LEGALS

PUBLIC NOTICE City of Aplington • Proposed Budget

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2023 - June 30, 2024 City of: APLINGTON

The City Council will conduct a public hearing on the proposed Budget at: Aplington City Hall Meeting Date: 4/12/2023 Meeting Time: 06:00 PM At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor. City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-budget-appeals.

| The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library. | | | | | | | | |
|--|--|-----------------------|----------------------------|-------------------|--|--|--|--|
| The estimated Total tax levy rate per \$1000 valuation on regular property | | , | | 15.4942 | | | | |
| The estimated tax levy rate per \$1000 valuation on Agricultural land is | | | | 15.4942 | | | | |
| | | | | 3.0037 | | | | |
| At the public hearing, any resident or taxpayer may present objections | to, or arg | uments in favor of, a | ny part of the proposed bu | dget. | | | | |
| Phone Number | | | City Clerk/Fina | nce Officer's NAN | | | | |
| (319) 347-2425 | City Clerk/Finance Officer's NAM Deb Prie | | | | | | | |
| | | Budget FY 2024 | Re-estimated FY 2023 | Actual FY 2022 | | | | |
| Revenues & Other Financing Sources | | | | | | | | |
| Taxes Levied on Property | 1 | 489,120 | 493,507 | 484,17 | | | | |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 | | | | | |
| Net Current Property Taxes | 3 | 489,120 | 493,507 | 484,17 | | | | |
| Delinquent Property Taxes | 4 | 0 | 0 | | | | | |
| TIF Revenues | 5 | 0 | 0 | | | | | |
| Other City Taxes | 6 | 101,448 | 100,818 | 114,04 | | | | |
| Licenses & Permits | 7 | 2,075 | 2,525 | 2,67 | | | | |
| Use of Money and Property | 8 | 19,620 | 48,953 | 16,90 | | | | |
| Intergovernmental | 9 | 247,824 | 338,200 | 285,52 | | | | |
| Charges for Fees & Service | 10 | 1,449,544 | 1,450,478 | 1,412,72 | | | | |
| Special Assessments | 11 | 1,624 | 2,249 | 2,45 | | | | |
| Miscellaneous | 12 | 43,500 | 38,400 | 150,97 | | | | |
| Other Financing Sources | 13 | 0 | 0 | | | | | |
| Transfers In | 14 | 72,817 | 87,788 | 87,31 | | | | |
| Total Revenues and Other Sources | 15 | 2,427,572 | 2,562,918 | 2,556,80 | | | | |
| Expenditures & Other Financing Uses | | | | | | | | |
| Public Safety | 16 | 273,011 | 285,984 | 197,45 | | | | |
| Public Works | 17 | 327,700 | 398,300 | 225,70 | | | | |
| Health and Social Services | 18 | 5,000 | 4,800 | 1,20 | | | | |
| Culture and Recreation | 19 | 179,906 | 191,565 | 145,16 | | | | |
| Community and Economic Development | 20 | 2,200 | 2,200 | 1,64 | | | | |
| General Government | 21 | 208,071 | 178,756 | 190,56 | | | | |
| Debt Service | 22 | 119,431 | 120,741 | 120,13 | | | | |
| Capital Projects | 23 | 0 | 0 | 69,15 | | | | |
| Total Government Activities Expenditures | 24 | 1,115,319 | 1,182,346 | 951,01 | | | | |
| Business Type / Enterprises | 25 | 1,257,694 | 1,237,680 | 1,127,53 | | | | |
| Total ALL Expenditures | 26 | 2,373,013 | 2,420,026 | 2,078,54 | | | | |
| Transfers Out | 27 | 72,817 | 87,788 | 87,31 | | | | |
| Total ALL Expenditures/Transfers Out | 28 | 2,445,830 | 2,507,814 | 2,165,86 | | | | |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | -18,258 | 55,104 | 390,93 | | | | |
| Beginning Fund Balance July 1 | 30 | 1,696,538 | 1,641,434 | 1,250,50 | | | | |

Published in the Eclipse News-Review on Wednesday, Mar. 29, 2023

31

REGISTRATION

BURSEMENT ..

REGISTRATION

PRINTERS.

DUFS

MID-AMERICA

MIDAMERICAN

BERSHIP

PLIES

SERVICE LLC

MUSIC

BURSEMENT

PARKERSBURG

MARTIN BROTHERS

-DRUG/ALCOHOL

IOWA DEPARTMENT OF HUMAN

SERVICES -MEDICAID REIM-

IOWA HS MUSIC ASSN. -MUSIC/

IOWA HS SPEECH ASSN. -REGIS-

TRATION/MBRSHIP 187.00

IOWA TESTING PROGRAMS -TEST SCORING............2,244.00 J. W. PEPPER AND SON, INC.

-PRINTED MUSIC MATERIALS .

JOHN DEERE FINANCIAL -MAIN-

TENANCE SUPPLIES 133.88 JOSTENS -AWARDS/PINS .. 735.63

KONKEN ELECTRIC, INC. -ELEC-

TRICAL WORK3,305.01 KWIK TRIP -GAS/DIESEL/IN-

CUST/LUNCH SUPPLIES .. 394.37

MCCARTER HVAC LLC -HVAC

MEDICAL ENTERPRISES, INC.

CORPORATION -PUBLICATION

-MONTHLY UTILITIES.... 7,744.80

NAPA AUTO PARTS -TRANSPOR-

TATION SUPPLY 552.57 PARKERSBURG CHAMBER OF

COMMERCE -ANNUAL MEM-

-MAINT/EDUCATIONAL SUPPLY

PITNEY BOWES- GLOBAL FINAN-

CIAL -POSTAGE MACHINE/SUP-

PRICE, DAVE -MILEAGE REIM-

QUILL CORPORATION -OFFICE/

SCHOOL SUPPLIES28.55

RIEMAN MUSIC -INSTRUMENTAL

SCHUMACHER ELEVATOR COM-

PANY -ELEVATOR INSPECTION.

SHIELD PEST CONTROL -PEST

TIONS, LLC -NATURAL GAS

THINK SAFE INC -NURSING SUP-

PLY......36.00 TIMBERLINE BILLING SERVICE,

LLC -MEDICAID BILLING .. 503.53

TOBEN, JILL -REIMBURSEMENT.

TRUAX, LINDA -ACCOMPANIST...

UHLENHOPP, LORI -MILEAGE

VAN METER INC. -ELECTRICAL

VANHAUEN AUTO AND TRUCK,

INC. -BUS REPAIR 7,760.40 WHINK SERVICES, INC. -PLUMB-

ING/HEATING SERVICES... 66.22

WINDSTREAM -PHONE 506.69

WINKEY, TYLER -MS BAND CON-

TEST JUDGE......224.03

ASSET SERVICES, INC. -DIS-TRICT FIXED ASSET 7,050.00

REIMBURSÉMENT ...

MANAGEMENT FUND

SUPPLIES/FOUIP

CONTROL....SYMMETRY ENERGY

MENARDS -MAINT/IND TECH .

1,678,280

115.00

... 3,712.70

829 00

.271.98

..... 1,578.56

. 552.92

TESTING

.815.00

. 231.90

ENERGY

150 00

686 07

.. 428.04

574 05

.... 30.60

.. 583.05

135 00

SOLU-

189 57

. 209.00

... 48.06

423 24

. 165,104.36

219 94

.. 18.196.86

HARDWARE

PUBLISHING

PUBLIC NOTICE Aplington-Parkersburg CSD • Minutes and Claims 3.20.2023

| APLINGTON-PARKERSBURG |
|---------------------------|
| COMMUNITY SCHOOL DISTRICT |
| BOARD OF EDUCATION |

REGULAR MEETING AP HIGH SCHOOL MONDAY, MARCH 20, 2023 6:00 P.M.

Ending Fund Balance June 30

Meeting called to order by President Kalkwarf at 6:00 p.m. Members present: Grandon, Schneiderman, Truax, Kalkwarf,

Steege Members absent: none

Also present: Superintendent Fleshner, Board Secretary Choate,

Business Manager Merfeld, Robin Richardson, Geoff Tessau, Ryan Ellsworth On motion by Truax, seconded by Schneiderman, the board approved

Geoff Tessau and Ryan Ellsworth of IASB(ICAT) shared information with the board about services that Iowa Association of School Boards can provide to support the district's facility improvement plans in the future. Mr. Tessau and Mr. Ellsworth left the meeting at 6:33 p.m.

- Superintendent's Report: Instructional Updates
- Last day of school for students will be May 26th, contingent on no further school closures. Financial Updates
- o Tax Rate Information was shared. FY24 Budget will be posted and ready for board approval on April o FY24 Settlement meetings will
- begin on March 21st. Outcomes of Iowa Bond Referendums were shared.
- Facility and Planning Updates o Roofing Overlay project has been
- presented. o Final radon testing at Parkers-
- burg Elementary will be completed this week.
- Transportation Bus Radios have been ordered and awaiting delivery
- o Hoping for a June delivery for new busses that were ordered a year ago
- On motion by Truax, seconded by Grandon, the board approved the Second Reading of Policy Primer Volume 31, #2. Motion carried 5-0.
- 216.2 Board of Directors' Member Development and Training • 607.1 - Student Guidance and
- Counseling Program • 701.5 - Fiscal Management
- 701.5R1 Financial Metrics • 705.1 - Purchasing - Bidding
- 705.1R2 Using Federal Funds in Procurement Contracts
- 804.7R1 Radon Mitigation Regulation On motion by Steege, seconded by

Schneiderman, the board approved the Second Reading Board Policy Review 900 Series. Motion carried On motion by Schneiderman,

seconded by Steege, the board approved the 2023-24 lowa Local Government Risk Pool Agreement Renewal for natural gas. Motion carried 5-0 On motion by Truax, seconded by

Steege, the board approved the 2023-24 AEA Purchasing Agreement. Motion carried 5-0. On motion by Grandon, seconded

by Truax, the board approved the 3 Yr Contract with Timberline Billing Service. Motion carried 5-0. On motion by Truax, seconded by Grandon, the board approved the

following consent agenda items as presented. Motion carried 5-0. Approval Board Minutes:

- o February 20, 2023 Regular Meeting Minutes o March 8, 2023 Special Meeting
- Minutes Approval of Resignations:
- o Katie Egloff High School Cheer Coach 23-24 Ella Junker - Assistant Dance Coach 23-24
- o Annie Koelsch High School Head Cook Approval of Contracts: o Sidney Haren -Junior High Boys

- Teacher o Jenzen VanderHolt - Elementary
- Track Coach o Sidney Barrett - Elementary
- Teacher Devin Becker - Kaleidoscope
- Teacher • Approval of Voluntary Transfers
- Approval of Volunteers: o Lindsay Wolff - High School Girls
- o Jason Berkey High School Boys Track
- o Haley Schneiderman Girls/Boys Tennis • Approval of Financial reports and bills of (02/21/23 - 03/20/23) as pre-
- sented for payment. Announcements: ing - Monday, April 10, 2023 at 6:00
- p.m. at the High School • Regular Meeting - Monday, April 17, 2023 at 6:00 p.m. at the High
- On motion by Truax, seconded by Steege, the board adjourned at 6:57 p.m. Motion carried 5-0.
- Following adjournment, the Board met in Exempt Session to discuss strategy of a public employer as provided by Iowa Code 20.17(3). School Board President, Jill Kalk-
- School Board Secretary, Darla Choate

Aplington-Parkersburg Community School MARCH BOARD BILLS

Vendor Name -Vendor Description -Amount OPERATING FUND

ACCESS SYSTEMS -COPIER SUPPLIES 65 89 ACKLEY PUBLISHING COMPANY, INC -TEXTBOOK PRINTING..

34 40 AFLAC -PREMIUMS 332.38 AGVANTAGE FS -FUEL... 6,058.56 AHLERS & COONEY, P.C. -LEGAL FEES... ... 352.00 ART CRAFT STUDIO INC. -RE-

PAIR ART KILN250.00 ASWEGAN, RENISE -ACCOMPA-NIST......247.00 AUCA CHICAGO MC LOCKBOX -RUG SUPPLY/CLEANING .

BERKEY, JASON -POSTAGE RE-IMBURSEMENT 10.65 BLACK HAWK ROOF COMPANY -ROOFING 321 00 BMO HARRIS COMMERCIAL CARD -PROCUREMENT CARD . . 3,307.55 BRECKE MECHANICAL CON-

TRACTORS -BOILER REPAIR... .. 4,438.73 BROTHERS MARKET -FOOD SUPPLIES 346.81 BRUNGARD, STACI -MILEAGE REIMBURSEMENT 80.10 C4 BACKGROUND CHECK SER-VICES -BACKGROUND CHECKS CENTRAL IOWA DISTRIBUTING,

..60.00 INC. -MAINT SUPPLY..... 4,568.00 CENTRAL RIVERS AEA -PRO-DUCTION/ED SERVICES ... 15.00 CENTURY LINK -PHONE ... 537.90 CENTURY LINK -PHONE 46.49 CHEMSEARCH, INC. -BOILER CHEMICALS 521 15 CITY OF APLINGTON -ELECTRIC-ITY/WATER......5,570.75 DECKER EQUIPMENT -CUSTO-.. 160.74 DUMONT TELEPHONE COMPA-NY-INTERNET......806.00 EILDERTS, KELLY -REIMBURSE ... 638.35

MILEAGE/CELL 393.83 EMPLOYEE BENEFIT SYSTEMS -INSURANCE.......79,850.99 GRAINGER, INC. -CUSTODIAL SUPPLIES/FOUIP HARKEN LUMBER -MAINT SUP-..... 115.09 HAWKEYE ALARM & SIGNAL CO. -FIRE ALARM REPAIR 551.00 HUISMAN TRUCK AND AUTO -REPAIRS. HY-VEE ACCOUNTS RECEIV--HS FCS/BAKE SHOP

BOARDS -MEMBERSHIP/DUES/

SUPPLIES ...

IOWA ASSN. OF

-INVENTORY7,050.00 Fund Total:..... ACCESS SYSTEMS LEASING LENSE YEARBOOK 1,344.91 Fund Total:.... 2,756.72 PHYSICAL PLANT & EQUIPMENT KONKEN ELECTRIC, INC. -ELECTRICAL WORK12,165.33 Fund Total:.....
NUTRITION FUND 12,165.33 ANDERSON ERICKSON DAIRY CO. -DAIRY PRODUCTS .. 4 283 29 HARRIS COMMERCIAL

CARD -PROCUREMENT CARD .

EMS DETERGENT SERVICES

-DETERGENT.....

GOODWIN TUCKER GROUP -KITCHEN EQUIPMENT REPAIR 120 35 TRIP -GAS/DIESEL/IN-KWIK25.76

1.696,538

1,641,434

.... 237.72 QUALITY MAINTENANCE SER-VICES, INC. -KITCHEN EQUIP-MENT REPAIR......481.10

.. 222,668.71

ACE FUNDRAISING COACHES CLINIC ACME GREENHOUSE -GREEN-ANDERSON'S PROM & PARTY

HARRIS COMMERCIAL CARD -PROCUREMENT CARD . .7,492.50 BOYS DICKINSON RELAYS -EN-TRY FEE200.00 GOVERNMENT, CDW INC -PRINTER SUPPLY 402.62 CENTRAL COLLEGE -ENTRY FEE200.00 CENTRAL RIVERS AEA -PRO-

FOUR SEASONS FUND RAISING -GOLF BALLS......397.50 HARKEN LUMBER -HS PLAY INDEE MUSTANG ARCHERS -EN-

... 900.00 IOWA NASP -ENTRY FEE .

IOWA SPORTS SUPPLY -SCHOOL EQUIP/SUPPLIES 3,385.00 JESUP ARCHERY -ENTRY FEE

DEMIC AWARDS 150.00 -SPEAKER MARTIN BROTHERS -EDUC/

-MAINT/EDUCATIONAL SUPPLY . 276.63

REINTS, JOEL -STATE WRES-TLING PARKING40.00 RSCHOOL TODAY -ACTIVITY SCHEDULER.....475.00 SCHOLASTIC INC. -BOOKS/MAG/ AIDS SHOOT A WAY, INC. -10K SERIES GUN BASKETBALL 7,464.00 SOUTH HARDIN SCHOOL DIS-TRICT -ENTRY FEES 247.50 STAPLES -PRINTER...... TAYLOR PHYSICAL THERAPY -ATHLETIC TRAINER 1,200.00 UNVERFERTH MFG CON INC

.405.00 WATTERS, PAUL -REIMBURS-ABLE EXPENSE 225 00 WENGER, ERNIE -EXTRA DUTY...108.00 Fund Total: .32,215.17 TOTAL ACTIVITY FUND .

TOTAL ALL FUNDS 254,873.88

MARTIN BROTHERS -EDUC/ CUST/LUNCH SUPPLIES29,186.39

PEPSI-COLA -PEPSI PRODUCTS Fund Total:.... . 35,592.30

TOTAL GENERAL FUND. **ACTIVITY FUND**

-FBALL ... 500.00 ACKLEY PUBLISHING COMPANY, HOUSE SUPPLY 1,912.98 SCHOOL -FUND TRANSFERS.

... 460.50

DUCTION/FD SERVICES 56 83 DRIVEN DESIGNS -COSTUMES.

TRY FEE174.00 IOWA GIRLS HS ATHLETIC UNION -G BBALL STATE TICKETS., 40.00 IOWA HIGH SCHOOL ATHLETIC ASSOCIATION -LIVE STREAM-

......327.00 LINDAMEN, JANE -NICL ACA-

CUST/LUNCH SUPPLIES .. 397.69 MEESTER, BRIAN -MILEAGE RE-IMBURSEMENT64.97 NOLT'S MIDWEST PRODUCE SUPPLIES -GREENHOUSE SUP-PLIES..... PARKERSBURG 1,462.65 HARDWARE

PEPSI-COLA -PEPSI PRODUCTS .309.70 POSH PAWS GROOMING & **BOARDING -DOG GROOMING**

60.00 -FALCON SHOP SUPPLIES.

PUBLIC NOTICE Butler Co BOS • Public Hearing

NOTICE OF PUBLIC HEARING **BUTLER COUNTY**

The Butler County Board of Supervisors will meet at 9:00 A.M. on April 4, 2023 in the EOC Conference Room, Basement of the Butler County Courthouse, Allison, Iowa At this meeting the Board will: Hold a second Public Hearing on a request by Norm & Jan Mulder to rezone 35 acres more or less from A-1

to C for a truck stop located in the W½ SE½ South of Hwy 3 of Section 34, Township 92 North, Range 15 West of the 5th P.M.

Oral or written comments may be submitted to the Butler County Auditor, Leslie Groen, at the Courthouse P.O. Box 325, Allison, Iowa, by calling 319-267-2670 or via email to Igroen@butlercounty.iowa.gov

Published in the Eclipse News-Review on Wednesday, Mar. 29, 2023

PROBATE Ivadean M. Herter ESPR017411

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ES-TATE OF IVADEAN M. HERTER, DECEASED

PROBATE NO. ESPR017411 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS

To All Persons Interested in the Estate of Ivadean M. Herter, Deceased, who died on or about March 8, 2023:

You are hereby notified that on March 22, 2023, the Last Will and Testament of Ivadean M. Herter, deceased, bearing date of November 25, 2017, was admitted to probate in the above-named court and that Erika M. Horstmann was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or

thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated March 23, 2023.

Erika M. Horstmann, Executor of Estate 5804 Pleasant Street

West Des Moines, IA 50266 John C. Larsen, ICIS#: AT0004541 Attorney for Executor Redfern, Mason, Larsen & Moore,

415 Clay Street, P.O. Box 627, Cedar Falls, IA 50613 Date of second publication April 5, 2023

Probate Code Section 304

Published in the Eclipse News-Review on Wednesday, Mar. 29 and Apr. 5,

PROBATE Randy Meinard Rameyer ESPR017406

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF RANDY MEINARD RAMEYER, Deceased CASE NO. ESPR017406 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-

TORS To All Persons Interested in the Estate of Randy Meinard Rameyer, Deceased, who died on or about January 27 2023. You are hereby notified that on

March 14, 2023, the Last Will and

Testament of Randy Meinard Rameyer, deceased, bearing date of June 14, 2017, was admitted to probate in the above named court and that Sheila Ann Rameyer was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent adn devisees under the will whose identities are reasonably ascertainable, or thereafter be forever

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated March 14, 2023.

Sheila Ann Rameyer, Executor of Estate 207 6th St. Aplington, IA 50604 David A. Kuehner, ICIS#:

Shepard, Gibson, Lievens & Kuehner 614 - 11th St. P.O. Box 206 Aplington, IA 50604-0206 Date of second publication March 29, 2023

Attorney for Executor

AT0004469

Published in the Eclipse News-Review on Wednesday, Mar. 22 and 29, 2023

PUBLIC NOTICE New Hartford City Council • Notice of Meeting

NEW HARTFORD, STATE OF IOWA, ON THE MATTER OF THE PROPOSED AUTHORIZATION OF A LOAN AND DISBURSE-MENT AGREEMENT AND THE ISSUANCE OF NOT TO EXCEED \$445,000 SEWER REVENUE CAPITAL LOAN NOATES, AND THE PUBLIC HEARING ON THE **AUTHORIZATION AND ISSU-**

NOTICE OF MEETING OF THE

CITY COUNCIL OF THE CITY OF

ANCE THEREOF PUBLIC NOTICE is hereby given that the City Council of the City of

New Hartford, State of Iowa, will hold a public hearing on the 5th day of April. 2023, at 5:30 P.M., in the Council Chambers, City Hall, 503 Packwaukee, New Hartford, Iowa, at which meeting hte City Council proposes to take additional action for the authorization of a Loan and Disbursement Agreement by and between the City and the Iowa Finance Authority and the issuance to the Iowa Finance Authority of not to exceed \$445,000 Sewer Revenue Capital Loan Notes, to evidence the obligations of the City under said Loan and Disbursement Agreement, in order to provide funds to pay the

costs of acquisition, construction, reconstruction, extending, remodeling, improving, repairing and equipping all or part of the Municipal Sewer System. The Notes will not constitute general obligations or be payable in any manner by taxation, but will be payable from and secured by the Net Revenues of the Municipal Sewer System.

At the above meeting the City Council shall receive oral or written objections from any resident or property owner of the City to the above action. After all objections have been received and considered. the City Council will at this meeting or at any adjournment thereof, take additional action for the authorization of said Loan and Disbursement Agreement and the issuance of Notes or will abandon the proposal to issue the Notes.

This Notice is given by order of the City Council of the City of New Hartford, State of Iowa, as provided by Sections 384.24A adn 384.83 of the Code of lowa, as amended. Dated this 1st day of March, 2023.

Shawna Hagen City Clerk, City of New Hartford,

41 43

SCHOOL

BMO

PUBLIC NOTICE Butler County • Proposed Budget

NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET Fiscal Year July 1, 2023 - June 30, 2024

County Name: BUTLER COUNTY County Number: 12

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows: Meeting Date: 4/11/2023 Meeting Time: 09:00 AM Meeting Location: Butler County Courthouse, Basement EOC, 428 6th St, ALlison, IA 50602 At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request.

County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult dom.iowa.gov/local-budget-appeals

'Actual" and "Budget" amounts for "Taxes Levied on Property". "Other County Taxes/ TIF Tax Revenues", and for each of the ten

| | | Budget 2023/2024 | Re-Est 2022/2023 | Actual 2021/2022 | (319) 267-2670 AVG Annual % CHG |
|---|----------|----------------------|------------------------------|-------------------|--|
| REVENUES & OTHER FINANCING SOURCES | | Budget 2020/2021 | 10 Est 20272020 | 1101000 2021/2022 | 7, 6, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| Taxes Levied on Property | 1 | 8,133,640 | 8,097,119 | 7,054,910 | 7.3 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 0 | |
| Less: Credits to Taxpayers | 3 | 0 | 0 | 0 | |
| Net Current Property Taxes | 4 | 8,133,640 | 8,097,119 | 7,054,910 | |
| Delinquent Property Tax Revenue | 5 | 650 | 650 | 165 | |
| Penalties, Interest & Costs on Taxes | 6 | 20,700 | 20,700 | 35,480 | |
| Other County Taxes/TIF Tax Revenues | 7 | 2,651,595 | 2,468,627 | 2,183,586 | 10.2 |
| Intergovernmental | 8 | 7,623,113 | 7,595,920 | 8,077,170 | |
| Licenses & Permits | 9 | 56,200 | 55,000 | 69,296 | |
| Charges for Service | 10 | 606,929 | 573,579 | 640,890 | |
| Use of Money & Property | 11 | 293,737 | 277,216 | 241,160 | |
| Miscellaneous | 12 | 420,750 | 839,561 | 676,474 | |
| Subtotal Revenues | 13 | 19,807,314 | 19,928,372 | 18,979,131 | |
| Other Financing Sources: | | | | | |
| General Long-Term Debt Proceeds | 14 | 0 | 0 | 5,039,684 | |
| Operating Transfers In | 15 | 6,275,470 | 3,395,000 | 4,459,711 | |
| Proceeds of Fixed Asset Sales | 16 | 0 | 63,375 | 370 | |
| Total Revenues & Other Sources | 17 | 26,082,784 | 23,386,747 | 28,478,896 | |
| EXPENDITURES & OTHER FINANCING USES | | -, , | - / /- | -,, | |
| Operating: | | | | | |
| Public Safety and Legal Services | 18 | 3,268,441 | 2,758,945 | 2,425,515 | 16.0 |
| Physical Health and Social Services | 19 | 1,665,236 | 1,465,757 | 1,270,891 | 14.4 |
| Mental Health, ID & DD | 20 | 0 | 0 | 398.023 | |
| County Environment and Education | 21 | 2,512,103 | 2,084,764 | 1,373,649 | 35.2 |
| Roads & Transportation | 22 | 6,916,500 | 6,532,800 | 6,363,947 | 4.2 |
| Government Services to Residents | 23 | 808,584 | 708,469 | 632,126 | 13.1 |
| Administration | 24 | 2,546,254 | 2,284,289 | 2,129,949 | 9.3 |
| Nonprogram Current | 25 | 2,000 | 2,000 | 0 | 7.5 |
| Debt Service | 26 | 1,460,963 | 1,429,643 | 1,779,397 | -9.3 |
| Capital Projects | 27 | 6,071,500 | 3,903,648 | 2,763,363 | 48.2 |
| Subtotal Expenditures | 28 | 25,251,581 | 21,170,315 | 19,136,860 | 10.2 |
| Other Financing Uses: | 20 | 20,201,001 | 21,170,510 | 17,120,000 | |
| Operating Transfers Out | 29 | 6,275,470 | 3,395,000 | 4,459,711 | |
| Refunded Debt/Payments to Escrow | 30 | 0,273,470 | 0,575,000 | 0 | |
| Total Expenditures & Other Uses | 31 | 31,527,051 | 24,565,315 | 23,596,571 | |
| Excess of Revenues & Other Sources | 31 | 31,327,031 | 24,303,313 | 23,390,371 | |
| over (under) Expenditures & Other Uses | 32 | -5,444,267 | -1,178,568 | 4,882,325 | |
| Beginning Fund Balance - July 1, | 33 | 14,568,564 | 15,747,132 | 10,864,807 | |
| Increase (Decrease) in Reserves (GAAP Budgeting) | 34 | 14,308,304 | 13,747,132 | 10,804,807 | |
| Fund Balance - Nonspendable | 35 | 0 | 0 | 0 | |
| Fund Balance - Nonspendable | 36 | 0 | 0 | 0 | |
| Fund Balance - Restricted | 37 | 0 | 0 | 0 | |
| | 38 | 0 | 0 | 0 | |
| Fund Balance - Assigned | 39 | | - | 15,747,132 | |
| Fund Balance - Unassigned | | 9,124,297 | 14,568,564 | -)) - | |
| Total Ending Fund Balance - June 30, | 40 | 9,124,297 | 14,568,564 | 15,747,132 | |
| Proposed property taxation by type: Countywide Levies*: | 5 51 5 9 | | er \$1,000 taxable valuation | on: | |
| Rural Only Levies*: | 5,515,8 | Urhan Areas: | | | |
| special District Levies*: | 2,617,7 | Rural Areas: | | | 5.6465 |
| TIF Tax Revenues: | 1,481,9 | Any special district | tax rates not included. | | 9.46320 |
| Jtility Replacement Excise Tax: | 1,101,2 | <u> </u> | | | |

Published in the Eclipse News-Review on Wednesday, Mar. 29, 2023

PUBLIC NOTICE Butler Co BOS • Minutes 3.14.2023

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON MARCH 14, 2023.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with member Wayne Dralle present. Member Rusty Eddy was absent. Moved by Dralle second by Barnett to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Dralle, second by Barnett to approve the minutes as read. All ayes. Motion carried.

During Public Comment, John Riherd, Engineer, mentioned that he is working with the City of Greene on a bridge project, and that they are still going through agreement terms for

a 28E agreement.

Motioned by Dralle, second by Barnett to open a Public Hearing to consider E911 tower land acqui sition. Much discussion was had over the tower land as both parties haven't been able to agree on terms. Currently, the county is leasing the land the tower is located on and new lease negotiations have been unsuccessful. An offer was made to purchase the land although the terms were not agreed upon. Additional discussions were had regarding the life of the tower itself and other options to remove or replace the existing tower. No decisions or resolutions were made during the discussion. Dralle moved to close the Public Hearing, second by Barnett.

Board considered Resolution 1066-2023. Dralle moved to approve Resolution 1066, second by Barnett. Roll was called and Resolution 1066-2023 was adopted as follows:

RESOLUTION NO. 1066-2023 RESOLUTION APPROVING THE PUBLIC IMPROVEMENT PROJECT AND ACQUISITION OF REAL ESTATE OWNED BY GAY-LEN WINTERBERG, IN BUTLER

Whereas, Butler County intends to

commence a public improvement project and acquire certain real property owned by Gaylen Winterberg (Owner), in Butler County shown in the proposed plat of survey. The General Location of the Project is described as:

The Project is approximately 4.74 acres in the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of Section Thirteen (13) Township Ninety-one (91) North Range Sev enteen (17) West of the 5th P.M., Butler County, Iowa

for the continued use of the Butler County Emergency Communications Tower and, if necessary, the acquisition may be through condemnation.

Whereas, Iowa law requires that the County must make a good faith effort to negotiate with the Owner to purchase the Property for the project before proceeding with acquisition of property by condemnation; Whereas, it is in the best interest of

the County to acquire the property under the terms of the Offer to Buy and Acceptance. NOW THEREFORE BE IT RE-

SOLVED BY THE BOARD OF SU-PERVISORS OF BUTLER COUN-

Board of Supervisors, Butler Coun-

TY IOWA: Section 1. That the Butler County ty, Iowa hereby approves to proceed with the described project, to fund the final site-specific project, to select the design and route of the project and to authorize the acquisition of property and property interests. UPON Roll Call the vote thereon

was as follows: AYES: Greg Barnett

Wayne Dralle NAYS: None

ABSENT: Rusty Eddy WHEREUPON the Resolution was declared duly adopted this 14th day

of March, 2023. **Greg Barnett**

Chairman, Board of Supervisors ATTEST:

Leslie Groen, County Auditor Board reviewed Resolution 1063-2023 approving an Invitation to Qualify (ITQ) application administered by the OCIO. Dralle moved to approve Resolution 1063, second by Barnett. The Roll was called and Resolution 1063-2023 was adopted as follows:

RESOLUTION NUMBER 1063-2023

A RESOLUTION OF THE BOARD OF SUPERVISORS OF BUTLER COUNTY, IOWA APPROVING AN INVITATION TO QUALIFY APPLICATION; DESIGNATING THE BOARD OF SUPERVISORS CHAIRPERSON AS THE OFFI-CIAL REPRESENTATIVE OF THE COUNTY AND AUTHORIZING THE CHAIRPERSON TO AFFIX THEIR SIGNATURE TO SAID AP-PLICATION AND CERTAIN AS-SURANCES IN CONJUNCTION

WITH SAME. WHEREAS, it is in the best interest of the Board of Supervisors of the County of Butler, lowa, to avail itself to the Invitation to Qualify application as administered by the Office of the Chief Information Officer WHEREAS, the County is seeking

assistance qualifying for future funding to support broadband develop-WHEREAS, the ITQ process al-

lows the County the opportunity to self-identify their need for broadband development;

WHEREAS, the County recognizes the important need for increasing broadband capacity within its community and supports future broadband development:

NOW THEREFORE, BE IT RE-SOLVED by the Board of Supervisors of Butler County, Iowa, as follows:

1. The Invitation to Qualify application is hereby approved.
2. The Chairman of the Board of

Supervisors is hereby designated as the official representative of the County and is further hereby directed and authorized to affix their signature to said application and certain assurances in conjunction with same.

Passed and adopted this 14th day of March, 2023. Greg Barnett, Chairperson

ATTEST: Leslie Groen, County Auditor

Board reviewed Resolution 1064-2023 granting financial assurance in conjunction with the Invitation to Qualify (ITQ) application administered by the OCIO. Leslie Groen, Auditor, explained the resolution and that a dollar amount needs to be decided to be included. Barnett stated that he would feel better if Eddy was included and made a motion to table until next week, second by Dralle. All ayes. Motion carried. Board reviewed Resolution 1065-2023 authorizing chairperson to sign a Memorandum of Understanding

with INRCOG for services to complete the ITQ application. Dralle moved to approve, second by Barnett. Roll was called and Resolution 1065-2023 was adopted as follows: **RESOLUTION NUMBER 1065-**2023

A RESOLUTION OF THE BOARD OF SUPERVISORS OF BUTLER COUNTY, IOWA, AUTHORIZING THE CHAIRPERSON TO SIGN A MEMORANDUM OF UNDER-STANDING WITH THE IOWA NORTHLAND REGIONAL COUN-CIL OF GOVERNMENTS (IN-RCOG) FOR SERVICES TO COM-PLETÉ THE ITQ APPLICATION THROUGH THE OFFICE OF THE CHIEF INFORMATION OFFICER. WHEREAS, the Board of Supervisors of the County of Butler, Iowa desires to make an application to the Office of the Chief Information

Officer (OCIO); and WHEREAS, INRCOG has the personnel and experience with the development of said applications; NOW THEREFORE BE IT RE-

SOLVED that the Board of Supervisors of the County of Butler, Iowa authorizes the Chairperson to sign a memorandum of understanding with the Iowa Northland Regional Council of Governments for the development and submission of the ITQ application Passed and adopted this 14th Day

of March, 2023. Greg Barnett, Chairperson

ATTEST: Leslie Groen, County

Board reviewed a Memorandum of Understanding (MOU) with IN-RCOG. Dralle motioned to approve the MOU, second by Barnett. All aves. Motion carried.

During FY24 budget discussion Dralle motioned to approve the funding requests as presented, second by Barnett. Groen mentioned valuations had to be recalculated, all taxing authorities have been notified and the budget is being updated.

The date and time was set for April 11. 2023, at 9:00 A.M. to hold a Public Hearing for FY24 Proposed Budget.

Motioned by Dralle, second by Barnett to approve a Class F Retail Liquor License for Tack-Barnett Post 268 of The American Legion

Greene. Board completed the 1st Tier Canvass results of the March 7, 2023 Special Election.

Motioned by Barnett, second by Dralle to approve claims. All ayes Motion carried. Board acknowledged receipt of

Manure Management Plan Short Form Annual Updates for Hummel Motioned by Dralle, second by Bar-

nett to adjourn the regular meeting at 9:58 A.M. to March 21, 2023 at 9:00 A.M. All ayes. Motion carried. The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors

of Butler County, Iowa on March 14th 2023 Attest: Leslie Groen, Butler County

Greg Barnett, Chairman of the Board of Supervisors