

# LEGALS

## PUBLIC NOTICE

### City of Parkersburg • Notice of Proposed Action

#### NOTICE OF PROPOSED ACTION TO INSTITUTE PROCEEDINGS TO ENTER INTO A LOAN AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$1,600,000 (GENERAL OBLIGATION)

The City Council of the City of Parkersburg, Iowa (the "City"), will meet on August 18, 2025, at Parkersburg City Hall; 608 Highway 57, Parkersburg, Iowa, at 7 o'clock p.m., for the purpose of instituting proceedings and taking action on a proposal to enter into a loan agreement (the "Loan Agreement") and to borrow money thereunder in a principal amount not to exceed \$1,600,000 for the purpose of paying the costs, to that extent, of (a) constructing street, alley, water system, sanitary sewer system, sidewalk, and storm water drainage improvements; and (b) acquiring and installing street lighting, signage and signalization improvements.

The Loan Agreement is proposed to be entered into pursuant to authority contained in Section 384.24A

of the Code of Iowa and will constitute a general obligation of the City.

It is estimated the annual increase in property taxes on a residential property with an actual valuation of one hundred thousand dollars resulting from the City entering into the Loan Agreement will be \$99.96, however the City Council may determine for any fiscal year while the Loan Agreement is outstanding to budget other available revenues to the payment of some or all of the debt service coming due thereunder.

At that time and place, oral or written objections may be filed or made to the proposal to enter into the Loan Agreement. After receiving objections, the City may determine to enter into the Loan Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of Parkersburg, Iowa.

Christopher Luhning, City Administrator/Clerk

*Published in the Eclipse-News-Review on August 13, 2025*

## PUBLIC NOTICE

### Aplington-Parkersburg CSD • Work Session 8.4.2025

#### APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

##### WORK SESSION MINUTES

AP HIGH SCHOOL IN PARKERSBURG  
MONDAY, AUGUST 4, 2025  
6:00 P.M.

Aplington-Parkersburg Community School District

Committed to Promoting Lifelong Intellectual and Personal Growth  
President Kalkwarf called the meeting to order at 6:00 p.m.

Members present: Truax, Kolder, Kalkwarf, Steege

Members absent: LaBree

Also present: Superintendent

Fleshner, Board Secretary Choate, Jeff Herzberg, Tom Weber, Nick Brower, Hunter Natterstad

On motion by Kolder, seconded by Steege, the board approved the agenda. Motion carried 4-0.

The school board met with SiteLogIQ to continue work from our July 21, 2025 meeting. The focus

of the meeting was to review priorities, discuss facility options, and review potential funding options. SiteLogIQ presented scenarios and pricing estimates for the projects that the board requested based on community survey information and task force recommendations. While no board actions items were on the agenda, the school board maintained the focus of "What is best for students and staff?", and "What is fiscally responsible?", and "What will be the community support?"

The board will meet again for another work session on Monday, August 11, 2025 at 6:00 p.m. at the High School for further discussion.

On motion by Truax, seconded by Kolder, the board adjourned at 8:03 p.m. Motion carried 4-0.

School Board President, Jill Kalkwarf

School Board Secretary, Darla Choate

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## PUBLIC NOTICE

### Butler Co • Public Hearing

#### NOTICE OF PUBLIC HEARING BUTLER COUNTY

Planning & Zoning Commission

The Butler County Planning & Zoning Commission will meet on August 20, 2025, at 1:30 p.m. in the basement meeting room of the Butler County Courthouse.

At this meeting the Commission will:

Hold a Public Hearing on Spain Holdings Addition located in the W½ SE¼ of Section 29, Township 90 North, Range 16 West of the 5th P.M.

Hold a Public Hearing on Clark Mi-

nor Plat located in the SE¼ of Section 11, Township 92 North, Range 16 West of the 5th P.M.

All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Zoning Administrator at the Courthouse, P.O. Box 325, Allison, Iowa, 319-346-6629 or via email at mday@butlercounty.iowa.gov.

X Misty Kofron  
Butler County Zoning Administrator  
Signed by: Misy Day

*Published in the Eclipse-News-Review on August 13, 2025*

## PUBLIC NOTICE

### Butler Co BOS • Minutes 7.29.2025

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JULY 29, 2025.

Meeting called to order at 9:00 A.M. by Greg Barnett with member Wayne Dralle present. Rusty Eddy was absent. Moved by Dralle second by Barnett to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve the July 22nd minutes. All ayes. Motion carried.

No public comment was received.

Motioned by Dralle, second by Barnett to open a Public Hearing on Trepp Minor Plat located in the E½ NW¼ of Section 2, Township 93 North, Range 17 West of the 5th P.M. No public comments have been received by the Auditor's Office. Planning and Zoning Administration, Misty Kofron, explained the Trepp Minor Plat subdivision process. Planning and Zoning Commission met on July 16th and recommend the approval of the plat. County Engineer, John Riherd, asked about land use as it pertains to road access. With no additional comments, motioned by Dralle, second by Barnett, to close the public hearing. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve Resolution #39-2025 approving Trepp Minor Plat. Roll was called AYES: Dralle, Barnett NAYS: None ABSENT: Eddy

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East 499.95 feet to the Northwest-erly extension of the Westery line of Parcel JJ as described in Plat of Survey recorded in Instrument #2023-1143 in the Office of the But-ler County Recorder,

thence along the Northwestery ex-tension of said Parcel JJ and along the Westery line of said Parcel JJ and along the Southwestery line of McCandless Subdivision South 29°33'14" East 806.25 feet to a found No. 4 rebar with maroon plas-tic cap #21096;

thence along the Southwestery line of said McCandless Subdivision South 35° 41 ¼' East 1162.1 feet to the most Southerly corner of Lot 8 of said McCandless Subdivision, point being a found No. 4 rebar with maroon plastic cap #21096, also being the Point of Beginning;

thence along the Southeastery line of said Lot 8 North 54°18¼' East 436.0 feet to the most Easterly cor-ner of said Lot 8, point being a found No. 4 rebar with maroon plastic cap #21096;

thence along the Southwestery right of way line of Riverside Road South 35°41 ¼' East 71.45 feet to the most Northerly corner of Parcel

AA as described in Plat of Survey re-corded in Book O Page 50 in the Of-fice of the Butler County Recorder, point being a found No. 4 rebar with yellow plastic cap #16961;

thence along the West line of said Parcel AA South 00°14' West 250.0 feet to a found No. 4 rebar with yel-low plastic cap #16961;

thence along the West line of said Parcel AA South 00°15' West 225.15 feet to a found No. 4 rebar with yellow plastic cap #16961;

thence along the West line of said Parcel AA South 00°11' West 49.15 feet to a set No. 4 rebar with maroon plastic cap #21096;

thence North 25°20' West 915.85 feet to the Point of Beginning. Con-taining 5.00 acres.

Subject to restrictions, easements, covenants, ordinances, and limited access provisions of record and not of record. Note: The North line of

said Northwest Quarter is assumed to bear South 89°24' East for this description.

WHEREAS, after consideration, the same is found to be correct and in accordance with the provisions of the laws of the State of Iowa, and the ordinances of Butler County, Iowa and

WHEREAS, the Butler County Board of Supervisors find the Trepp Minor Plat would be advantageous to Butler County, Iowa and

NOW, THEREFORE BE IT RE-SOLVED by the Butler County Board of Supervisors that said Trepp Minor Plat, will be and the same hereby acknowledged and approved and accepted on the part of Butler County, Iowa,

The Butler County Auditor is here-by authorized and directed to cer-tify a copy of this Resolution to the County Recorder of Butler County, Iowa, and affix the same to said Mi-nor Plat as provided by law.

PASSED AND PASSED this 29th day of July, 2025.

Wayne Dralle

Greg Barnett

Rusty Eddy - absent

ATTEST:

Leslie Groen, County Auditor of Butler County, Iowa.

Motioned by Dralle, second by Barnett to approve the Professional Services Agreement with Schneider Geospatial for Agland/Soils Processing. All ayes. Motion carried.

No utility permits to review.

During the Engineer's Update Riherd mentioned the downed trees being cleaned up and provided an equipment update.

Motioned by Dralle, second by Bar-nett to approve claims. All ayes. Mo-tion carried.

Motioned by Dralle, second by Bar-nett to adjourn the regular meeting at 9:10 A.M. to August 5, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on July 29, 2025.

Attest: Leslie Groen, Butler County Auditor

Rusty Eddy, Chairman of the Board of Supervisors

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## PUBLIC NOTICE

### City of New Hartford • Minutes and Claims 8.6.2025

#### NEW HARTFORD COUNCIL MEETING MINUTES AUG 6, 2025

Present Dennis Canfield, Tim Woods, Cindy Brewer, Abbie Perez, Jerry Ragsdale, Randy Johnson

Others present: Mike McCarter, John Anderson, John Riherd

Mayor Canfield leads with the Pledge of Allegiance and then re-quests a motion to approve agenda at 5:30pm. It was then moved by Brewer 2nd by Johnson to approve agenda with vote being all Ayes mo-tion carries.

Riherd explained Amendment for the Butler County Urban Renewal Plan presented. These are projects within two miles of New Hartford that have been updated.

Clerk explains the NHLRC is retir-ing which means a plan needs to be put into place in regards to the gar-den maintenance. Any ideas to keep these gardens beautiful will need to be made as this will be the commit-tees last year. They are willing to help with guidance moving forward. A committee that can earn an indi-vidual a Master Gardeners status was suggested through the work of these gardens. Clerk explains ideas are welcomed.

Anderson inquired about the sta-tus of weir gate located outside of New Hartford questioning how the agreement has changed since he was Mayor? He explains the city

shares more of the excessive water than the natural water way. Mayor Canfield explained he will be getting in touch with Butler County Em-ergency Management for details as to what triggers the gate to be re-moved by the County?

There have been recent talks about the school moving some of the ele-mentary grades from the New Hart-ford Campus to the Dike Campus. McCarter was available to explain this scenario is only in discussion stages and wanted to assure noth-ing has been decided. He also add-ed the school agendas and minutes of meetings are public knowledge and are posted on the school's web-site. Mayor Canfield explained he has spoken to the superintendent as well and if any changes occur, they will not be made in the immedi-ate future.

Clerk explains the Library has re-quested to update the Library Ordi-nance which will also need to be on this year's election ballot. This ordi-nance will make the change from one board member outside city limit to allow for up to two and individual terms cycling out one each year. This measure has been sent to the city attorney for expedition.

REVENUES: General \$6367.16 Road Use \$6226.93 Water Utilities \$6845.02 Sewer Utilities \$9199.82 Total All funds \$28638.93 EXPEN-

DITURES: General \$26848.66; Road Use \$17431.88 ; Water Utilities \$9836.62; Sewer Utilities \$10654.62; Debt Serv \$ Total all funds \$64771.78

#### CLAIMS REPORT

VENDOR, REFERENCE, AMOUNT

A & W GREENHOUSE, NHLRC.....

.....\$2,539.35

ACKLEY PUBLISHING CO INC, OFFICE SUPPLIES .....\$199.55

ADALYNN BUDKE, RAGBRAI 2025 MUSIC.....\$200.00

ANGELA MARIE WIBBEN, CITY HALL MAINT.....\$80.00

ANGIE CALLAN, LITTLE LEAGUE PICTURES.....\$365.00

ASPRO, STREET SWEEPING .....\$1,040.00

BMC AGGREGATES LC, GRAVEL.....\$159.98

BOUNDTREE MEDICAL, AMB MED SUPPLIES .....\$365.87

BUTLER CO ENGINEER'S OF-FICE, T55 & MAIN ST. MILL & FILL.....\$9,197.65

BUTLER CO SOLID WASTE COMM, DISPOSAL FEES .....\$2,472.50

CITY SANITARY SERVICE, MONTHLY GARBAGE SERV .....\$2,207.04

COUNTY LINE REPAIRS LLC, MOWER MAINT.....\$80.00

CROUCH RECREATION INC, SPLASH PAD MAINT.....\$149.00

DALTON BRADY FECKERS, DRAINAGE MAINTENANCE.....

.....\$4,480.00

DIKE NEW HARTFORD SCHOOL, RAGBRAI MUSIC 2025 ...\$300.00

DINGES FIRE COMPANY, FD.....\$1,972.18

EFTPS, FED/FICA TAX ..\$3,010.10

EUROFINS ENVIRONMENT TESTING, TESTING.....\$892.38

FARMER'S WIN COOP, PARK MAINT.....\$110.68

FOSTER'S INC, NHLRC ...\$308.23

GORDON FLESCH COMP INC, LIB COPIER.....\$135.25

HAWKINS INC, CHLORINE.....\$4,404.05

IMFOA, CERTIFICATION FEES ....\$75.00

IOWA MUNICIPAL WORKERS COMP, WORK COMP INS.....\$5,869.00

IOWA DEPT OF NATURAL RE-SOURCES, WATER SUPPLY PW 1271058.....\$61.97

IOWA LEAGUE OF CITIES, MEM-BERSHIP DUES .....\$679.00

IPERS, IPERS .....\$1,639.83

JET ENTERPRISES LLC, LOG CABIN MAINT.....\$622.18

MENARDS-CEDAR FALLS, CITY MAINTENANCE.....\$328.41

MID AMERICAN PUBLISHING CORP, PUBLICATIONS...\$547.36

MID IOWA CONCRETE & CON-STRUCTI, GRAVE OPENING .....\$500.00

MILLER WINDOW SERVICE, CITY HALL MAINT.....\$13.00

OUTDOOR & MORE, #861 MAIN-TENANCE.....\$94.99

PARKERSBURG HARDWARE, CITY MAINTENANCE.....\$265.61

PEOPLE SERVICE INC, PROFES-SIONAL SERV .....\$2,030.00

POLK'S LOCK SERVICE INC, CITY MAINTENANCE.....\$84.00

QUAD COUNTY FIRE SCHOOL, TRAINING.....\$180.00

ROCK CLUB BAND, RAGBRAI 2025 MUSIC.....\$500.00

SANDY BECKER, PACKWAUKEE PARK CLEANING.....\$225.00

STRELOW AUTOMOTIVE SERVE, VEHICLE MAINT.....\$906.00

SUSAN MEYER, HERITAGE LOT MAINT.....\$667.04

UTILITY EQUIPMENT CO., WA-TER MAINTENANCE.....\$1,739.52

WAVERLY TIRE CO, VEHICLE MAINT.....\$83.00

PAYROLL, WAGES.....\$10,528.28

Motion to approve consent agenda, minutes and bills as presented moved by Banwarth 2nd by Woods with the vote being all ayes motion carries.

Motion to approve Fecker's tree proposal as presented moved by Johnson 2nd by Banwarth with the vote being all ayes motion carries.

Motion to approve Dollar General liquor license moved by Johnson 2nd by Brewer with the vote being

all ayes motion carries.

Clerk explains the delinquent ac-counts in motion to be collected through the Treasurer's office as a lien.

Council comments brought Pavelec's sidewalk/drainage project has started; hiring; lagoon burning; lift station light; nuisance properties

Mayor presented the Flood Action Plan he has been putting together and the mowing schedule from Clabby.

Mayor asks for consideration for the counties amendment which brought a motion to approve the Two-Mile Amendment Agreement moved by Brewer 2nd by Johnson with the vote being 4; absent Rags-dale; motion carries.

Motion to adjourn at 7:30 pm made by Johnson 2nd by Brewer with vote being all ayes motion carries.

Attest: Shawna Hagen, City Clerk

Signed: Mayor Dennis L. Canfield