

LEGALS

PUBLIC NOTICE

Butler Co BOS • Special Minutes 6.17.2025

MINUTES AND PROCEEDINGS OF A SPECIAL MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JUNE 17, 2025.

Meeting called to order at 10:03 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Sheriff Jason Johnson and Public Health Director Jennifer Becker were also in attendance.

Applicant #1 was introduced to everyone participating in the interview. Per Iowa Code 21.5(1)(i) the applicant requested to enter closed session for the interview. Motioned by Barnett, second by Dralle to enter a closed session per Iowa Code 21.5(1)(i). Roll call was taken: AYES: Dralle, Eddy, Barnett. NAYS: None

Motioned by Barnett, seconded by Dralle to return to open session. All ayes. Motion carried. Board thanked applicant for the interview and explained the timeline for a decision and that the applicant would hear back by July 15th, 2025. Board took a short break until applicant #3 arrived.

Applicant #3 was introduced to

everyone participating in the interview. Per Iowa Code 21.5(1)(i) the applicant requested to enter closed session for the interview. Motioned by Barnett, second by Dralle to enter a closed session per Iowa Code 21.5(1)(i). Roll call was taken: AYES: Dralle, Eddy, Barnett. NAYS: None

Motioned by Barnett, seconded by Dralle to return to open session. All ayes. Motion carried. Board thanked applicant for the interview and explained that the applicant would hear back by July 15th, 2025.

Motioned by Barnett, seconded by Dralle to adjourn the special meeting at 11:03 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a special adjourned meeting of the Board of Supervisors of Butler County, Iowa on July 17, 2025.

Attest: Leslie Groen, Butler County Auditor
Rusty Eddy, Chairman of the Board of Supervisors

Published in the Eclipse-News-Review on July 9, 2025

PUBLIC NOTICE

Butler Co BOS • Minutes 6.24.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JUNE 24, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with member Wayne Dralle present and Greg Barnett absent. Moved by Dralle second by Eddy to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Eddy to approve the June 17th regular meeting minutes. Motioned by Dralle, second by Eddy to approve the June 17th special meeting minutes. All ayes. Motion carried.

No public comment was received. Motion by Eddy, second by Dralle to approve the FY26 Together for Families, Early Childhood Iowa (ECI) Fiscal Agent Agreement. All ayes. Motion carried.

Motion by Eddy, second by Dralle to approve the FY26 Together for Families, Early Childhood Iowa (ECI) Coordination Contract. All ayes. Motion carried.

Motion by Eddy, second by Dralle to approve the FY26 FMC, Early Childhood Iowa (ECI) Coordination Contract. All ayes. Motion carried.

Board considered and approved utility permit for Butler County REC - underground service at 10295 Riverside Road. Motion by Dralle, second by Eddy. All ayes. Motion carried.

Board authorized County Engineer to sign Iowa DOT Agreement 2024-DERA-06. Motion by Dralle, second by Eddy.

An Engineer's update was provided. Motioned by Dralle, second by Eddy to approve claims. All ayes. Motion carried.

Motioned by Dralle, second by Eddy to adjourn the regular meeting at 9:26 A.M. to June 30, 2025 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on June 24, 2025.

Attest: Leslie Groen, Butler County Auditor

Rusty Eddy, Chairman of the Board of Supervisors

Published in the Eclipse-News-Review on July 9, 2025

PUBLIC NOTICE

Butler Co BOS • Minutes 6.3.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JUNE 3, 2025.

Meeting called to order at 9:00 A.M. by Board Member Greg Barnett with Board Member Wayne Dralle present, Chairman Rusty Eddy was absent. Moved by Dralle second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Barnett, second by Dralle to approve the May 27, 2025 minutes. All ayes. Motion carried.

No public comment was received. Date and Time set for a Public Hearing to consider adoption of the Butler County Comprehensive Land Use Plan Update 2025 was set for June 17, 2025, at 9:00 A.M.

Motioned by Dralle, second by Barnett to approve Resolution #31-

2025 Authorizing Butler County EMS to Provide Provisional Advanced/Paramedic Level Service and the resolution was adopted as follows:

RESOLUTION #31-2025
AUTHORIZING BUTLER COUNTY EMERGENCY MEDICAL SERVICES (EMS)

TO PROVIDE PROVISIONAL ADVANCED EMT/PARAMEDIC LEVEL SERVICE

AS DEFINED BY IOWA CODE 641.132.1 (147A)

WHEREAS, the Butler County Board of Supervisors has the authority under Iowa Code 331.301(1) to "...exercise any power and perform any function it deems appropriate to protect and preserve the rights, privileges, and property of the county or of its residents, and to preserve and improve the peace,

safety, health, welfare, comfort, and convenience of its residents"; and WHEREAS, Butler County supports Emergency Medical Services (EMS) ensuring efficient and effective EMS coverage is essential for maintaining the health and welfare of its residents; and

WHEREAS, the Butler County Board of Supervisors recognizes the importance of maintaining and advancing the level of care, capability, and coverage of Emergency Medical Services (EMS) in Butler County; and

WHEREAS, Butler County Board of Supervisors supports Butler County EMS application to the Iowa Department of Health and Human Services for the initial service program authorization in accordance with Iowa Code 641.132.2 (147A) to provide provisional Advanced EMT

or Paramedic level service (PM level service) to all its citizens and visitors; and

NOW, THEREFORE, BE IT RESOLVED by the Butler County Board of Supervisors, that Emergency Medical Services (EMS) is hereby authorized to pursue and apply for provisional Advanced EMT/ Paramedic Level Services with the Iowa Department of Health and Human Services.

Upon Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Greg Barnett

NAYS: None

ABSENT: Rusty Eddy

WHEREUPON, the Resolution was declared duly adopted on this 3rd day of June 2025.

ATTEST:

Greg Barnett, Chairman Pro Tem, Chairman, Board of Supervisors

TRUST NOTICE

BURRINGTON REVOCABLE LIVING TRUST

TRUST NOTICE

IN THE MATTER OF THE BURRINGTON REVOCABLE LIVING TRUST

To all persons regarding Nona M. Burrington, deceased, who died on or about March 2, 2025.

You are hereby notified that the Trustee listed below is the Trustee of the Burrington Revocable Living Trust, under agreement dated January 18, 1996. Any action to contest the validity of the Trust must be brought in the District Court of Grundy County, Iowa, within the later to occur of four (4) months from the date of second publication of this notice or thirty (30) days from the date of mailing this notice to all heirs of the decedent settlor and the spouse of the decedent settlor whose identities are reasonably ascertainable. Any suit not filed within this period shall be forever barred. Notice is further given that any

person or entity possessing a claim against the Trust must mail proof of the claim to the Trustee at the addresses listed below via certified mail, return receipt requested, by the later to occur of four (4) months from the second publication of this notice or thirty (30) days from the date of mailing this notice if required or the claim shall be forever barred unless paid or otherwise satisfied.

Dated: June 25, 2025.

Thomas L. Blessing, Trustee
721 1st Ave. SW

Waverly, IA 50677
Beau D. Buchholz #AT0009650, Attorney for Trustee

Engelbrecht and Buchholz, PLLC
123 First Street SE, P.O. Box 59

Waverly, Iowa 50677

Date of Second Publication: July 16, 2025

Published in the Eclipse-News-Review on July 9 and 16, 2025

PUBLIC NOTICE

Butler Co BOS • Minutes 6.17.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JUNE 17, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Barnett, second by Dralle to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve the June 10, 2025, minutes. All ayes. Motion carried.

During Public Comment Deb McWhirter commending Misty Kofron for her hard work on the Butler County Comprehensive Land Use Plan 2025.

Time and place for a Public Hearing to consider adopting the Butler County Comprehensive Land Use Plan Update 2025. Motion by Barnett, second by Dralle to open the public hearing. All ayes. Motion carried. Misty Kofron, Planning and Zoning Administrator explained the task force created, and process involved to update the plan. Isaiah Corbin with INRCOG, reviewed the plan with the Board. With additional comments, motion by Barnett, second by Dralle to close the public

hearing. All ayes. Motion carried.

Motion by Dralle, second by Barnett to approve Resolution #32-2025 Adopting the Butler County Comprehensive Land Use Plan 2025. Roll call was taken - AYES: Dralle, Eddy, Barnett. NAYS: None and Resolution #32-2025 was adopted as follows:

RESOLUTION NUMBER #32-2025

A RESOLUTION ADOPTING THE BUTLER COUNTY COMPREHENSIVE LAND USE PLAN 2025

WHEREAS, said plan is authorized under Chapter 335 and 368 of the Iowa Code, as amended, and

WHEREAS, a public hearing was held by the Butler County Board of Supervisors on June 17th, 2025, at 9:00 AM in the Butler County Courthouse Basement EOC on the proposed adoption of the Butler County Comprehensive Plan Update, and

WHEREAS, said plan was developed with consideration of the smart planning principles under section 18B.1 of the Iowa Code and includes information specified in section 18B.2, subsection 2 of the Iowa Code,

WHEREAS, said plan is a policy document that considers the com-

munity's demographics, public facilities, land use, transportation, housing and implementation procedures, and

WHEREAS, said plan looks at community development by outlining a land use plan and is the basis for Butler County's zoning, subdivision, annexation, and urban renewal tools and regulations, and

WHEREAS, an integral part of the plan is providing opportunities for public input in the Comprehensive Plan Update 2025 process, including the use of Task Force meetings, community survey, community open house, Planning and Zoning Commission, and Board of Supervisors' hearings and meetings, and

WHEREAS, the Planning and Zoning Commission has subsequent to its formal public hearing on the Comprehensive Plan Update 2025 recommended it be approved, and

WHEREAS, the Comprehensive Plan Update 2025 has been the subject of, or a discussion item on the agenda of, numerous task force meetings, public meetings, Planning and Zoning Commission work-sessions, and presentations, and

WHEREAS, the Comprehensive Plan is a primary land use tool of

the Board of Supervisors, Planning and Zoning Commission; Board of Adjustment; and Butler County staff, and

WHEREAS, said plan is in the best interests of the city of Butler County, now therefore BE IT HEREBY RESOLVED that the Board of Supervisors hereby approve and adopt the Butler County Comprehensive Land Use Plan 2025 as a replacement in its entirety to the existing Comprehensive Plan this 17th day of June 2025.

Rusty Eddy, Chairman, Butler County Board of Supervisors

ATTEST: Leslie Groen, County Auditor

County Engineer, John Riherd, explained the capital projects transfer request. Motioned by Barnett, second by Dralle to approve Resolution #33-2025. A roll call was taken, and the resolution was adopted as follows:

TRANSFER RESOLUTION #33-2025

Capital Projects to Secondary Roads

WHEREAS, the Butler County Board of Supervisors does hereby authorize the County Auditor to transfer \$34,910 from Capital

Projects Fund 1500 to Secondary Roads Fund 0020.

WHEREAS, this is to reimburse for earthing shouldering on T55.

THEREFORE, a motion was made by Barnett and seconded by Dralle authorizing the County Auditor to complete such transfer.

UPON Roll Call the vote thereon was as follows:

AYES: Wayne Dralle, Rusty Eddy, Greg Barnett

NAYS: None

ABSENT: N/A

WHEREUPON, The Resolution was declared duly adopted on this 17th day of June 2025

Rusty Eddy, Board of Supervisors, Chairperson

ATTEST: Leslie Groen, County Auditor

Engineer Riherd and the Board discussed the previous and current status of the Secondary Roads employee longevity pay policy. After discussions and additional questions, there was a motion by Barnett, second by Dralle to table until July 8th.

Engineer Riherd and the Board also discussed Secondary Roads employee vacation carryover policy. Motion by Barnett, second by Dralle

to table until July 8th.

During the Engineer's update Riherd shared construction progress on the T25 bridge and T16 paving projects. Secondary Roads crews also have classroom and in-the-field training this week on road blading techniques.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Motioned by Barnett, second by Dralle to approve the Application for Special Class C Retail Alcohol License for Backpocket Brewing LLC. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 9:55 A.M. to June 24, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on June 17, 2025.

Attest: Leslie Groen, Butler County Auditor

Rusty Eddy, Chairman of the Board of Supervisors

Published in the Eclipse-News-Review on July 9, 2025

PUBLIC NOTICE

Butler Co BOS • Minutes and Claims 6.10.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JUNE 10, 2025.

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Barnett, second by Dralle to approve the agenda. All ayes. Motion carried.

Motioned by Barnett, second by Dralle to approve June 3, 2025, minutes. All ayes. Motion carried.

No public comment was received. Chad Campbell was present to discuss ICAP renewal. He explained premium rate increases of 5% for property insurance, but workman's comp insurance decreased which nets a 2.5% increase in coverages.

The renewal rate was substantially lower than what was previously estimated. Discussed building depreciations, ICAP reviewing all properties in the next couple years, cyber coverage options included \$250,000 or increase to one million dollars coverage. The increase was declined until it could be discussed with the IT Director as coverage can be added any time. Campbell also discussed the faithful performance bond options. Motion by Barnett to approve the ICAP renewal as presented, seconded by Dralle. All ayes. Motion carried.

County Engineer, John Riherd, reviewed and recommended approval of a utility permit for Butler County REC to extend overhead service to 24570 Royal Ave. Motion by Barnett, second by Dralle to approve the permit. All ayes. Motion carried. Riherd reviewed and recommended approval of a utility permit for Black Hills Energy to complete 1" underground service at 29361 Superior Rd. Motion by Barnett, second by Dralle to approve the permit. All ayes. Motion carried.

Riherd explained a bridge replacement project on Ridge Ave, north off Hwy 3. Motion by Barnett, second by Dralle to approve the DOT funding agreement 2-25-HBP-S-030 - Bridge replacement on Ridge Ave north of Hwy 3. All ayes. Motion carried.

During the Engineer's update Riherd shared progress of the bridge project on Keystone, upcoming blade training using Tanner Road, and updates coming regarding the vacation policy.

Motioned by Barnett, second by Dralle to approve claims. All ayes. Motion carried.

Butler County claims from May 1 – May 31, 2025:

ACCESS SYSTEMS LEASING, OFC SUP- CC/EQUIP CONT- IT \$3,452.79

ACCESS SYSTEMS, EQUIP CONT-IT..... \$3,735.64

ACES, SOFTWARE SUP; LICENSING- IT\$19,729.60

ACORN NATURALISTS, PRGM SUP- CC\$709.46

AGILITY RECOVERY SOLUTIONS, DISASTER RCRVRY- IT\$509.25

AGVANTAGE FS, FUEL-SR/ MAINT- CC.....\$34,188.47

AHLERS & COONEY, P.C., PROF FEES-CTHSE.....\$188.00

AIRGAS NORTH CENTRAL, WLDG SUP-SR.....\$2,047.30

ALLIANT ENERGY, UTIL-SR; CC.....\$75.00

ALLISON HARDWARE, MED SUP-PH/SUP; BTRY-SR/ GRND MAINT- CTHSE/ MISC; BD & CARE- JAIL.....\$195.59

ALLISON, CITY OF, UTIL-SR;CTHSE;JAIL;DHS;PH\$509.84

AMAZON CAPITAL SERVICES, OFC SUP- PH.....\$9.49

ANSER IOWA, EQUIP CONT- PH.....\$116.00

ARJES, RYAN, SFTY-SR.....\$199.99

BAUER BUILT INC., TIRES-SR\$13,932.52

BLACK HAWK COUNTY SHERIFF, CT COSTS\$50.50

BLACK HILLS ENERGY, UTIL-SR.....\$69.09

BMC AGGREGATES L.C., ROCK-SR/MAINT-CC.....\$135,904.41

BOEHNKE, SHANDA, MLGE- PH.....\$55.20

BOUND TREE, MED SUP- EMS.....\$1,162.45

BREMER COUNTY SHERIFF, CT COSTS.....\$101.80

BRIGHTREE HOME HEALTH & HOSPICE LLC, EQUIP CONT-PH\$3,990.05

BRUENING ROCK PRODUCTS, INC, ROCK-SR.....\$145,416.47

BURCO SALES INC, MAINT- CC.....\$100.00

BUSINESS CARD, OFC SUP- PH.....\$54.59

BUTLER BREMER COMMUNICATIONS, INTERNET- CC.....\$168.30

BUTLER COUNTY AUDITOR, WORK COMP- COMM COORD.....\$600.00

BUTLER COUNTY ENGINEER, CAR EXP- CTHSE;EH;EMS/FUL-EL-SHF INVG;SHF ADMIN;UNIF PTRL;CONT LAW/GRND MAINT-CTHSE.....\$3,410.35

BUTLER COUNTY FAIR BOARD, FAIR APPROP- FY25.....\$22,500.00

BUTLER COUNTY PUBLIC, MED EXMN.....\$678.75

BUTLER COUNTY REC, UTIL/ LGT-SR.....\$1,159.95

BUTLER COUNTY SHERIFF, CT COSTS.....\$408.00

BUTLER COUNTY SOLID WASTE, DISP FEE- MAY2025/DISP-SR\$22,938.68

BUTLER GRUNDY DEVELOPMENT ALLIANCE, BUTLER-GRUNDY DEV REBATES- 1 OF 10.....\$135,000.00

CALHOUN-BURNS & ASSOC., PROF FEES-SR\$7,906.75

CAPITAL ONE, PRGM SUP- CC.....\$8.56

CAR COUNTRY, CAR EXP- EMS.....\$1,225.00

CARPENTER, GERALD, WELL PLUGGING.....\$485.46

CARR, GLORIA, OFC SUP;MLGE-COMM COOR.....\$294.00

CEDAR FALLS LASER ENGRAVING,LLC, GRNDS MAINT- CC.....\$42.00

CENTER THEATRE, MISC SUP- CPPC.....\$332.50

CENTRAL IOWA DISTRIBUTING, SUP-SR/JNTR\$1,137.00

CHRISTIE DOOR COMPANY, SUP-SR.....\$5,799.00

CINTAS CORPORATION, SUP-SR.....\$118.26

CLARKSVILLE AMBULANCE SERVICE, AMB SVC.....\$300.00

CLARKSVILLE LUMBER CO, MAINT- CC.....\$22.35

CLARKSVILLE, CITY OF, UTIL-SR.....\$28.45

COOPER MOTORS INC., LBR/ SUP-SR.....\$131.25

CREATIVE PRODUCT SOURCING INC, DARE- SHF\$944.96

CROELL REDI-MIX, INC., CNCRT-SR\$5,128.00

CROUCH RECREATION, INC, UP-GRADES- CC\$8,870.00

DALE HOWARD AUTO CENTER, CAR EXP- SHF.....\$87.86

DEWITT, CINDY, MLGE- PH.....\$397.90

DR. PULLSTARTS' OUTDOOR POWER SPECIALISTS, MAINT- CC.....\$88.98

DUMONT TELEPHONE COMPANY, TELE-SR;DHS/INTERNET-IT.....\$957.93

EDDY, ROBERT, MLGE- SUPV\$146.05

ELAN FINANCIAL SERVICES, MEAL;FEE;REG;LDGNG;MISC E X P : M I S C

SUP;PRTS;FUEL;SUP;TOOL-SR.....\$1,638.64

EMS LEARNING RESOURCE CENTER, SFTY SVCS- EMA\$42.50

FASTENAL COMPANY, MISC SUP/ BLTS/SFTY/SCRW-S\$1,337.09

FOSTER, AMBER, MLGE- PH.....\$1,134.48

GATR TRUCK CENTER, PRTS-SR.....\$26.18

GILLEN, MACKENZIE, MLGE- PH.....\$649.75

GRAINGER, OFC SUP- DHS/ MAINT-CTHSE.....\$98.99

GREENE RECORDER, THE, BD PROC- SUP/PUB NOT-CTHSE.....\$774.09

GREENE, CITY OF, UTIL-SR;CC.....\$130.06

GROEN, LESLIE, SCH OF INSTR-AUD\$189.28

HARKEN LUMBER, MAINT- CC.....\$118.32

HECKMAN, THOMAS, SCH OF INSTR/MLGE- VA.....\$424.04

HEEREN, KATHY, MLGE- PH.....\$32.20

HEMANN, NANCY, MLGE- PH.....\$104.65

HENRY M ADKINS & SON INC, EQUIP- ELCTNS.....\$26,280.00

HOERMAN, JEREMY, SFTY-SR.....\$170.95

ICIT, DUES- IT\$50.00

PUBLIC NOTICE
Butler Co Solid Waste • Minutes and Claims 6.16.2025

Butler County Courthouse
10:00 a.m.
June 16, 2025
PRESENT: Matt Ramker, Director
Ernie Ramde, Bookkeeper
Rusty Eddy, Board of Supervisors
Deb Prier, Aplington
Jeff Kolb, Clarksville
Ed Willert, Shell Rock
Chad Campbell, Campbell Mel-
lema Insurance Agency
Rusty Eddy called the meeting to
order at 10 a.m. A motion by Willert,
seconded by Eddy, to approve the
minutes from May 19, 2025, carried
with a roll call vote of 4 ayes: 0 nays.
A motion by Prier, seconded by Wil-
lert, to approve the financial report
and bills as presented, carried with a
roll call vote of 4 ayes: 0 nays.
Transfer Station Update:
A. ICAP review: Chad Campbell re-
viewed with the Board our member
insurance, noting that an
Increase of 5.8% in the premium.
However, the workers' comp was
down. The Board listened to the
cyber security limits. A motion was

**BUTLER COUNTY SOLID
WASTE**

Butler County Courthouse
10:00 a.m.
June 16, 2025

PRESENT: Matt Ramker, Director
Ernie Ramige, Bookkeeper
Rusty Eddy, Board of Supervisors
Deb Prier, Applington
Jeff Kolb, Clarksville
Ed Willert, Shell Rock
Chad Campbell, Campbell Mel-
lema Insurance Agency

Rusty Eddy called the meeting to
order at 10 a.m. A motion by Willert,
seconded by Eddy, to approve the
minutes from May 19, 2025, carried
with a roll call vote of 4 ayes: 0 nays.

A motion by Prier, seconded by Wil-
lert, to approve the financial report
and bills as presented, carried with a
roll call vote of 4 ayes: 0 nays.

Transfer Station Update:

A. ICAP review: Chad Campbell re-
viewed with the Board our member
insurance, noting that an
Increase of 5.8% in the premium.
However, the workers' comp was
down. The Board listened to the
cyber security limits. A motion was

made by Kolb and seconded by
Willert, to keep the limits as is and
decline the alternate limit on cyber
security. Motion carried with 4 ayes:
0 nays. A motion by Prier, seconded
by Kolb, to approve the premium to
ICAP and Campbell Mellema Insur-
ance Agency, carried with a roll call
vote of 4 ayes: 0 nays.

B. A cable was purchased for the
Benlee Trailer.

C. The security camera system has
been installed by TTD out of Shell
Rock.

D. Fiscal Year 2024 Audit has been
completed and released.

E. The new packer/receiver con-
tainer arrived last week. This is a
budgeted item for the current fiscal
year and is invoiced at \$15227.00.

F. Maturity notice on a CD will be
renewed for 14 months at Iowa
State Bank, Clarksville.

Recycles: Cardboard down \$5 to
\$80 per ton.

Eddy gave a brief update on RI-
WMA.

The date for the next meeting will
be July 21 at 10 a.m. at the Court-
house.

There being no further business, a motion by Prier, seconded by Willert, to adjourn, carried with a roll call vote of 4 ayes: 0 nays.

Meeting adjourned at 11:04 a.m.

Deb Prier, Executive Board Secretary

CHECKS WRITTEN in May, 2005

Ernest Ramige, Contract Labor	\$411.00
Jendro Sanitation, OCC Hauling	\$2,022.15
Miller Hardware, Supplies	\$164.42
Bolhuis Enterprise, Supplies	\$62.65
Dumont Telephone, Telephone	\$109.10
RIWMA, Landfill Fees	\$43,756.06
IPERS, Retirement Program	\$4,407.29
Quick Books, Payroll	\$6,420.74
Quick Books, Payroll	\$6,420.73
Midwest Electronic Recovery, E-Waste Recycling	\$1,734.80
Aureon Communication, Internet	\$8.99
United States Treasury, Taxes	\$6,529.78
Plainfield Welding, Steel	\$110.00
Butler County Auditor, Insurance	

	\$9,616.49
Ernie Ramige, Contract Labor.....	
	\$411.00
U.S. Cellular, Cell Phones.....	\$84.21
Dan Homelster, Cell Phone.....	\$10.00
Ag Vantage FS, Diesel Fuel.....	
	\$2,279.42
West Bend Mutual, Bond.....	\$100.00
Ben White, Cell Phone.....	\$10.00
John Deere Financial, Supplies.....	
	\$102.95
NAPA, Shop Supplies.....	\$221.95
Moler Sanitation, Recycle Hauling..	
	\$3,045.00
Ben Jacobs, Cell Phone & Safety Boots.....	\$110.00
Allison Hardware, Office Expense..	
	\$355.00
Butler County REC, Utilities.....	
	\$623.56
US Cellular, Cell Phone.....	\$45.29
RITE Environmental, Oil Filter Re- cycling.....	\$375.00
Wix Water Works, Transfer Station Expense.....	\$95.41
<i>Published in the Eclipse-News- Review on July 9, 2025</i>	

PUBLIC NOTICE
City of New Hartford • FY25 Payroll

CITY OF NEW HARTFORD FY25	Timothy C Woods	\$734.38
PAYROLL	Susan Meyer	\$37.50

Delores M. Ballhagen	\$3,232.26	Jill L Norton	\$1,152.75
Abbie M Banwarth	\$390.00	Darla J Payne	\$416.63
Aubrey N. Brewer	\$90.00	Jerry Ragsdale	\$510.00
Cindy L. Brewer	\$420.00	Michael Schlamp	\$6,772.50
Even D Brewer	\$101.25	Stephanie Smith	\$5,228.14
Harlan J Brewer	\$1,492.50	Christine L Thompson	\$409.38
Dennis L Canfield	\$1,800.00	Peggy L Wainwright	\$13,923.00
David J Clabby	\$1,541.25	Timothy C Woods	\$600.00
James L. Cole	\$53,976.02	Total Employee Wages	\$154,824.23
Lorene R Geiger	\$902.13		
Shawna Hagen	\$60,574.91		
Claudia Irina	\$39.63		
Randolph J Johnson	\$480.00		

*Published in the Eclipse-News-
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PUBLIC NOTICE
Butler Co • Planning & Zoning Public Hearing

Range 17 West of the 5th P.M.
All interested parties are encouraged to attend the meeting. Written

Planning & Zoning Commission
The Butler County Planning & Zoning Commission will meet on July 16, at 1:30 p.m. in the basement meeting room of the Butler County Courthouse.
At this meeting the Commission will:
Hold a Public Hearing on Trepp Minor Plat located in the E½ NW¼ of Section 2, Township 93 North,

Range 17 West of the 5th P.M.
All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Zoning Administrator at the Courthouse, P.O. Box 325, Allison, Iowa, 319-346-6629 or via email at mday@butlercounty.iowa.gov.
x Butler County Zoning Administrator
Published in the Eclipse-News-Review on July 9, 2025