# LEGALS

## **PUBLIC NOTICE Butler Co BOS • Public Hearing**

#### NOTICE OF PUBLIC HEARING **BUTLER COUNTY**

The Butler Board of Supervisors will meet on June 17, 2025, at 9:00 a.m. in the basement meeting room of the Butler County Courthouse. At this meeting the Board will: Hold a Public Hearing to consider adopting the Butler County Comprehensive Land Use Plan Update 2025. A link to the proposed Comprehensive Land Use Plan can be

found on the Butler County website at https://butlercounty.iowa.gov. All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Auditor, Leslie Groen, at the Courthouse, P.O. Box 325, Allison, Iowa, 319-346-6547or via email at auditor@butlercounty. iowa.gov.

Published in the Eclipse-News-Review on June 11. 2025

### **PROBATE BETTY JANE FREY ESPR017650**

### THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF

BETTY JANE FREY, Deceased Probate No. ESPR017650 NOTICE OF PROBATE OF WILL OF APPOINTMENT OF EXECU-TOR AND NOTICE TO CREDI-TORS

To All Persons Interested in the Estate of Betty Jane Frey, Deceased, who died on or about May 19, 2026: You are hereby notified that on the 27th day of May, 2025, the Last Will and Testament of Betty Jean Frey, deceased, bearing the date of the 16th day of October, 2012, was admitted to probate in the abovenamed court and that Camila K. Haugstad was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or thereafter be forever barred

Notice is further given that all persons indebted to the estate are . requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated on the 28th day of May,

Camila K. Haugstad, Executor of

the Estate 17025 290th Street Aplington, IA 50604 Attorney for the Executor Lawler & Swanson, P.L.C. 601 Coates St., PO Box 280 Parkersburg, IA 50665 (319) 346-2650 lawlerandswanson@iabar.org Date of second publication

11th day of June, 2025. Published in the Eclipse-News-Review on June 4 and 11, 2025

## **PUBLIC NOTICE** Butler Co BOS • Minutes 5.20.2025

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON MAY 20, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Dralle, second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Eddy, second by Dralle to approve May 13, 2025, minutes. All ayes. Motion carried.

During Public Comment, Brian Bosen, Superintendent with Clarksville and North Butler schools was present and introduced himself. shared his background explained his interest in working together with other local government entities. Justin Jensen, Reginal Director for Senator Joni Ernst, was also present to introduce himself and asked if there were any local concerns their office could assist with. Barnett mentioned federal support in dealing with the carbon pipeline's use of eminent domain would be appreciated.

Motioned by Barnett, second by Dralle to approve Resolution 29-2025 to create the position of General Assistance Director. Roll was called and the resolution was adopted as follows:

RESOLUTION #29-2025 RESOLUTION TO CREATE THE POSITION OF

GENERAL ASSISTANCE DIREC-

WHEREAS, under the direction of Iowa Code section 252.26 that a position entitled "General Assistance Director" be created with a beginning salary not to exceed \$70,000 annually, beginning in Fiscal Year

WHEREAS, Butler County would be the employer of record for this position, and

WHEREAS, the supervision of this position is provided by the Board of Supervisors or designee.

THEREFORE, BE IT RESOLVED by the Board of Supervisors of Butler County; Iowa as follows: That a position be created entitled "General Assistance Director" and control and direction of the Butler County Board of Supervisors. That the Board of Supervisors can,

that said position shall be under the

at any time, eliminate said position. That said position is to be compensated at a salary not to exceed \$70,000.00 annually, beginning in Fiscal Year 2026.

That said salary and benefits shall be charged to the General Relief departmental budget.

Upon roll call the vote thereon was AYES: Wayne Dralle, Rusty Eddy,

**Greg Barnett** WHEREUPON the Resolution was

declared duly adopted on this 20th of May 2025. Rusty Eddy, Chairman, Board of

Supervisors

ATTEST: Leslie Groen, County Auditor Motioned by Dralle, second by

Barnett to approve the General Assistance Director job description as presented, All aves, Motion carried. During the Engineer's update,

John Riherd, County Engineer, summarized dust control being underway and two job offers have been extended to past applicants. Riherd also shared information regarding a few used road graders he is looking into.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:33 A.M. to May 27, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on May 20,

Attest: Leslie Groen, Butler County Auditor

Rusty Eddy, Chairman of the Board of Supervisors

Published in the Eclipse-News-Review on June 11, 2025

# **PUBLIC NOTICE** Butler Co BOS • Minutes 5.27.2025

### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON

MAY 27, 2025. Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Dralle second by Eddy to approve the agenda. All

aves. Motion carried. Motioned by Barnett, second by Dralle to approve May 20, 2025, minutes. All aves. Motion carried.

During Public Comment Leslie Groen, County Auditor, in the April 29th minutes it was mentioned recording fees would increase from \$5 to \$10, but that legislation only passed the House: therefore, recording fees will remain the same

Motion by Barnett, second by Dralle to open a Public Hearing on an FY25 budget amendment. Leslie Groen, Auditor, reviewed the items within the budget amendment and stated she has not received any

oral or written comments. Motion by Barnett, second by Dralle to close the public hearing. All ayes. Motion

2025 to approve a FY25 budget amendment. Motion by Barnett, second by Dralle to approve Resolution #30-2025. Roll call was taken and the resolution was recorded and adopted as follows:

RECORD OF HEARING AND DE-TERMINATION
ON THE AMENDMENT TO THE

**FY25 COUNTY BUDGET** The County Board of Supervisors met on May 27, 2025, to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing and public meeting provisions as required by law.

EXPENDITURES Government Services to Residents, \$10.000 ..... Administration Physical Health and Social Services, \$20,000 ..... ..... Salaries,

Board considered Resolution #30-

Mileage and Contract Services Roads and Transportation, \$1,000,000 .....

.Bridges & Culverts, Cover Aggregate & San, and Equipment TOTAL EXPENDITURES ..

\$1,031,000 WHEREUPON, it was moved by \_Barnett\_\_, seconded by \_Dralle\_ to adopt the Amendment and Resolution #30-2025 Upon roll call the Chairperson declared the motion carried, Amendment and Resolution #30-2025 duly adopted as follows: RESOLUTION #30-2025

WHEREAS, it was moved by Barnett\_\_\_\_, seconded by \_Dralle\_\_ to approve increasing appropriations for the following: Service Area/Department

. Additional Appropriation FY2025 20 Secondary Roads .... \$1,000,000 The roll was called, and the vote

thereon was: AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None ABSENT: N/A

THEREFORE, be it resolved that the motion was carried.
WHEREUPON the Resolution was

declared duly adopted on this 27th day of May 2025. Rusty Eddy, Chair, Board of Super-

visors ATTEST: Leslie Groen, County

Auditor

Board discussed Butler County EMS taking steps to become Advanced/Paramedic Service, Kari Coates, EMS Director, shared current service issues in Waverly directly affecting Shell Rock and affects Clarksville and Allison. She also explained the need, the process, and how the billing would work. Coates also shared the initial cost is estimated at \$2,500 with a majority being medication costs. Butler County EMS has received support from the Advisory Council and Public Health Director Jennifer

Becker was present to provide sup-

port. Supervisors were all in favor

of moving forward and this agenda item will be placed on next week's agenda for formal approval. During the Engineer's updat

John Riherd, shared the summer intern, Rex Ross, has started, two hires have been confirmed, and 3 motor graders (2 used 1 new) are being delivered in June. The bridge crew has started work on another bridge north of Bristow on 170th and Forrest Ave and the bridge north of Aplington had epoxy injected repairs recently completed. In addition, Riherd is finalizing plans with Accord Architecture on an out shed prototype that can be duplicated. Initially they hope to build three sheds in Aredale, at Weiland's Corner and near Clarksville. They are still seeking a location near Clarkville for a new shed in that area.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried. Board acknowledged receipt of

Manure Management Plan Short Form Annual Updates for Schultz

Finisher Farm #57730, RB/Mc-Candless Finisher Farm #59492. SE Farms, LLC, Kyle Poppens #71469, Iowa Swine Utopia - Polk Site 2 #62989. Eberline #58149. Tom Wiarda #1 #58408, Murra #1 Finisher Farm #57754. Motioned by Barnett, second by

Dralle to adjourn the regular meeting at 9:43 A.M. to June 3, 2025, at 9:00 A.M. All ayes. Motion carried. The above and foregoing is a true

and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on May 27, 2025.

Attest: Leslie Groen, Butler County

Greg Barnett, Chairman Pro tem. Chairman of the Board of Supervi-Published in the Eclipse-News-

Review on June 11, 2025

# **PUBLIC NOTICE**

# City of New Hartford • Minutes and Claims 6.4.2025

PRIOR TO COUNCIL MEETING AT 5:00P CITIZENS HAD AN **OPPORTUNITY TO ASK QUES-**TIONS ABOUT THE JULY 24TH RAGBRAI EVENT THAT COULD BE ANSWERED AND INVITE ALL TO COME TO THE TOWN HALL RAGBRAI MEETING TBD. **NEW HARTFORD COUNCIL MEETING MINUTES JUNE 4,** 

2025 Present Dennis Canfield, Tim Woods, Cindy Brewer, Abbie Banwarth, Jerry Ragsdale, Randy John-

Others present: Jr. Cole, TJ Eden Mayor Canfield leads with the Pledge of Allegiance and then requests a motion to approve agenda at 5:30pm. It was then moved by Brewer 2nd by Johnson to approve agenda with vote being all Ayes motion carries

Eden questioned all the rocks on the corner of Main and West St that are going into his lawn making it hard to mow. After discussions, council has also seen the issues and determined that corner needs to be properly fixed with asphalt. Motion to accept the bid from Dal-

ton Fecker's for the 1999 Sterling dump truck in the amount of \$8500 was moved by Johnson 2nd by Ragsdale with the vote being all ayes motion carries. Motion to approve NHVFD SOG/

SOP moved by Brewer 2nd by

Woods with the vote being all ayes motion carries.
REVENUES: General \$26570.49 Road Use \$6417.74 Water Utilities \$6242.20 Sewer Utilities \$8445.24 Total All funds \$47675.67 EXPEN-DITURES: General \$16418.07; Road Use \$9572.45; Water Utilities \$8601.65; Sewer Utilities \$13537.05; Debt Serv \$ Total all

#### funds \$48129.22 CLAIMS REPORT VENDOR, REFERENCE,

AMOUNT AHLERS & COONEY PC, ATTY FEES.....\$696.00 ALL SEASONS UNDERGROUND, .... \$696.00 1 TREE/2 STUMP REMOVAL..

..\$1,000.00 ANGELA MARIE WIBBEN, CITY HALL MAINT.....\$80.00 HALL MAINT......ASPRO, MAINT..... .\$2,035.00

BENINGA CONCRETE, SIDE-WALK MAINT..... .\$810.00 BENTON'S SAND & GRAVEL INC. ROAD MAINT ......\$147.62 BOUNDTREE MEDICAL, AMB SUPPLIES ......\$115.68 BUTLER CO EMERGENCY MAN-AGEMENT, I AM RESPONDING SUBSCRIPTION.....\$650.00 BUTLER CO SOLID WASTE COMM, MAY DISPOSAL FEES ..

CITY OF DIKE, CHALK FOR BALL FIELD.....\$10.00 CITY SANITARY SERVICE, MONTHLY GARBAGE SERVICE. .....\$2,207.04 BANNON COMMUNICATIONS

INC, BIANNUAL COMPUTER CHECKUP ......\$96.29 CROELL INC, NHLRC...... \$389.50 DELUXE AUTO BODY, TRUCK MAINT.. ..\$175.00 EDEN PLUMBING LLC, PLUMB-ING MAINT ......#387.50 EFTPS, FED/FICA TAX .. \$3,045.47 EUROFINS ENVIRONMENT TESTING, TESTING ..... \$1,289.35 FIRE SERVICE TRAINING BU-REAU, FD TRAINING ...... \$150.00 GORDON FLESCH COMP INC,

LIB TECH.....\$95.82

HAWKINS INC, CHLORINE .....\$2,911.78 IA ASSOC OF MUNICIPAL UT, SAFETY TRAINING ...... \$285.00 IPERS, IPERS .....\$1,783.57 JOHN DEERE FINANCIAL, MAIN-TENANCE.....\$451.92 KONKEN ELECTRIC INC, ELEC-TRICAL MAINT ......\$3,098.77 MENARDS-CEDAR FALLS, CITY .....\$505.15 PUBLISHING MAINTENANCE..... MIDAMERICAN CORP, PUBLICATIONS ... \$586.08 MIDAMERICAN RESEARCH CHM, STREET MAINT.....\$214.96

STRUCTI, GRAVE OPENING .. .. \$500.00 MILLER WINDOW SERVICE, CITY HALL MAINT ......\$13.00 NAPA AUTO PARTS, VEHICLE MAINT......\$140.68
OFFICE DEPOT, OFFICE SUP-.. \$140.68 PLIES.....\$197.02 PARKERSBURG HARDWARE, CITY MAINTENANCE....... \$89.30 PEOPLE SERVICE INC, PROFES-SIONAL SERVICES...... \$2,135.00

MIDIOWA CONCRETE & CON-

RESECCA IO DESIGNS RAGE-RAI GRAPHIC DESIGN 2025.. SHAWN HAGEN, MEETINGS .....

..... \$412.65 STATE HYGIENIC LABORATORY, TESTS .....\$1,824.00 STRYKER SALES CORP, AMB EQUIPMENT.....\$2,245.22 TERRY THOMPSON, REIM-BURSE NHLRC SUPPLIES..

moved by Banwarth 2nd by Ragsdale with the vote being all ayes mo-

been fixed by Coop and Feckers; discussion of cleaning out the drainage ditch by the lift station on Saratoga St. Cole will put a plan together. NANCE #435 AN ORDINANCE AMENDING THE CODE OF ORDI-HARTFORD, IOWA, BY AMEND-ING PROVISIONS PERTAINING

BE IT ENACTED by the City Council of the City of New Hartford, Iowa: SECTION 1. SECTION MODI-FIED. Section 41.14 of the Code of Ordinances of the City of New Hartford, lowa, is repealed and the following adopted in lieu thereof:

41.14 FIREWORKS. (Code of Iowa, Sec. 727.2) 1. Definitions. For purposes of this g. Roman candles:

MILEAGE/ works:

. \$133.70 UBBEN BUILDINGS SUPPLIES, CITY MAINTENANCE......\$42.77 USA BLUE BOOK, CITY MAINTE-NANCE ......\$3,384.34 UTILITY EQUIPMENT CO., WA-TER MAINT......\$19.95 PAYROLL, WAGES ..... \$11,276.79 Motion to approve consent agenda, minutes and bills as presented

tion carries. Cole reports two water leaks have Mayor Canfield reads the ORDI-NANCES OF THE CITY OF NEW TO FIREWORKS

section: A. "Consumer fireworks" means the following fireworks, as described in Chapter 3 of the American Pyrotechnics Association ("APA") Standard 87-1

(1) First-class consumer fireworks: a. Aerial shell kits and reloadable tubes: b. Chasers;

c. Helicopters and aerial spinners; d. Firecrackers;e. Mine and shell devices;

f. Missile-type rockets:

h. Sky rockets and bottle rockets: i. Multiple tube devices under this paragraph which are manufactured in accordance with APA Standard 87-1, Section 3.5.

(2) Second-class consumer fire-

a. Cone fountains; b. Cylindrical fountains;

e. Ground spinners;

c. Flitter sparklers; d. Ground and hand-held sparkling devices, including multiple tube ground and hand-held sparkling devices that are manufactured in accordance with APA Standard 87-1, Section 3.5;

f. Illuminating torches; g. Toy smoke devices that are not classified as novelties pursuant to APA Standard 87-1, Section 3.2;

h. Wheels; i. Wire or dipped sparklers that are not classified as novelties pursuant to APA Standard 87-1, Section 3.2. B. "Display fireworks" includes any explosive composition, or combination of explosive substances, or article prepared for the purpose of producing a visible or audible effect by combustion, explosion, deflagration, or detonation, and includes fireworks containing any explosive or flammable compound, or other device containing any explosive

substance. "Display fireworks" does

not include novelties or consumer

fireworks enumerated in Chapter 3

of the APA Standard 87-1. C. "Novelties" includes all novelties enumerated in Chapter 3 of the APA Standard 87-1, and that comply with the labeling regulations promulgated by the United States Consumer Product Safety Commission.

2. Display Fireworks. It is unlawful for any person to use or explode any display fireworks; provided, the City Council may, upon application in writing, grant a permit for the display of display fireworks by municipalities, fair associations, amusement parks, and other organizations or groups of individuals approved by the City when the display fireworks will be handled by a competent operator, but no such permit shall be required for the display of display fireworks at the Iowa State

Fairgrounds by the Iowa State Fair Board, at incorporated county fairs. or at district fairs receiving State aid.. No permit shall be granted hereunder unless the operator or sponsoring organization has filed with the City evidence of insurance in the following amounts: A. Personal Injury:

.....\$250,000.00 per person B. Property Damage: ....\$50,000.00 C. Total Exposure: ...\$1,000,000.00 3. Consumer Fireworks. It is unlawful for any person to use or explode consumer fireworks within the City outside of the following dates: A. State Code Dates. Allowed by Section 364.2(6) of the Code of

(1) July 3 between the hours of

9:00 a.m. and 10:00 p.m. a. Except when July 3 falls on a Saturday or Sunday preceding July 4, in which fireworks shall be allowed between the hours of 9:00 a.m. and 11:00 p.m. (2) July 4 between the hours of

9:00 a.m. and 11:00 p.m. (3) December 31 between the hours of 9:00 a.m. and 12:30 a.m. on the immediately following day. (Code of Iowa, Sec. 727.2(4)) B. City Allowed Dates.

(1) No other dates or times permit-4. Novelties. This section does not

apply to novelties.
SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional. such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval, and publication as provided

Mayor Canfield asks for consideration for the 1st reading of OR-DINANCE #435 AN ORDINANCE AMENDING THE CODE OF ORDI-NANCES OF THE CITY OF NEW HARTFORD, IOWA, BY AMEND-ING PROVISIONS PERTAINING TO FIREWORKS where a motion to approve was made by Banwarth

2nd by Brewer and the roll call was as follows Aye Woods, Brewer, Banwarth, Ragsdale, Johnson with the

Motion to waive the second reading of ORDINANCE #435 AN OR-DINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF NEW HARTFORD, IOWA, BY AMENDING PROVISIONS PER-TAINING TO FIREWORKS was made by Brewer 2nd by Woods and the roll call was as follows: Ave Johnson, Ragsdale, Banwarth, Brewer, Woods with the votes being all ayes motion carries.

vote being all ayes motion carries.

Motion to waive the third and final reading of ORDINANCE #435 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF NEW HARTFORD, IOWA, BY AMENDING PROVISIONS PERTAINING TO FIREWORKS was made by Banwarth 2nd by Ragsdale and the roll call was as follows: Aye Johnson, Ragsdale, Banwarth, Brewer, Woods with the votes being all ayes motion carries. Mayor Canfield explains all three

readings of this ordinance has been considered and approved now OR-DINANCE #435 AN ORDINANCE AMENDING THE CODE OF ORDI-NANCES OF THE CITY OF NEW HARTFORD, IOWA, BY AMEND-ING PROVISIONS PERTAINING TO FIREWORKS is duly adopted. Motion to move July 2025 council meeting from July 2nd to July 9th was moved by Brewer 2nd by Woods with the vote being all ayes

motion carries. Discussion of the water utility ordinance was made and the definition for the responsibility for water service pipes was discussed and will be clarified in the new ordinance updates during the codification.

Motion to adjourn at 7:25 pm made by Ragsdale 2nd by Johnson with vote being all ayes motion carries. Attest: Shawna Hagen, City Clerk

Signed: Mayor Dennis L. Canfield Published in the Eclipse-News-Review on June 11, 2025