Bank, Executor
By, Nixon, Trustee Officer
302 Main St., Cedar Falls, IA 50613
Amy K. Swanson
Attorney For Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Date of second publication:
15th day of February, 2023.

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PUBLIC NOTICE City of Parkersburg • Agenda 2.6.2023

NOTICE TO PUBLIC

The City Council for the City of Parkersburg, Iowa will meet in regular session on Monday, February 6, 2023 at 7:00 pm at the Parkersburg Civic Center; 502 3rd Street, Parkersburg, Iowa.

Tentative Agenda

1. Call to Order / Pledge of Allegiance
2. Discuss/Motion to Approve Minutes:
3. Discuss/Motion to Approve Bills:
4. Water, Sewer, Streets: Public Works Department
 - a. Discuss/Consider the acceptance of bid(s) to replace lawn mowers
 - b. Discuss/Motion to approve the lighting upgrades proposal city building

5. Parkersburg Fire Department:
6. Parkersburg Ambulance Service:
7. Koth Memorial Library:
8. Parkersburg Police Department:
9. Lee Gallentine: Capital Projects Update
10. Discuss/Consider Resolution #1094 adopting required safety policies and procedures as recommended by IMWCA
11. 7:00 pm: Open the public hearing concerning the FY2024 proposed city maximum property tax dollars for the affected levy total
12. Close the public hearing
13. Discuss/Consider Resolution #1095 approving the FY2024 Maximum Property Tax Levy
14. Adjournment:

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PUBLIC NOTICE Butler Co BOS • Minutes 1.24.2023

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JANUARY 24, 2023.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Dralle, second by Eddy to approve the minutes as read. All ayes. Motion carried.

Barnett mentioned that Navigator was originally going to be on the agenda, but due to changes they will be on at a later date in order to deliver a presentation on the pipeline.

Nick Cordes was present to discuss culvert installation. Cordes indicated that the pipe is not taking any water and it is not draining. When the surface water does not drain, it goes back on his field and is ruining his crops. Riherd researched the area and found that the pipe has been in place and was higher than the culvert since 1964. Rod Cordes was also present and outlined his thoughts on how to fix

the issue. Riherd was clear that it is the public's money and wants to make sure that public money is spent in the best means possible for the County. Generally, as a private land owner the County does not participate. Nick offered to help with the costs if need be. Barnett indicated that he is open to a cost sharing deal in order to put the pipe in. Riherd also mentioned that he wants to be consistent with how these issues are handled. The first step forward is to get an estimate on how much the project would cost, and touch base on how to move forward from there.

Derek Harken was present to discuss the Butler County Fair cattle barn project. Harken explained that the existing cattle buildings are very old and he is looking to raise funds in order to build a new cattle building. His hope is that the county will help out with this project. He stated that this would benefit the county in more ways than just the fair as many other events utilize the buildings at the fairgrounds. They currently are around \$160,000 in donations or in-kind partners to fund the project. They are also looking for funds through grants and other fundrais-

ers. His goal is to start the project this fall.

Board considered a utility permit for Mid-American Energy Company – OH single phase rebuild Sec 24 Shell Rock TWP. Dralle move to approve the utility permit, second by Eddy. All ayes. Motion carried.

Board considered bids for the following contracts for Iowa DOT construction projects:

1) BROS-C012(123)—8J-12 bridge replacement on Cedar Ave south of C65 – The engineer's estimate for the project was \$896,153.20. Iowa Bridge & Culvert bid the project at \$970,630.80. Peterson Contractors Inc (PCI) bid the project at \$1,210,238.38. Riherd recommended to accept the low bid from Iowa Bridge and Culvert. Motioned by Eddy, second by Dralle to accept the bid of \$970,630.80 from Iowa Bridge and Culvert. All ayes. Motion carried.

2) BROS-C012(124)—8J-12 bridge replacement on Marsh Ave north of C23 – The engineer's estimate was \$527,611.80. PCI bid the project at \$475,421.25. United Contractors Inc. and Subsidiaries placed a bid for \$607,370.00. Iowa

Bridge & Culvert bid the project at \$609,487.55. Riherd recommended to accept the low bid of \$475,421.25 from PCI. Motioned by Dralle, second by Eddy to accept the bid from PCI. All ayes. Motion carried.

Board considered Resolution 1061-2023 naming County Engineer authorized signatory for federal aid bridge projects. This would allow Riherd to sign, on behalf of the board, any documents related to the above projects. Moved by Eddy, second by Dralle to approve Resolution 1061-2023. The roll was called as: AYES: Barnett, Eddy Dralle NAYS: None ABSENT: None. Resolution #1061-2023 was adopted as follows: Resolution #1061-2023. Moved by Eddy and seconded by Dralle to approve the following resolution:

WHEREAS, a construction project, BROS-C012(123)—8J-12, to replace a bridge on Cedar Ave between C65 (320th St) and 335th St has been designed, let to bid and contract awarded by the Butler County Board of Supervisors; and

WHEREAS, a construction project, BROS-C012(124)—8J-12, to replace a bridge on Marsh Ave between C23

(150th St) and 135th St has been designed, let to bid and contract awarded by the Butler County Board of Supervisors; and

WHEREAS, the Iowa Department of Transportation (DOT) requires certain functions related to the administration of contracts for construction let through the DOT be completed electronically through the Doc Express and Appia services, provided by InfoTech, Inc; and NOW THEREFORE BE IT RESOLVED by the Butler County Board of Supervisors that after receiving the necessary contract documents, including but not limited to, the contractor's bond and certificate of insurance, John Riherd, the County Engineer for Butler County, Iowa be and is hereby designated, authorized and empowered on behalf of the Board of Supervisors of said County to execute the contracts in connection with the afore awarded construction projects let through the DOT for this county.

Passed and Approved this 24th day of January, 2023.

Greg Barnett, Chairman
Butler County Board of Supervisors
ATTEST: Leslie Groen

Butler County Auditor Auditor Leslie Groen gave an update on the FY24 budget estimates and looked for a percent range in order to attribute to the budget. After compiling numbers for a 6% salary increase and a 10% increase, these budget numbers will be reported to the board the following week.

Motioned by Eddy, second by Dralle to approve claims. All ayes. Motion carried. Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Brocka Finisher Farm #64299 and Pleasant Valley Finisher Farm #68386.

Motioned by Eddy, second by Dralle to adjourn the regular meeting at 10:19 A.M. to January 30, 2023 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on January 24th, 2023.

Attest: Leslie Groen, Butler County Auditor
Greg Barnett, Chairman of the Board of Supervisors

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PUBLIC NOTICE New Hartford City Council • Minutes and Claims 2.1.2023

NEW HARTFORD CITY COUNCIL MINUTES FEBRUARY 1, 2023

ROLL CALL: Mayor Dennis Canfield, Tim Woods, Barb Harper, Randy Johnson, Abbie Perez Absent Cindy Brewer

Others: Jr Cole, Alta Schwab. Lucas Elsbernd
Mayor Canfield opened the meeting with the Pledge of Allegiance at 5:30p.

Mayor announces the beginning of the public hearing on the Max Levy Rate as published where a quorum was present. Notice of time and place of hearing had been published on January 18th, 2023 in the Eclipse-News-Review and the affidavit of publication was available to file with the county auditor. Mayor continues reading RESOLUTION #815AF2023 APPROVAL OF THE FY24 MAXIMUM PROPERTY TAX DOLLARS.

Motion made by Harper to open public hearing 2nd by Perez with vote being all ayes motion carries. The Max Levy Rate was considered and taxpayers and citizens heard for and against said estimate. Clerk explains no written or oral objections received. After giving opportunity for all desired to be heard Johnson moved to close public hearing 2nd by Woods with the vote being all ayes motion carries.

Mayor requests consideration of Max Levy Rate as presented for fiscal year ending June 30th and the

roll call was Ayes Harper, Johnson, Perez, Woods Absent Brewer motion carries.

Mayor announces Max Levy Rate has been passed and approved this Feb 1st, 2023 with a super majority and is now adopted and the clerk is directed to make filings required by law and to setup the budget in accordance with the summary and details as adopted.

Motion was made by Woods 2nd by Harper to set the public hearing for Resolution #820AF2023 FISCAL YEAR 2024 BUDGET March 1st at 5:30p with the vote being all ayes motion carries.

Motion was made to set a budget workshop for FY24 February 8th at 5:30p City Hall moved by Perez 2nd by Johnson with vote being all ayes motion carries.

Mayor describes the Outfall Extension and WWTP Improvement Project asking and then receiving a motion by Harper 2nd by Perez to open the public hearing with all being ayes motion carries. Clerk explains no written or oral objections received. After giving opportunity for all desired to be heard Johnson moved to close public hearing 2nd by Woods with the roll call vote being ayes Johnson, Harper, Perez, Woods absent Brewer motion carries.

Elsbernd, City Engineer presents the bid results received for the Outfall Extension and WWTP Improvement Project explaining each com-

pany and announcing Boomerang is the lowest bidder. With this brought a motion by Harper 2nd by Woods to accept the bid as presented and hire Boomerang for this project with vote being all ayes motion carries.

Motion to approve agenda as present was moved by Johnson 2nd by Perez with vote being all ayes motion carries.

REVENUES: General \$12005.69
Road Use \$5645.33 Water Utilities \$6648.85 Sewer Utilities \$6724.95
Total All funds \$31024.82
EXPENDITURES: General \$12723.81
Road Use \$4684.62 ; Water Utilities \$3847.25 ; Sewer Utilities \$4417.21
Debt Serv \$ Total all funds \$25672.89

CLAIMS REPORT VENDOR-REFERENCE -AMOUNT

ANGELA MARIE WIBBEN -CITY HALL MAINT.....\$60.00
BARNES & NOBLE BOOKS -LIB MATERIALS.....\$373.20
BETTER HOMES AND GARDEN -LIB MATERIALS.....\$10.00
BUTLER CO SOLID WASTE COMM -JAN DISPOSAL FEES.....\$1,995.00
CENTRAL IOWA DISTRIBUTING -MINOR EQUIP.....\$302.00
CHRISTINE THOMPSON -BCCF GRANT '22.....\$35.00
CITY SANITARY SERVICE -JAN GARBAGE FEES.....\$2,006.40
EFTPS -FED/FICA TAX..\$2,330.11
EUROFINS ENVIRONMENT TESTING -TESTING.....\$716.10

FEHR GRAHAM ENGINEERING -ENGINEERING.....\$138.00
GORDON FLESCH COMP INC -LIB.....\$17.00
IA ASSOC OF MUNICIPAL UT -SAFETY CLASSES.....\$259.00
IPERS -IPERS.....\$1,512.38
JILL NORTON -REIM JILL.....\$100.00
JOHN DEERE FINANCIAL -VEHICLE MAINT.....\$644.18
JUNKER REPAIR -VEHICLE MAINT.....\$1,690.68
KONKEN ELECTRIC INC -ELECTRIC MAINT.....\$745.09
MED COMPASS -FD PHYSICALS.....\$1,500.00
MENARDS-CEDAR FALLS -BUILDING MAINT.....\$72.94
MID AMERICAN PUBLISHING CORP -PUBLICATIONS ..\$174.25
MOTHER EARTH NEWS -LIB BOOKS.....\$17.00
NAPA AUTO PARTS -VEHICLE MAINT.....\$502.66
NELSON & TOENJES -LEGAL.....\$1,241.69
OUR IOWA -LIB BOOKS.....\$19.98
PARKERSBURG HARDWARE -MAINTENANCE.....\$129.29
PAUL FOBIAN -CONSULTATION.....\$315.00
PEOPLE SERVICE INC -WATER/SEWER.....\$500.00
SARTORI MEMORIAL HOSPITAL -VARIOUS.....\$136.00
STOKES WELDING -STREET MAINT.....\$60.00
PAYROLL -WAGES.....\$8,069.94

Motion to approve consent agenda less RESOLUTION #830AF2023 as

it will be presented later in the meeting was moved by Perez 2nd by Harper with the vote being all ayes motion carries.

Motion to approve payment to National Flood Insurance subject to completion of the Mayor's research was moved by Perez 2nd by Johnson with vote being all ayes motion carries.

Cole City Maintenance explains he has the SOP manuals ¾ complete. Discussion of delinquent bills that graduate into liens was made and decided this practice is a useful and necessary tool.

Semi traffic was discussed in residential areas as ordinance states no overnight parking on any streets is allowed and the city streets cannot handle the added weight stress. Sheriff Johnson suggests truck drivers could talk to the Coop and possibly park in their lot.

Motion to hire Mead's Construction to fix repairs at 902 York St not to exceed \$350 caused during snow removal was moved by Johnson 2nd by Perez with vote being all ayes motion carries.

Motion made by Johnson 2nd by Harper to approve rezoning application as presented in connection to Resolution #830AF2023 with vote being all ayes motion carries.

Motion made by Perez 2nd by Harper to approve RESOLUTION #830AF2023 SETTING PUBLIC HEARING TO CONSIDER AMENDING THE ZONING OF REAL

ESTATE FROM RESTRICTED RESIDENCE DISTRICT TO U-R (UNRESTRICTED) for March 1st at 5:30p City Hall with vote being all ayes motion carries.

Council also discussed rezoning the city building and rezoning permits.

After discussion was made of 309 York St property adding solar panels to the roof of their detached garage, council gave their blessings. Clerk explains the panels will only be visible from East Street and this project has been approved through MidAmerican Energy.

Harper explains the library has hired two people through the AmeriCorp Grant.

Mayor discusses the three properties identified last summer have been working on cleaning up their properties. He continues in explaining the court date is set in March however he would like to extend more time. Mayor will discuss with city attorney. ; Mayor also explained he has met with Eden Plumbing getting times set for city water maintenance this spring.

Woods would like to continue discussions regarding the traffic control.

Motion to adjourn made by Harper 2nd by Perez at 7:50p with vote being all ayes motion carries.

Attest: Shawna Hagen, City Clerk
Signed: Mayor Dennis L. Canfield

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