LEGALS

PUBLIC NOTICE Sheriff's Levy and Sale EQCV022120

NOTICE OF SHERIFF'S LEVY AND SALE IN THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY STATE OF IOWA BUTLER COUNTY Iowa District Court Butler County Case #: EQCV022120 Civil #: 25-000166 CEDAR FALLS COMMUNITY CREDIT UNION

DEIDRE A. EASTON; LVNV FUNDING LLV; MC FUNDING; PORTFOLIO RECOVERY ASSO-CIATES LLC; MIDLAND CREDIT MANAGEMENT, INC.; CAPITAL ONE NA; PARTIES IN POSSES-SION

X Special Execution General Execution

As a result of the judgment rendered in the above referenced court case, an execution was issued by the court to the Sheriff of this county. The execution ordered the sale of defendant(s)

X Real Estate Personal Property X Described Below On attache sheet:

To satisfy the judgment. The Property to be sold is LOT FOUR (4), BLOCK TWO (2),

IN SAVAGE'S ADDITION TO THE TOWN OF PARKERSBURG, BUT-LER COUNTY, IOWA JUDGMENT IN REM

Property Address: 611-3RD STREET, PARKERSBURG, IA 50665

fered for sale at public auction for

The described property will be of-

cash only as follows: Sale Date 07/24/2025 Sale Time 10:00

Place of Sale BUTLER COUNTY SHERIFF'S OFFICE, 428 6TH ST, ALLISON, IA 50602

Homestead: Defendant is advised that if the described real estate includes the homestead (which must not exceed 1/2 acre if within a city or town plat or if rural must not exceed 40 acres), defendant must file a homestead plat with the Sheriff within ten (10) days after service of this notice, or the sheriff will have it platted and charge the costs to this

Redemption: After the sale of real estate, defendant may redeem the

property within X This sale not subject to Redemp-

Property exemption: Certain money or property may be exempt. Contact your attorney promptly to review specific provisions of the law and file appropriate notice, if acceptable Judgment Amount \$19,503.00 Costs \$5,623.34

Accruing Costs PLUS Interest \$0.00 Sheriff's Fees Pending Date 06/09/2025 JASON S. JOHNSON **BUTLER COUNTY SHERIFF** Attorney ADAM J. BABINAT

CEDAR FALLS, IA 50613 (319)277-6830 Published in the Eclipse-News-

Review on June 18 and 25, 2025

PROBATE DENNIS D. KOENEN ESPR017653

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF DENNIS D. KOENEN, Deceased CASE NO. ESPR017653 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS

To All Persons Interested in the Estate of Dennis D. Koenen, Deceased, who died on or about May 30.2025:

You are hereby notified that on June 6, 2025, the Last Will and Testament Dennis D. Koenen deceased, bearing date of January 13, 2020, was admitted to probate in the above-named court and that Steven Koenen was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated June 18, 2025 Steven Koenen

Aplington, IA 50604 /s/ David A. Kuehner David A. Kuehner, ICIS#: AT0004469 Attorney for Executor Shepard, Gibson, Lievens & Kue-

1309 Nash St.

hner 503 N Main St, PO BOX 158 Allison, IA 50602

Date of second publication July 2, 2025 Published in the Eclipse-News-Review on June 25, and July 2, 2025

PUBLIC NOTICE Aplington-Parkersburg CSD • Minutes and Claims 6.16.2025

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT **BOARD OF EDUCATION**

REGULAR MEETING MINUTES AP HIGH SCHOOL IN PARKERS-MONDAY, JUNE 16, 2025

6:00 P.M. Aplington-Parkersburg Community School District

Committed to Promoting Lifelong Intellectual and Personal Growth President Kalkwarf called the meeting to order at 6:00 p.m. Members present: Truax, Kalkwarf, Steege, Kolder

Members absent: LaBree Also present: Superintendent Fleshner, Board Secretary Choate,

Lauren Husz On motion by Truax, seconded by Kolder, the board approved the

agenda. Motion carried 4-0. Superintendent Report:

- Instructional Updates: o A Western Outreach presentation will be held at the July meeting
- Financial Updates: • The FY26 IPSIP(Iowa Public School Insurance Program) Renew-
- al Agreement was made available to the board. • Facility and Planning Updates: o Master Facility Planning meet-
- ing dates were set for the coming o Ahlers & Cooney bond timelines
- were shared. o Landscaping work is being com-
- pleted in areas by the High School. Activities Update:
- o There has been some community interest in starting a Trap Shooting Club
- $\circ\, \text{All district buildings will be closed}$ on July 24th for RAGBRAI.

 • Transportation Updates:
- The new bus ordered will arrive
- in early July Transportation inspection was held last week.
- On motion by Kolder, seconded by Truax, the board approved the Second Reading of Policy Primer Volume 33, #3, Policies #102- Equal Educational Opportunity, #102. R1- Equal Educational Opportu-E1- Annual Notice of Nondiscrimina-

nity- Grievance Procedure, #102. tion, #102.E2- Continuous Notice of Nondiscrimination, #102.E3- Notice of Section 504 Student and Parental Rights, #102.E4- Discrimination Complaint Form, #102.E5- Witness Disclosure Form, #104.E2- Anti-Bullying/Anti-Harassment Witness Disclosure Form, #104.E3- Anti-Bullying/Anti-Harassment Disposition of Complaint Form, #302.1- Superintendent Qualifications, Recruitment,

ment Opportunity #600- Goals and Objectives of the Education Program, #603.4- Multicultural/Gender Fair Education, #605.1R1- Instructional Materials

Appointment, #303.2- Administrator

Qualifications, Recruitment, Ap-

pointment. #401.1- Equal Employ-

Selection Regulation, #710.1R1-School Food Program-School Nutrition Program Civil Right Complaints, #710.1E1- School Nutrition Program Notices of Nondiscrimination, #710.1E- Child Nutrition Program Civil Rights Complaint Form, #206.3- Secretary, #401.5- Employee Records, #501.8- Student Attendance Records, #506.1- Education Records Access, #708- Care, Maintenance and Disposal of School District Records, #804.6- Use of Recording Devices on School Property, #901- Public Examination of School District Records, #402.2- Child Abuse Reporting, #503.9- Student Use of Personal Electronic Devices, #503.9R1- Student Use of Personal Electronic Devices- Regulation, #804.2- District Emergency Operations Plans. Motion carried 4-0.

On motion by Truax, seconded by Kolder, the board approved the following handbooks with updates as presented for the 2025-26 school year. Pre-K, Elementary Family, Middle School, High School Student, Activity, Faculty and Ed Planning. Motion carried 4-0.

On motion by Steege, seconded by Kolder, the board approved the Central Rivers AEA Contract for Transfer of State Funding. Motion carried 4-0.

On motion by Truax, seconded by Steege, the board approved the addition of a supplemental Color Guard/Winter Guard contract to the salary schedule at 5% of base. Mo-

tion carried 4-0. On motion by Truax, seconded by Steege, the board approved the following consent agenda items: Mo-

tion carried 4-0.

• Approval of Minutes:

o May 19, 2025 Regular Meeting Minutes

o May 27, 2025 Special Meeting Minutes

Minutes Approval of Resignations:

o June 10, 2025 Special Meeting

Carter Hoff - Junior High Boys

Basketball Coach Approval of Contracts:

Keaton Hempen - Custodian/

Special Route Driver o Kerry Olsson - Head Cook/Cus-

 \circ Andrew Sternhagen - High School Custodian

o Andrew Sternhagen - Bus Driver Route/ShuttlesJenny Johnson - Parkersburg

Elementary Head Cook(Internal

transfer) Approval of financial reports and

bills of (05/20/25 - 06/16/25) as presented for payment.

Announcements: • Special Meeting - July 10, 2025

at 6:00 p.m. at the High School Work Session followed by Reqular Meeting - July 21 2025 at 4:30

p.m. at the High School

On motion by Truax, seconded by Steege, the board adjourned at 6:32 p.m. Motion carried 4-0. Board President, Jill Kalkwarf Board Secretary, Darla Choate Aplington-Parkersburg Community School JUNE BOARD BILLS

Vendor Name, Vendor Description, Amount OPERATING FUND

AFLAC, PREMIUMS......332.38 AGVANTAGE FS, FUEL...5,757.03 AGWSR CSD, OPEN ENROLL-MENT/SHARED BAND..91,150.98 AHLERS & COONEY, P.C., LEGAL

FEES......603.00 APLINGTON-PARKERSBURG SCHOOL, FUND TRANSFERS ...

ASCHER, STACY, MILEAGE RE-IMBURSE......534.84 BERKEY, JASON, CELL ALLOW-ANCE 24-25......120. BIEBER, JEFFREY, MILEAGE... .. 120.00

BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD

.3,186.07 BORCHARDT, SCOTT, CELL AL-LOWANCE 24-25......120.00 BROTHERS MARKET, FOOD SUPPLIES. 38 01 BUSEMAN, BRIAN, CELL ALLOW-ANCE 24-25......120.00 CENTRAL IOWA DISTRIBUTING, INC., MAINT SUPPLY 4,541.00 CENTRAL RIVER AEA, PRODUC-TION/ED SERVICES300.00 CENTURY LINK, PHONE ... 702.14 CENTURY LINK, PHONE 42.79 CHEMSEARCH, INC., BOILER CHEMICALS......573.21 CHOATE, DARLA, MILEAGE/CELL

ALLOWANCE......167.88
CITY OF APLINGTON, ELECTRIC-ITY/WATER.......4,384.22 CITY SANITARY SERVICE, GAR-BAGE SERVICE1,148.80 CONTINENTAL RESARCH COR-PORATION, TRANSPORTATION

SUPPLY.....526.19 D&K, GROUNDS MAINTENANCE SUPPLIES487.50 DECKER EQUIPMENT, CUSTO-

DIKE-NEW HARTFORD HIGH SCHOOL, OE TUITION/SHARED BUSINESS MGR 137,908.54 DUMONT TELEPHONE COMPA-NY, INTERNET......776.80 FLESHNER, TRAVIS, CELL/MILE-ENCE SUPPLIES325.18 FOLLETT CONTENT SOLUTIONS LLC, LIBRARY BOOKS 522.92 G & G INDUSTRIES, PARTS/

BUS INSPECTION...... 1,100.00

OPEN ENROLLMENT TUITION...12,543.78 HAMPTON-DUMONT CSD, OPEN

HARKEN, DEREK, MILEAGE RE-IMBURSEMENT610.47 HAWKEYE COMMUNITY COL-

ENROLLMENT TUITION

LEGE STOP CLASS 40.00 HOGLAND BUS COMPANY, BUS REPAIR PARTS436.92 HUISMAN TRUCK AND AUTO, RE-IOWA DEPARTMENT OF HUMAN SERVICES, MEDICAID REIM-BURSEMENT 16,301.50 JOHN DEERE FINANCIAL, MAIN-TENANCE SUPPLIES 1,065.12 JOHNSON PLUMBING & HEAT-ING, PLUMBING/HTG SERVICES 233 20

KWIK TRIP, GAS/DIESEL/IN-INSTRUTIONAL SUPPLIES

MAHLER, THOMAS, MILEAGE REIMBURSEMENT 100.04 MARTIN BROTHERS, EDUC/ CUST/LUNCH SUPPLIES ... 89.80 MCCARTER HVAC LLC, MAINTE-MID-AMERICA CORPORATION, PUBLICATION MONTHLY UTILITIES... . 5,656.81 NAPA AUTO PARTS, TRANSPOR-TATION SUPPLY796.48 NORTH BUTLER CSD, OPEN EN-ROLLMENT TUITION 4,181.26 PARKERSBURG HARDWARE,

MAINT/EDUCATIONAL SUPPLY .. 1.075.91 PITNEY BOWES RESERVE AC-COUNT, POSTAGE 1,000.00 PITNEY BOWES- GLOBAL FINAN-CIAL SERVICE LLC, POSTAGE MACHINE/SUPPLIES......390.24 PITSTOP AUTO SERVICE, VE-

PRICE, DAVE, MILEAGE REIM-BURSEMENT 484.50 QUILL CORPORATION, OFFICE/ SCHOOL SUPPLIES 349.37 REED, STEPHANIE, CELL PHONE ALLOWANCE......120.00
RESILITE, WALL PADDING......

HICLE REPAIR/SERVICES

RIEMAN MUSIC, INSTRUMENTAL MUSIC16.68 SCHOOL BUS SALES, SCHOOL BUS SUPPLY/SERVICE .. 1,203.97 SCHUMACHER ELEVATOR COM-PANY, ELEVATOR REPAIR

......3,636.00

ANCE 24-25......120.00 TIMBERLINE BILLING SERVICE, LLC, MEDICAID BILLING.

1,683.36
TOWNSEND VENTURES, LLC,
BLEACHER SWITCH 2,071.11
TRANE US, INC, MAINT.AGREE/ U.S.S. POLARIS, LLC, GATOR RE-

PAIR 547 95 UHLENHOPP, LORI, MILEAGE800.00 WEST MUSIC COMPANY, MUSIC

SUPPLIES/EQUIPMENT..... 1,493.92 WIEGMANN, JON, MILEAGE RE-

A-P AREA SPANISH CLUB, SPAN-

ISH CLUB 185.50 APLINGTON-PARKERSBURG SCHOOL, FUND TRANSFERS ... 250 00 BGM SCHOOL DISTRICT, ENTRY

CARD, PROCUREMENT CARD4,088.41 BONNETTE, JUSTIN, OFFICIAL... 270.00

BRANDT, LACEY, OFFICIAL... BROTHERS MARKET, FOOD SUPPLIES2 BURKE, LOGAN, OFFICIAL .. 212.71

CHIDESTER, STEVE, OFFICIAL.. 135.00 D&K, GROUNDS MAINT...1,999.70 FOSTER, BRYAN D., OFFICIAL.162.00 FROST, JOE, OFFICIAL. .. 140.00

GIRAUD, SCOTT, OFFICIAL.

......135.00 HOUCK, TREV, OFFICIAL .. 130.00 IOWA FFA ASSOCIATION, REG. FEE......685.00 IOWA HS ATHLETIC ASSN., LIVE STREAMING......250.00
IOWA SPORTS SUPPLY, SCHOOL 250.00 56.79

...... 135.00 KC ELITE, CHEER CLINICIAN... KLMJ, KQCR, RADIO ON THE GO, RADIO ADS, FFA......130.00 LEAH'S GIFT & CARD SHOPPE,

JIROVSKY, TATE, OFFICIAL...

INSTRUTIONAL SUPPLIES 316 62 LUTTERMAN, DUSTIN, OFFICIAL MARTIN BROTHERS, BAKE SHOP.... . 224.51 MEDCO SUPPLY COMPANY, ATH-MID-AMERICA CORPORATION, PUBLICATION FFF .62.00 MIDWESTONE BANK/PETTY

STATE TRACK/GOLF MEAL MONEY2,080.00 MILLER, THOMAS, OFFICIAL

2.080.00

CASH,

MUSSIG PIANO WORKS, PIANO FFA SUPPLIES121.00 NEUROTH, NICK, OFFICIAL

NOLT'S MIDWEST PRODUCE SUPPLIES, GREENHOUSE SUP-PLIES......599.37 PARKERSBURG HARDWARE, MAINT/EDUCATIONAL SUPPLY...

98.01
PELLA HIGH SCHOOL, ENTRY MENT......3,400.00 RIEMAN MUSIC, INSTRUMENTAL 3 400 00 MUSIC882.50 ROWEDDER, BRODY, OFFICIAL..135.00

SAHR, NATHAN, OFFICIAL...... SCHRIEVER, DANIEL, OFFICIAL. 135 00 .. 130.00 SNYDER, GLEN, OFFICIAL.

.....135.00 WALKER, EVA, OFFICIAL .. 270.00 WEBER, MARK, OFFICIAL...270.00 WERKMAN, DEAN, OFFICIAL......

SUPPLIES/EQUIPMENT..... . 1,015.05 ______1,015.05 YESSAK, JORDAN, OFFICIAL _____135.00

YOUNGBLUT, DEAN, OFFICIAL 150 00 SAVE FUND

CENTRAL RIVER AEA, TECH SUPPORT SERVICES.... 1,000.00 IOWA SPORTS TURF. BASEBALL/ SOFTBALL FIELD WORK

.....25,225.00 RIEMAN MUSIC, INSTRUMENTAL

ANDERSON ERICKSON DAIRY CO., DAIRY PRODUCTS.....

2 878 87 BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD .. 125 80 GOODWIN TUCKER GROUP,

KITCHEN EQUIPMENT REPAIR.. CUST/LUNCH SUPPLIES

QUALITY MAINTENANCE SER-VICES, INC., KITCHEN EQUIP-MENT REPAIR......1,608.03 Fund Total:24,120.22 Total All Funds: 418,498.04

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