

LEGALS

PROBATE RODNEY MULDER ESPR017642

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF RODNEY MULDER, Deceased Probate No. ESPR017642

NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, APPOINTMENT OF CO-EXECUTORS AND NOTICE TO CREDITORS

To all persons interested in the estate of Rodney Mulder, deceased, who died on or about April 17, 2025: You are hereby notified that on the 29th day of April, 2025, the Last Will and Testament of Rodney Mulder, deceased, bearing the date of August 29, 2017, was admitted to probate in the above-named court and that David Mulder and Gaylen Mulder, were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 29th day of April, 2025.
David Mulder, Co-Executor of Estate
1609 Palmer Ct., Parkersburg, IA 50665
Gaylen Mulder, Co-Executor of Estate
21461 290th St. Parkersburg, IA 50665
Amy K. Swanson
Attorney for Executor
Lawler & Swanson, P.L.C.
601 Coates Street, P.O. Box 280
Parkersburg, Iowa 50665
Date of second publication
14th day of May, 2025

Published in the Eclipse-News-Review on May 7 and 14, 2025

PROBATE JOAN K SCHUCK ESPR017641

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF JOAN K SCHUCK, Deceased CASE NO. ESPR017641

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTORS, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Joan K Schuck, Deceased, who died on or about April 11, 2025: You are hereby notified that on April 29, 2025, the Last Will and Testament of Joan K Schuck, deceased, bearing date of June 5, 2013, was admitted to probate in the above-named court and that Angela Church and Rex Tomkins have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all

persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated April 29, 2025.
Angela Church, Executor of Estate
404 1st Street
Parkersburg, IA 50665
Rex Tomkins, Executor of Estate
Gary Papenheim, ICIS#: AT0006079
Attorney for Executors
Papenheim Law Office
234 3rd Street
P.O. Box 673
Parkersburg, IA 50665
Date of second publication
May 14, 2025
Probate Code Section 304
* Designate Codicil(s) if any, with date(s).

Published in the Eclipse-News-Review on May 7 and 14, 2025

PROBATE KEVIN DEAN SIEMS ESPR017637

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF KEVIN DEAN SIEMS, Deceased CASE NO. ESPR017637

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of KEVIN DEAN SIEMS Deceased, who died on or about April 2, 2025:

You are hereby notified that on April 17, 2025, the Last Will and Testament of KEVIN DEAN SIEMS, deceased, bearing date of March 19, 2025, was admitted to probate in the above-named court and that Vickie S. Van Ness was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated April 28, 2025
Vickie S. Van Ness, Executor of Estate
1721 18th Avenue N.
Lake Worth Beach, FL 33460
Emily JC Pittenger, ICIS#: AT0006206
Attorney for Executor
Pittenger Law Office, P.C.
301 N. Grove Street
P.O. Box 186
Greene, IA 50636
Date of second publication
May 14, 2025

Published in the Eclipse-News-Review on May 7 and 14, 2025

PROBATE GERALD PETERS ESPR017639

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF GERALD PETERS, Deceased PROBATE NO. ESPR017639

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Gerald Peters, Deceased, who died on or about September 10, 2022:

You are hereby notified that on April 23, 2025, the Last Will and Testament of Gerald Peters, deceased, bearing date of August 29, 2017, was admitted to probate in the above-named court and that Sandra Peters was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are

reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: April 30, 2025.
Sandra Peters, Executor of Estate
304 Brookside Drive
Parkersburg, IA 50665
Beau D. Buchholz, ICIS#: AT0009650
Attorney for Executor
Engelbrecht and Buchholz, PLLC
123 1st Street SE
P.O. Box 59
Waverly, IA 50677

Published in the Eclipse-News-Review on May 7 and 14, 2025

PUBLIC NOTICE Aplington-Parkersburg CSD • Special Meeting 5.5.2025

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL MEETING MINUTES PARKERSBURG ELEMENTARY MONDAY, MAY 5, 2025 6:00 P.M

Aplington-Parkersburg Community School District
Committed to Promoting Lifelong Intellectual and Personal Growth
President Kalkwarf called the meeting to order at 6:00 p.m.

Members present: Truax, Kalkwarf, (Steege and LaBree via zoom)
Members absent: Kolder
Also present: Superintendent Fleschner, Board Secretary Choate, Business Manager Sabbah, Pat Westby, Ellie Thomas, Sally Smith, Nolan Smith, Georgia Smith, Andrew Ascherl, Allie Ascherl, Ryan Ascherl

On motion by Truax, seconded by Steege, the board approved the agenda. Motion carried 4-0.

Kolder joined the meeting at 6:03 p.m.
Parkersburg Elementary Library Associate, Ellie Thomas, along with students Nolan Smith, Georgia Smith, Allie Ascherl and Ryan Ascherl, shared with the board their coding project. The students were able to purchase Ozobots with funds awarded through a McElroy Grant. The project involves a detailed city display they have created and coded streets throughout the city that tells the Ozobots how to function.

Pat Westby of SiteLogIQ, provided a facility planning & bond referendum update. Feedback from staff meetings, community meetings held in both Parkersburg and Aplington, staff surveys and community surveys were reviewed. Plans for future community and staff meetings to obtain input were discussed.

LaBree left the meeting at 7:15 p.m.
Superintendent Fleschner shared information on future levy and bonding scenarios, as well as the dis-

trict's 5 year fiscal projection.
On motion by Kolder, seconded by Truax, the board approved the salary increases and issuance of contracts to Secretaries and Nurses for the 2025-26 school year as presented, with Secretaries receiving an average increase of 5.27%, setting the minimum starting wage of \$15/hour and Nurses a 4.21% increase. Motion carried 4-0.

On motion by Truax, seconded by Kolder, the board approved the salary increase and issuance of contracts to Food Service for the 2025-26 school year as presented, with an average increase of 3.86%, setting the minimum starting wage of \$14/hour. Motion carried 4-0.

On motion by Kolder, seconded by Truax, the board approved the salary increase and issuance of contracts to Associates for the 2025-26 school year as presented, with an average increase of 5.61%, setting the minimum starting wage of \$14/hour. Motion carried 4-0.

On motion by Kolder, seconded by Truax, the board approved the salary increase and issuance of contracts to Administrator and Directors for the 2025-26 school year as presented with a 1.85% increase for Principals and a 2.75% increase for Directors. Motion carried 4-0.

On motion by Kolder, seconded by Truax, the board approved a quote from Iowa Sports Turf in the amount of \$16,300 for baseball/softball infield updates to be paid out of PPEL/SAVE. Motion carried 4-0.

On motion by Kolder, seconded by Truax, the board approved a 2BE Agreement with the City of Parkersburg for All Play Ball Park. Motion carried 4-0.

On motion by Kolder, seconded by Truax, the board adjourned at 7:47 p.m. Motion carried 4-0.

Board President, Jill Kalkwarf
Board Secretary, Darla Choate

Published in the Eclipse-News-Review on May 14, 2025

PROBATE MARIAN SHERMAN ESPR017643

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF MARIAN SHERMAN, Deceased PROBATE NO. ESPR017643

NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Marian Sherman, Deceased, who died on or about April 7, 2025:

You are hereby notified that on May 6, 2025, the Last Will and Testament of Marian Sherman, deceased, bearing date of July 20, 2016, was admitted to probate in the above-named court and that Daryl Sherman was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be

forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated May 6, 2025.
Daryl Sherman, Executor of Estate
24770 Lakeside Drive
Lake Mills, IA 50450
Patrick B. Dillon, ICIS#: AT0001973
Attorney for Executor
Dillon Law PC
209 E 1st Street
Sumner, IA 50674
Date of second publication
May 21, 2025

Published in the Eclipse-News-Review on May 14 and 21, 2025

PUBLIC NOTICE Aplington-Parkersburg CSD • Amendment of Current Budget

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET
APLINGTON - PARKERSBURG School District
Fiscal Year July 1, 2024 - June 30, 2025

The APLINGTON - PARKERSBURG School District will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025.

Meeting Date/Time: 5/27/2025 07:30 AM	Contact: Travis Fleschner	Phone: (319) 346-1571
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Meeting Location: Aplington-Parkersburg High School Library
610 N Johnson St.
Parkersburg, IA 50665

EXPENDITURES	Total Budget as Certified or Last Amended	Amendment Increase	Total Budget After Current Amendment	Reason
Instruction	8,220,000	300,000	8,520,000	Increased costs
Total Support Services	4,480,500	320,000	4,800,500	Increased costs
Noninstructional Programs	812,000	90,000	902,000	Increased costs
Total Other Expenditures	1,445,739	0	1,445,739	
Total	14,958,239	710,000	15,668,239	

Published in the Eclipse-News-Review on May 14, 2025

PUBLIC NOTICE Butler Co Solid Waste • Minutes and Claims 4.21.2025

BUTLER COUNTY SOLID WASTE

Butler County Courthouse
10:00 a.m.
April 21, 2025
PRESENT: Matt Ramker, Director
Ernie Ramige, Bookkeeper
Rusty Eddy, Board of Supervisors
Deb Prier, Aplington
Rodney McKinney, Aredale
Ed Willert, Shell Rock
Rusty Eddy called the meeting to order at 10 a.m. A motion by McKinney, seconded by Willert, to approve the minutes from March 17, 2025, carried with a roll call vote of 4 ayes:

0 aays.

A motion by Prier, seconded by Willert, to approve the financial report and bills as presented, carried with a roll call vote of 4 ayes: 0 aays.

Transfer Station Update:
a. Skid loader repair included hydraulic leak, battery, and wipers.
b. DNR inspection included documentation for permits, no violations or deficiencies.

c. The concrete front by the compactors will be repaired by Iowa Wall Saw. Concrete will be ground out around to replace the steel plate.
d. A security camera system will

need an update or a new system.
Recycling markets: news up \$80; cardboard held steady.

Rusty Eddy provided an update on the landfill operations at RIWMA.

The next regular meeting will be held May 19, at 10 a.m. at the Butler County Courthouse.

There being no further business, a motion by Prier, seconded by Willert, to adjourn, carried with a roll call vote of 4 ayes: 0 aays. Meeting adjourned at 10:41 a.m.

Deb Prier, Executive Secretary

CHECKS WRITTEN in March, 2025

Ernest Ramige, Contract Labor.....
..... \$411.00
Jendro Sanitation, OCC Hauling
..... \$2,081.45
Bergmann Sandblasting, Container Repair \$200.00
McDowell & Sons, OCC Hauling
..... \$1,537.84
Dumont Telephone, Telephone.....
..... \$103.07
RIWMA, Landfill Fees... \$33,512.41
IPERS, Retirement Program
..... \$2,938.21
Quick Books, Payroll \$6,420.73
Quick Books, Payroll \$6,420.71
Midwest Electronic Recovery, E-

Waste Recycling \$1,493.00
Aureon Communication, Internet....
..... \$8.99
United States Treasury, Taxes.....
..... \$4,353.16
GTG Peterbilt, Semi Parts .. \$235.24
Butler County Auditor, Insurance.....
..... \$9,616.49
Ernie Ramige, Contract Labor.....
..... \$411.00
U.S. Cellular, Cell Phones... \$107.20
Dan Hameister, Cell Phone .. \$10.00
Ag Vantage FS, Diesel Fuel
..... \$2,671.37
John Deere Financial, Supplies.....
..... \$65.90

Ben White, Cell Phone \$10.00
VISA, Supplies..... \$178.00
Fastenal, Supplies \$15.90
Moler Sanitation, Recycle Hauling...
..... \$2,415.00
Ben Jacobs, Cell Phone \$10.00
Allison Hardware, Supplies.....
..... \$121.47
Butler County REC, Utilities.....
..... \$931.21

Published in the Eclipse-News-Review on May 14, 2025

PUBLIC NOTICE City of Parkersburg • Ordinance No. 389

**PUBLIC NOTICE
THE FOLLOWING ORDINANCE WAS ADOPTED AT THE REGULARLY SCHEDULED PARKERSBURG CITY COUNCIL MEETING HELD MAY 5, 2025.**

ORDINANCE NO. 389

BE IT ENACTED by the City Council of the City of Parkersburg:

SECTION 1: This ordinance is adopted to help city officials and citizens deal with the public health and safety problems created by the infusion of a large number of people into the city of PARKERSBURG when the Des Moines Register's Annual Great Bicycle Ride Across Iowa™ (RAGBRAI®) arrives in PARKERSBURG on July 24, 2025, and departs on July 24, 2025.

SECTION 2: RAGBRAI Ordinance - Miscellaneous Permits

Section 3 Commercial Booth-Permit Required

Section 4 Commercial Booth Fees

Section 5 Commercial Booth Location

Section 6 Health Regulations

Section 7 Commercial Booth Non-Food - Permit Required

Section 8 Commercial Booth Non-Food Fees

Section 9 Commercial Booth Non-Food Location

Section 10 Glass Containers

Section 11 Nuisance

Section 12 Violations-Penalties

Section 13 Effective Period

Section 14 Street Closings

Section 15 Repealer

Section 16 Severability Clause

Section 17 When Effective

Section 3: Commercial Booth - Permit Required.

No person, club, group, organization, corporation or entity of any kind shall provide or sell food to the public in PARKERSBURG on July 24, 2025, unless said person or entity shall first obtain a Commercial Booth Permit from the City of PARKERSBURG through the City Clerk's Office located at 608 Highway 57 in PARKERSBURG, Iowa 50665. However, any person or entity which is a resident of Parkersburg and in possession of a valid permit issued by the State of Iowa for the sale of food to be consumed on its premises as of July 24, 2025, or in possession of a current Iowa retail sales tax permit, shall be exempt from the requirements of this Section. For purposes of this Section, the Butler County Pork Producers and the Butler Cattleman's Association shall each be deemed to be a resident of PARKERSBURG, Iowa.

Section 4: Commercial Booth Fees. The fee for a PARKERSBURG Commercial Booth Permit shall be \$10.00. Commercial Booth permits issued to vendors whose residence is outside PARKERSBURG shall be \$475.00.

Section 5: Commercial Booth Location.

A vendor who has been granted a PARKERSBURG Com-

mercial Booth permit shall locate its temporary sale facility at a location to be determined by the official PARKERSBURG RAGBRAI COMMITTEE.

Section 6: Health Regulations. A person or entity issued a commercial booth permit pursuant to this Chapter (a RAGBRAI COMMERCIAL BOOTH PERMITTEE herein) shall comply with the Iowa Department of Health and any County Department of Health rules and regulations pertaining to the sale and dispensing of food for consumption on its premises.

Section 7: Commercial Booth Non-Food - Permit Required. No person, club, group, organization, corporation or entity of any kind which is in business in PARKERSBURG shall sell merchandise to the public on July 24, 2025 at a location other than their regularly established place of business unless said person or entity shall first obtain a Commercial Booth Non-Food Permit from the City of PARKERSBURG through the City Clerk's Office located at 608 Highway 57 in PARKERSBURG, Iowa 50665. Those PARKERSBURG businesses, which operate only from their regularly established locations, are exempt from the requirements of this section.

Section 8: Commercial Booth Non-Food Fees.

The fee for a PARKERSBURG Commercial

Booth Non-Food permit shall be \$10.00. Commercial Booth Non-Food permits issued to vendors whose residence is outside PARKERSBURG shall be \$275.00.

Section 9: Commercial Booth Non-Food Location. A Commercial Booth Non-Food permittee who has been granted a PARKERSBURG Commercial Booth Non-Food permit shall locate its temporary facility at a location to be determined by the official PARKERSBURG RAGBRAI COMMITTEE.

Section 10: Glass Containers. To promote safety during RAGBRAI, all beverages sold in PARKERSBURG, Iowa, by Commercial Booth permittees, on July 24, 2025 and until 10:00 a.m. on July 25, 2025, shall be sold in non-glass containers only. This requirement shall also apply to any existing business, restaurant, service station, grocery store or other establishment selling beverages on its premises in an outdoor setting open to the public.

Section 11: Nuisance. The sale of food or the erection of a temporary facility for the sale of food or other merchandise without a PARKERSBURG Commercial Booth or PARKERSBURG Commercial Booth Non-Food permit on July 24, 2025, in violation of the provisions of this Chapter shall be considered a nuisance, as defined by Chapter 50 of the City Code of Ordinances. If this type of nuisance is determined to

exist, an emergency abatement procedure pursuant to Subsection 50.06(4) of the City Code is hereby authorized and may be executed by any peace officer or those acting at their direction by dismantling and removing the nuisance without notice. However, if the only nuisance or violation of this chapter is the offender's failure to obtain the necessary permit, the RAGBRAI Committee, in lieu of immediate abatement, may allow the person or organization to immediately purchase a necessary permit as provided by this Ordinance.

Section 12: Violations - Penalties. Selling or supplying food or merchandise to any person without a PARKERSBURG Commercial Booth or PARKERSBURG Commercial Booth Non-Food permit on July 24, 2025, or any violation of this chapter shall be a simple misdemeanor punishable by a maximum fine of \$500.00 and/or a maximum of thirty (30) days in Jail. Furthermore, any violation of this Chapter shall constitute a municipal infraction, as set forth in Chapter 3 of the City Code of Ordinances, and, therefore, any civil penalties may likewise be assessed and enforced as set forth.

Section 13: Effective Period. The provisions of this ordinance shall be effective from 5:00 a.m. (local time) on July 23, 2025 until 5:00 p.m. (local time) on July 25, 2025.

Section 14: Street Closings. During the effective dates of this ordinance and without prior Council approval regarding the blocking of any city streets, any City of PARKERSBURG Police Officer, or those at their direction, may place barricades or road blocks in any PARKERSBURG street, alley or roadway to redirect vehicular traffic in order to enhance the proper and safe flow of bicycle and vehicular traffic within the city limits of the City of PARKERSBURG.

SECTION 15: REPEALER. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed.

SECTION 16: SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of this ordinance as a whole or any section, provision, or party thereof not adjudged invalid or unconstitutional.

SECTION 17: WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

Michael Timer, Mayor
Attest: Christopher Luhring, City Clerk

Published in the Eclipse-News-Review on May 14, 2025

PUBLIC NOTICE				
Butler Co BOS • Amendment of Current Budget				
NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET				
Board of Supervisors of BUTLER COUNTY				
Fiscal Year July 1, 2024 - June 30, 2025				
The Board of Supervisors of BUTLER COUNTY will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2025				
Meeting Date/Time: 5/27/2025 09:00 AM		Contact: Leslie Groen	Phone: (319) 346-6547	
Meeting Location: Butler County Courthouse EOC				
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals .				
REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	9,111,800	0	9,111,800
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Less: Credits to Taxpayers	3	0	0	0
Net Current Property Tax	4	9,111,800	0	9,111,800
Delinquent Property Tax Revenue	5	550	0	550
Penalties, Interest & Costs on Taxes	6	20,700	0	20,700
Other County Taxes/TIF Tax Revenues	7	3,438,634	0	3,438,634
Intergovernmental	8	6,330,322	0	6,330,322
Licenses & Permits	9	63,300	0	63,300
Charges for Service	10	563,814	0	563,814
Use of Money & Property	11	390,488	0	390,488
Miscellaneous	12	435,442	0	435,442
Subtotal Revenue	13	20,355,050	0	20,355,050
Other Financing Sources:				
General Long-Term Debt Proceeds	14	0	0	0
Operating Transfers In	15	4,645,105	0	4,645,105
Proceeds of Fixed Asset Sales	16	500	0	500
Total Revenues & Other Sources	17	25,000,655	0	25,000,655
EXPENDITURES & OTHER FINANCING USES				
Operating:				
Public Safety and Legal Services	18	3,569,465	0	3,569,465
Physical Health and Social Services	19	1,518,611	20,000	1,538,611
Mental Health, ID & DD	20	0	0	0
County Environment & Education	21	3,022,163	0	3,022,163
Roads & Transportation	22	7,721,000	1,000,000	8,721,000
Government Services to Residents	23	991,074	11,000	1,002,074
Administration	24	2,865,808	0	2,865,808
Nonprogram Current	25	2,500	0	2,500
Debt Service	26	1,480,613	0	1,480,613
Capital Projects	27	3,712,851	0	3,712,851
Subtotal Expenditures	28	24,884,085	1,031,000	25,915,085
Other Financing Uses:				
Operating Transfers Out	29	4,645,105	0	4,645,105
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	29,529,190	1,031,000	30,560,190
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32	-4,528,535	-1,031,000	-5,559,535
Beginning Fund Balance - July 1, 2024	33	10,922,062	0	10,922,062
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	6,502,710	0	6,502,710
Fund Balance - Committed	37	0	0	0
Fund Balance - Assigned	38	0	0	0
Fund Balance - Unassigned	39	-109,183	-1,031,000	-1,140,183
Total Ending Fund Balance - June 30, 2025	40	6,393,527	-1,031,000	5,362,527
Explanation of Changes: Government Services to Residents: Elections Health Insurance split between Auditor and Elections NOTE: Not intended to increase overall spending for FY25, but allow all expenses to be accurately deducted from the correct corresponding line item. Physical Health & Social Services - Budget increases in salaries, mileage and contract services. Roads and Transportation - Bridges & Culverts, Roads Cover Aggregate & Sand, Equipment NOTE: Not intended to increase overall spending for FY25, but allow all expenses to be accurately deducted from the correct corresponding line item.				

Published in the Eclipse-News-Review on May 14, 2025

PUBLIC NOTICE

Butler Co BOS • Minutes 4.29.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON APRIL 29, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Barnett, seconded by Dralle to approve the agenda. All ayes. Motion carried.

Motioned by Barnett, seconded by Dralle to approve April 22, 2025, minutes as read. All ayes. Motion carried.

No public comment was received. Matt Wilken, Butler County Conservation Director, shared a campground update. We have 5 camp-

grounds with 122 public sites and all sites now have QR codes to pay by phone. In addition, 18 sites are now reservable online through mycountyparks.com which can be found as a link from the Butler County website.

The Board discussed bridge damage from grass fires. John Riherd, County Engineer, shared updates regarding investigation work, charges, billing, etc. that were coordinated with the Sheriff's Office and the County Attorney's Office. Eddy explained a recent situation in Parkersburg regarding fire damage and felt these grass fires should have similar charges. The bridge damages for each timber bridge

were \$1,730 each and the concrete bridge damage was \$2,340. Eddy had questions regarding the damage amount associated with a felony. Barnett stated over \$5000 is considered a felony. Eddy shared his detailed account of conversations and his opinion regarding how the Parkersburg fire situation was handled vs. how these grass fires are being handled. Riherd summarized the steps being taken and stated he felt this situation has been made visible to increase awareness and deter people in the future. A deputy will hand deliver the bills to the affected parties and no additional action was taken by the Board. Board considered a utility permit for

Butler County REC - underground service at 28606 280th St and Riherd recommended approval. Motioned by Barnett, second by Dralle to approve the permit. All ayes. Motion carried.

Board considered FY26 DOT Budget and 5 Year Construction Program which Riherd initially provided on April 22nd for the Board to have and review. Riherd outlined scheduled projects that fall within the first few years of the 5 Year Program and explained the funding sources listed in the plan. The Engineer's Office will have the full 5 Year Program available on the County website. Motioned by Barnett, seconded by Dralle to approve the FY26 DOT

Budget and 5 Year Construction Program. All ayes. Motion carried.

During the Engineer's update, Riherd shared information from the City of Clarksville regarding a plan for a berm along the north side of Sportsman's Park. The County received FEMA checks for approximately \$90,000 from last year's flood damage. They continue to haul rock after the first round and began work on a bridge southwest of Greene.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Janice Jacobs, County Recorder, commented that a bill presented earlier this session has passed and

will increase recording fees from \$5 to \$10.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:54 A.M. to May 6, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on April 29, 2025.

Attest: Butler County Auditor
Chairman of the Board of Supervisors

Published in the Eclipse-News-Review on May 14, 2025

PUBLIC NOTICE

City of Parkersburg • Minutes and Claims 5.5.2025

CITY OF PARKERSBURG MAY 5, 2025

Parkersburg, Iowa
The City Council of the City of Parkersburg, Iowa met in regular session on Monday, May 5, 2025 at 7:00 P.M. at the Parkersburg Civic Center. Council members present: Cuvelier, Madsen, Schneiderman. Absent: Manifold

Mayor Mike Timmer called the meeting to order and led those in attendance in reciting the Pledge of Allegiance. There was a motion by Schneiderman, seconded by Cuvelier to approve the minutes. Upon vote, all ayes.

There was a motion by Schnedierman, seconded by Madsen to approve the bills. Upon vote, all ayes. Rod Luhring provided an update of the Public Works Department. This includes work being done at the water plant, lagoon, and main lift station. Rod stated the sewer was repaired at the intersection of South Johnson and Pleasant Drive. There was continued discussion about residences who do not have functional water service shutoffs and the process per the City Code of Ordinances to have property owners make these repairs to be in compliance.

There was a motion by Schneiderman, seconded by Cuvelier to adopt Resolution 1151 setting swimming pool rates, fees, minimum usage age requirements, and rules. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Madsen to adopt Resolution 1152 agreeing to the 28E Sharing Agreement for athletic facilities with the Aplington-Parkersburg School District in conjunction with Diamonds and Fields Board of Directors for the use of All Play Ballpark. Upon vote, all ayes.

Fire Chief Rus Boersma announced he has received a donation for air packs from MidVestOne Bank. He provided information about his continued efforts to raise funds for the equipment.

Police Chief Bruce Tierney provided an update to the council about equipment and the scheduling of officers.

Assistant Ambulance Chief Tyler

Johnson stated both ambulance monitors have been received by the service. He thanked all of those donors who gave towards the purchase and to the other projects the ambulance service is working on.

Librarian Julie Folken discussed the success of recent programming that has taken place and discussed library funding.

Mayor Timmer acknowledged receipt of the transfer of the school district property to the city for the purpose of constructing a recreational trail and thanked the school district for their efforts to get the trail extension constructed.

There was a motion by Cuvelier, seconded by Schneiderman to approve pay estimate two for the Newell Avenue Project. Upon vote, all ayes.

There was a motion by Schneiderman, seconded by Cuvelier to approve the Engineering Services Agreement for the Water Plant brine tank replacement. Upon vote, all ayes.

Mayor Timmer opened the public hearing to approve plans, specifications, form of contract, and engineer's estimate for the East 3rd Street Alley Reconstruction Project. There was no oral or written statements submitted for or against the proposed project. Mayor Timmer closed the public hearing.

There was a motion by Cuvelier, seconded by Schneiderman to approve plans, specifications, form of contract, and engineer's estimate for the East 3rd Street Alley Reconstruction Project. Upon vote, all ayes.

Engineer Lee Gallentine stated that six bids were received for the proposed alleyway project between Coates Street and Railroad Street. After opening the bid documents, Owen Contracting was the lowest, most responsible bidder on the project for a total bid of \$136,852.00. This project includes installing 947 square yards of six inch PCC pavement, subbase, curb and gutter, retaining walls, and roadway removal. After discussion, there was a motion by Madsen, seconded by Schneiderman to adopt resolution 1154 to

award the contract for the East Third Street Alley Reconstruction Project to Owen Contracting. Upon vote, all ayes.

Mayor Timmer opened the public hearing to adopt Ordinance 389 to assist city officials and citizens to deal with the public health and safety precautions created by RAGBRAI on July 24th, 2025 and to set vendor fees, rules, and regulations. No oral or written comments were submitted for or against the proposed ordinance. Upon no further comments made, Mayor Timmer closed the Public Hearing.

There was a motion by Cuvelier, seconded by Madsen to Read and Consider the 1st reading for Ordinance 389. Upon roll call vote, all ayes.

There was a motion by Madsen, seconded by Schneiderman to suspend the rules to allow the second reading of Ordinance 389. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Madsen to approve the 2nd Reading of Ordinance 389. Upon roll call vote, all ayes.

There was a motion by Cuvelier, seconded by Madsen to suspend the rules to allow the third reading of Ordinance 389. Upon roll call vote, all ayes.

There was a motion by Cuvelier, seconded by Schneiderman to adopt Ordinance 389 to assist city officials and citizens to deal with the public health and safety precautions created by RAGBRAI on July 24th, 2025 and to set vendor fees, rules, and regulations. Upon roll call vote, all ayes.

There was a discussion about the procedures and method for filling a city council vacancy either by appointment or special election.

There was a motion by Cuvelier, seconded by Madsen to fill the city council vacancy by appointment at the next regularly scheduled city council meeting and to post notice as required by Iowa law. Upon vote, all ayes.
APRIL BOVY, CITY HALL JANITORIAL.....\$150.00
CRISSA BROUWER, LIBRARY JANITORIAL.....\$220.00
AMAZON CAPITAL SERVICES, BOOKS/SUPPLIES/EQUIP.....\$1,173.20
BAKER & TAYLOR, LIBRARY BOOKS.....\$1,521.27
ALEXANDRA BELLOWES, MILEAGE REIMBURSEMENT..\$115.00
BOLAND RECREATION, EQUIPMENT INSTALL.....\$2,000.00
BOUND TREE MEDICAL, MEDICAL SUPPLIES.....\$31.74
BROTHERS MARKET, SUPPLIES.....\$9.71
BUTLER CO SOLID WASTE, GARBAGE/RECYCLING.....\$8,563.75
CARRICO AQUATIC, EQUIPMENT.....\$2,013.33
CENTURY LINK, TELEPHONE.....\$806.71
CITY SANITARY, GARBAGE/RECYCLING.....\$7,306.16
CLAPSADDLE-GARBER, ENGINEERING-SEWER LINING.....\$1,008.00
CLAPSADDLE-GARBER, ENGINEERING-3RD ST ALLEY.....\$3,848.50
CLAPSADDLE-GARBER, ENGINEERING-RR CROSSINGS.....\$8,105.10
CLAPSADDLE-GARBER, ENGINEERING-NEWELL AVE.....\$4,549.70
COLUMN SOFTWARE, PUBLISHING.....\$413.50
DINO O'DELL, PROGRAMMING...\$250.00
DUMONT TELEPHONE, BROADBAND.....\$688.31
KELLY EILBERTS, FIBER NETWORK/CAMERAS.....\$599.00
EMS LEARNING RESOURCES, CPR CARDS.....\$68.00
JULIE FOLKEN, LIBRARY REIMBURSE.....\$160.36
GWORKS, TRAINING.....\$25.00
HAWKINS, CHEMICALS.....\$1,394.20

IA DEPART OF TRANSPORTATION, ROCK SALT.....\$1,415.03
IA INSURANCE DIVISION, CEMETERY AUDIT.....\$120.00
IA MUNICIPAL FINANCE ASSOC. TRAINING.....\$300.00
IA PRISON INDUSTRIES, FURNACE FILTERS.....\$619.74
JOHNSONS PLUMBING, REPAIRS/SERVICE.....\$565.00
KWIK TRIP, FUEL.....\$1,860.77
LEGACY MEDICAL SUPPLIES, MEDICAL SUPPLIES.....\$1,378.00
CHRISTOPHER LUHRING, REIMBURSE CITY HALL.....\$1,120.23
MEDIACOM, TELEPHONE..\$47.97
CHELSEA MEESTER, LIBRARY REIMBURSE.....\$15.29
MERCY-ONE WATERLOO, MUTUAL AID.....\$640.00
MICROBAC LAB, WATER TESTING.....\$52.50
MIDAMERICAN ENERGY, UTILITIES.....\$7,654.55
MILLER WINDOW, WINDOW CLEANING.....\$48.00
MIRACLE REC EQUIPMENT, EQUIPMENT.....\$2,625.74
MJ SERVICES, SNOW REMOVAL.....\$75.00
NAPA, PARTS/SUPPLIES..\$144.30
OFFICE EXPRESS, SUPPLIES.....\$44.90
PBURG HARDWARE, SUPPLIES.....\$1,007.01
PBURG TIRE & ALIGNT, REPAIRS.....\$2,518.46
PIT STOP AUTO, REPAIRS.....\$208.41
LAURA ROEGNER, REIMBURSEMENT.....\$199.56
SAFE LIFE DEFENSE, EQUIPMENT.....\$790.00
SHIELD PEST CONTROL, SERVICE.....\$65.00
SPINUTECH, WEBSITE...\$192.50
TANKSCO, WATER TOWER REHAB.....\$21,335.00
BRUCE TIERNEY, POLICE REIMBURSE.....\$588.30
TOBEN DRAINAGE, REPAIRS.....\$200.00
U.S. POST OFFICE, PO BOX.....\$120.00
UMB BANK, BOND/INTEREST.....\$600.00
UNITYPOINT, TRAINING..\$340.00
VAN WERT COMPANY, METERS/GASKETS.....\$585.00

WHITFIELD & EDDY LAW, LEGAL-MEDIATION.....\$1,750.00
YOUNG PLUMBING & HEATING, LIBRARY MAINTENANCE.....\$495.00
CLAPSADDLE-GARBER, ENGINEERING-WEMPLE ST.....\$5,784.50
DEMCO, SUPPLIES.....\$477.57
IPERS, WITHHOLDING ..\$6,102.02
A1A SANDBLASTING, POOL DECK/CONCRETE.....\$10,000.00
PRINCIPAL LIFE INSURANCE, LIFE INSURANCE.....\$62.09
DELTA DENTAL OF IOWA, DENTAL INSURANCE.....\$1,718.28
PRINCIPAL LIFE INSURANCE, LIFE INSURANCE.....\$62.09
UHS PREMIUM BILLING, INSURANCE.....\$16,118.66
WAGES, APRIL.....\$36,710.33
EFTPS, WITHHOLDING.....\$6,039.07
IA DEPART OF REVENUE, EXCISE TAX.....\$1,429.33
IA DEPART OF REVENUE, WITHHOLDING.....\$896.95
EFTPS, WITHHOLDING.....\$2,483.38
REPORT TOTAL.....\$182,626.07
GENERAL FUND.....\$87,768.12
SPECIAL REVENUES.....\$18,062.31
DEBT SERVICE.....\$600.00
2020 SEWER LINING ..\$46,380.80
WATER.....\$16,290.39
SEWER.....\$13,524.45

REVENUES

GENERAL.....\$336,505.91
SPECIAL REVENUE ..\$111,825.19
LOCAL OPTION SALES.....\$17,412.58
TAX INCREMENT FINANCE.....\$143,937.40
DEBT SERVICE.....\$35,324.88
WATER.....\$25,577.15
SEWER.....\$17,793.44

There was a motion by Schneiderman, seconded by Cuvelier to adjourn the meeting. Upon vote, all ayes.

Mayor Michael Timmer:
Attest: Christopher M. Luhring, City Clerk/Administrator:

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