

# LEGALS

## PROBATE GERALD PETERS ESPR017639

### THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF GERALD PETERS, Deceased PROBATE NO. ESPR017639 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU- TOR, AND NOTICE TO CREDI- TORS

To All Persons Interested in the Estate of Gerald Peters, Deceased, who died on or about September 10, 2022:

You are hereby notified that on April 23, 2025, the Last Will and Testament of Gerald Peters, deceased, bearing date of August 29, 2017, was admitted to probate in the above-named court and that Sandra Peters was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are

reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: April 30, 2025.

Sandra Peters, Executor of Estate  
304 Brookside Drive  
Parkersburg, IA 50665

Beau D. Buchholz, ICIS#:  
AT0009650  
Attorney for Executor  
Engelbrecht and Buchholz, PLLC  
123 1st Street SE  
P.O. Box 59  
Waverly, IA 50677

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## PROBATE RODNEY MULDER ESPR017642

### THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF RODNEY MULDER, Deceased Probate No. ESPR017642

#### NOTICE OF PROBATE OF LAST WILL AND TESTAMENT, APPOINTMENT OF CO-EXECU- TORS AND NOTICE TO CREDI- TORS

To all persons interested in the estate of Rodney Mulder, deceased, who died on or about April 17, 2025: You are hereby notified that on the 29th day of April, 2025, the Last Will and Testament of Rodney Mulder, deceased, bearing the date of August 29, 2017, was admitted to probate in the above-named court and that David Mulder and Gaylen Mulder, were appointed Co-Executors of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 29th day of April, 2025.  
David Mulder, Co-Executor of Estate

1609 Palmer Ct., Parkersburg, IA 50665  
Gaylen Mulder, Co-Executor of Estate  
21461 290th St. Parkersburg, IA 50665

Amey K. Swanson  
Attorney for Executor  
Lawler & Swanson, P.L.C.  
601 Coates Street, P.O. Box 280  
Parkersburg, Iowa 50665  
Date of second publication  
14th day of May, 2025

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## PROBATE JOAN K SCHUCK ESPR017641

### THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF JOAN K SCHUCK, Deceased CASE NO. ESPR017641 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU- TORS, AND NOTICE TO CREDI- TORS

To All Persons Interested in the Estate of Joan K Schuck, Deceased, who died on or about April 11, 2025; You are hereby notified that on April 29, 2025, the Last Will and Testament of Joan K Schuck, deceased, bearing date of June 5, 2013, was admitted to probate in the above-named court and that Angela Church and Rex Tomkins have been appointed Executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all

person indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated April 29, 2025.  
Angela Church, Executor of Estate  
404 1st Street  
Parkersburg, IA 50665  
Rex Tomkins, Executor of Estate  
Gary Papenheim, ICIS#:  
AT0006079

Attorney for Executors  
Papenheim Law Office  
234 3rd Street  
P.O. Box 673  
Parkersburg, IA 50665  
Date of second publication  
May 14, 2025  
Probate Code Section 304  
\* Designate Codicil(s) if any, with date(s).

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## PROBATE JASON R. BROCKA ESPR017638

### THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF JASON R. BROCKA, Deceased CASE NO. ESPR017638 NOTICE OF APPOINTMENT OF ADMINISTRATOR AND NOTICE TO CREDITORS

To All Persons Interested in the Estate of Jason R. Brocka, Deceased, who died on or about April 12, 2025: You are hereby notified that on April 23, 2025, the undersigned was appointed Administrator of the estate.

Notice is hereby given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above-named district court, as provided by law, duly authenticated, for

allowance, and unless so filed by the later to occur four months from the date of the second publication of this notice or one month from the date of the mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: April 24, 2025.  
Randall H. Brocka  
Administrator of the Estate  
23107 Mesa Place  
Parkersburg, IA 50665

Beau D. Buchholz, ICIS#:  
AT0009650  
Attorney for the Administrator  
Engelbrecht and Buchholz, PLLC  
123 1st Street SE  
P.O. Box 59  
Waverly, IA 50677

Date of second publication  
May 7, 2025  
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## PUBLIC NOTICE City of Parkersburg • Special Session 4.28.2025

### CITY OF PARKERSBURG APRIL 28, 2025

Parkersburg, Iowa  
The City Council of the City of Parkersburg, Iowa met in special session on Monday, April 28, 2025 at 7:30 P.M. at Parkersburg City Hall. Council members present: Cuvelier, Madsen, Schneiderman. Absent: Manford.

Mayor Mike Timmer called the meeting to order and led those in attendance in reciting the Pledge of Allegiance.

Matt Waller provided information on aggregate grading and edging work being done to the high school baseball and softball fields and a discount that can be provided to the

ball diamonds at All-Play Ballpark if completed at the same time. Matt stated that this type of work needs to be done approximately every ten years and this has not been done since the diamonds were constructed. After discussion, there was a motion by Cuvelier, seconded by Schneiderman to authorize the completion of the work at the same time as the school district diamonds are being done to be paid with funds set aside from hotel/motel tax revenues. Upon vote, all ayes.

Mayor Timmer opened the public hearing to approve the plans, specifications, form of contract, and engineer's estimate for the Wemple Street / Lincoln Street Watermain

Reconstruction Project. No oral or written comments were submitted by the public for or against the project's plans, specifications, contract, or engineer's estimate of \$1.25 million. Mayor Timmer closed the public hearing.

There was a motion by Schneiderman, seconded by Cuvelier to approve the plans, specifications, form of contract, and engineer's estimate for the Wemple Street / Lincoln Street Watermain Replacement Project. Upon vote, all ayes.

Engineer Lee Galentine stated that six bids were received for the proposed project. Hudson Hardware, Plumbing, & Heating provided the lowest bid for a total base and alter-

nate bid of \$1,241,971.00. This project includes installing approximately 2,206 feet of 8 inch and 6 inch watermain with fittings, 3,935 feet of 4 inch subdrain, 7,016 square yards of PCC pavement, 4,302 feet of PCC curb and gutter, 431 feet of storm sewer, 6 storm sewer intakes, and a phased completion to accommodate the beginning of the 2025/2026 school year at Parkersburg Elementary. There was discussion about the \$500,000.00 grant received for this project to replace the water-mains in the area offsetting the total cost of the project. After discussion, there was a motion by Cuvelier, seconded by Madsen to adopt Resolution 1049 awarding the contract for

the Wemple St / Lincoln St Water-main Reconstruction Project to Hudson Hardware, Plumbing, & Heating subject to the approval of grant authorities. Upon vote, all ayes.

Mayor Timmer opened the public hearing for the purpose of adopting Resolution #1150 approving the fiscal year 2026 budget and certification of city taxes. There were not oral or written comments submitted by the public for or against the proposed budget. After discussion, Mayor Timmer closed the public hearing.

There was a motion by Madsen, seconded by Schneiderman to adopt Resolution #1150 approving the 2026 fiscal year budget and

certification of city taxes authorizing a total property tax levy of \$13.24280/\$1,000.00 taxable valuation in fiscal year 2026. Upon roll call vote, ayes: Cuvelier, Madsen, Schneiderman. Motion carried.

There was a motion by Schneiderman, seconded by Madsen to adjourn the meeting. Upon vote, all ayes.

Mayor Mike Timmer:  
Attest: Christopher M. Luhning, City Clerk/Administrator:

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## PUBLIC NOTICE Butler Co BOS • Minutes 4.22.2025

### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON APRIL 22, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Auditor Leslie Groen explained Iowa Code 331.434(5) (b) regarding Resolution #858-25B, FY26 cost of living increases and Resolution #28-2025 being on the agenda this week. Moved by Barnett, seconded by Dralle to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve the April 15, 2025, minutes. All ayes. Motion carried.

No public comment was received. Time and place for a Public Hearing for the Multi-Jurisdictional Hazard Mitigation Plan. Motioned by Barnett, seconded by Dralle to open the public hearing. All ayes. Motion carried. Isiah Corbin with INRCOG was in attendance and shared the purpose of updating the plan every five years and the process which involved 4 meetings with all the county jurisdictions, including school districts. Chris Showalter, Emergency Management Coordinator, stated he was happy with the turnout and felt they had good discussions and feedback from everyone involved. With no additional comments, it was motioned by Barnett, seconded by Dralle, to close the public hearing. All ayes. Motion carried.

Motioned by Barnett, seconded by Dralle, to approve Resolution #22-2025 adopting a Multi-Jurisdictional Hazard Mitigation Plan. AYES:

Dralle, Eddy, Barnett NAYS: None and the resolution was adopted as follows:

RESOLUTION #22-2025  
A RESOLUTION OF THE BOARD OF SUPERVISORS, OF BUTLER COUNTY, IOWA, ADOPTING A MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN FOR BUTLER COUNTY

WHEREAS, the Board of Supervisors of Butler County, Iowa has authorized the development of a Multi-Jurisdictional Hazard Mitigation Plan for Butler County; and WHEREAS, the Multi-Jurisdictional Hazard Mitigation Planning Committee of the Butler County has participated in the formulation of said Plan; and has recommended the adoption of said Multi-Jurisdictional Hazard Mitigation Plan; and

WHEREAS, a Public Hearing has been held in the County Courthouse for the purpose of obtaining citizen input on the Multi-Jurisdictional Hazard Mitigation Plan; and NOW THEREFORE BE IT RESOLVED THAT the Board of Supervisors of Butler County, Iowa herewith adopts the Butler County Multi-Jurisdictional Hazard Mitigation Plan, incorporating into the Plan citizen comment and future FEMA and IHSEMD recommendations.

Passed and adopted this 22nd day of April 2025.

Rusty Eddy, Chair  
ATTEST: Leslie Groen, County Auditor

Auditor Groen shared information regarding the SLFRF Compliance Report being completed and submitted.

The board reviewed the Second

Amendment to the Together 4 Families – Early Childhood Iowa Coordination Contract. Groen explained Section 1.3.4.1 Pricing, Payment Table was updated to provide the additional funding needed for the administrative assistant position. Motioned by Barnett, seconded by Eddy, to approve the Second Amendment to the Together 4 Families – Early Childhood Iowa Coordination Contract. AYES: Barnett, Eddy NAYS: None ABSTAIN: Dralle due to a conflict of interest. Motion carried.

Motioned by Dralle, seconded by Barnett, to approve Resolution 858-25B. Roll call was taken and the resolution was adopted as follows:

RESOLUTION #858-25B

WHEREAS, the Butler County Compensation Board meets annually to recommend a compensation schedule for elected officials for the fiscal year immediately following, in accordance with Iowa Code Chapters 331.905 and 331.907, and WHEREAS, the Butler County Compensation Board met on December 10th, 2024, and made the following salary recommendations for the following elected officials for the fiscal year beginning July 1, 2025:

Elected Official, Current Salary, Proposed Increase.....  
.....Recommended Salary\*  
Auditor, \$75,818.00, 5.00% .....  
..... \$79,609.00  
County Attorney, \$106,442.00, 7.00% .....  
..... \$113,893.00  
Recorder, \$75,818.00, 5.00% .....  
..... \$79,609.00  
Sheriff, \$106,070.00, 9.00% .....  
..... \$115,616.00

Supervisors, \$34,564.00, 5.00% ....  
..... \$36,292.00  
Treasurer, \$75,818.00, 5.00% .....  
..... \$79,609.00  
\*See Compensation Board minutes for explanations regarding recommended salaries.

THEREFORE, BE IT RESOLVED that the Butler County Board of Supervisors approves the following salary adjustments for the following elected officials for the fiscal year beginning July 1, 2025:

Elected Official, Approved Salary ...  
.....Approved Increase  
Auditor, \$79,609.00 .....5.00%  
County Attorney, \$113,893.00 .....7.00%  
Recorder, \$79,609.00 .....5.00%  
Sheriff, \$115,616.00 .....9.00%  
Supervisors, \$36,292.00 .....5.00%  
Treasurer, \$79,609.00 .....5.00%  
Approved this 22nd day of April, 2025

BUTLER County Board of Supervisors  
Rusty Eddy, Chairman of the Board  
ATTEST: Leslie Groen, Auditor  
AYE: Wayne Dralle, Rusty Eddy, Greg Barnett

NAY:  
Motioned by Barnett, seconded by Dralle, to approve a 5% cost of living increase for non-elected, non-deputy employees for FY26. All ayes. Motion carried.

Motioned by Barnett, seconded by Dralle, to approve Resolution #28-2025 – Adoption of FY26 Budget and Certification of Taxes. Roll was called and the resolution was adopted as follows:  
RESOLUTION #28-2025  
ADOPTION OF BUDGET & CERTIFICATION OF TAXES

Fiscal Year July 1, 2025 – June 30, 2026

At a meeting of the Board of Supervisors of this County, held after a public hearing on April 15, 2025, as required by law, the proposed budget for July 1, 2025, to June 30, 2026, was approved and adopted as summarized and tax levies were approved for all taxable property of this County.

The property tax levies on the adopted budget will be levied as follows:

General Basic..... 3.59406  
General Supplemental..... 2.40362  
Emergency Medical Services .....  
..... 0.13867  
Debt Service..... 0.33762  
Rural Services..... 3.66652  
Rural Services Supplemental.....  
.....0.07689

THEREFORE, be it resolved that the motion was carried.

Upon Roll call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett  
NAYS: None

Said FY2026 Butler County Budget was duly adopted on this 22nd day of April 2025.

Rusty Eddy, Chairman, Board of Supervisors

ATTEST: Leslie Groen, Butler County Auditor

Following discussions regarding possible action regarding bridge damaged from grass fires, it was motioned by Barnett, seconded by Dralle to table this agenda item to next week.

During the Engineer's update, John Riherd, County Engineer, shared the Secondary Road FY2026 DOT

Budget and 5 yr Construction Program and highlighted some new projects in the plan, updates, etc. for the Board to review in the coming week. Riherd provided updates regarding the T25 bridge overlays and upcoming bridge crew work. Riherd attended the National County Engineer's Conference and shared information from an unpaved road track he participated in. Following the conference, Riherd stated his interest in methodically maintaining our unpaved roads and establishing maintenance plan considering traffic flow, current condition, etc. The Engineer's office has hired Rex Ross as a summer intern. He will be working through August.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Debnar Partners #58831, Sean Fox Finisher #58838, Chris Fenneman #50142, and C & T Pork, LLC #69274.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:53 A.M. to April 29, 2025 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on April 22, 2025.

Attest: Butler County Auditor  
Chairman of the Board of Supervisors

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