PUBLIC NOTICE City of New Hartford • 2025 FY Financial Report

STATE OF IOWA JUNE 30, 2025
FINANCIAL REPORT
FISCAL YEAR ENDED
JUNE 30, 2025 CITY OF NEW HARTFORD, IOWA
DUE: December 1, 2025 16201200800000 CITY OF NEW HARTFORD PO Box 212 NEW HARTFORD IA 50660-0212 POPULATION: 570

NOTE - The information supplied in this report will be shared by the Iowa State Auditor's Office, the U.S. Census Bureau, various public interest groups, and State and federal

ALL FUNDS					
		Governmental (a)	Proprietary (b)	Total Actual (c)	Budget (d)
Revenues and Other Financing Sources					
Taxes Levied on Property		188297		188,297	233,10
Less: Uncollected Property Taxes-Levy Year		0		0	
Net Current Property Taxes		188,297		188,297	233,10
Delinquent Property Taxes		0		0	
TIF Revenues		0		0	
Other City Taxes		61,944	0	61,944	71,69
Licenses and Permits		1,168	0	1,168	76
Use of Money and Property		13,311	310	13,621	6,58
Intergovernmental		151,376	0	151,376	100,59
Charges for Fees and Service		107,112	232,267	339,379	300,55
Special Assessments		0	0	0	
Miscellaneous		71,481	14,652	86,133	162,02
Other Financing Sources, Including Transfers in		72,866	126,384	199,250	218,30
Total Revenues and Other Sources		667,555	373,613	1,041,168	1,093,62
Expenditures and Other Financing Uses					
Public Safety		167,001		167,001	110,72
Public Works		236,349		236,349	197,04
Health and Social Services .		2,700		2,700	2,80
Culture and Recreation		117,752		117,752	140,94
Community and Economic Development		300		300	
General Government		88,452		88,452	92,26
Debt Service		0		0	44,47
Capital Projects		0		0	8,00
Total Governmental Activities Expenditures		612,554	0	612,554	596,24
Business type activities			412,448	412,448	336,48
Total All Expenditures		612,554	412,448	1,025,002	932,72
Other Financing Uses, Including Transfers Out		111,866	0	111,866	128,30
Total All Expenditures/and Other Financing Uses		724,420	412,448	1,136,868	1,061,02
Excess Revenues and Other Sources Over (Under) Expenditures/and Other Financing Uses		-56,865	-38,835	-95,700	32,59
Beginning Fund Balance July 1, 2024		533,712	44,938	578,650	514,49
Ending Fund Balance June 30, 2025		476,847	6,103	482,950	547,09
NOTE - These balances do not include the following, which we	re not budgeted and are no	ot available for city operation	s:		
Non-budgeted Internal Service Funds			Pension Trust Funds		
Private Purpose Trust Funds		Agency Funds			
Indebtedness at June 30, 2025	Amount	Indebtedness at June 30, 2025 Amount		Amount	
General Obligation Debt	53,150	Other Long-Term Debt			
Revenue Debt	167,559	Short-Term Debt			
TIF Revenue Debt	0				

Published in the Eclipse-News-Review on August 27, 2025

PUBLIC NOTICE Butler Co • Storm Water Discharge

PUBLIC NOTICE OF STORM WATER DISCHARGE

Butler County plans to submit a Notice of Intent to the Iowa Department of Natural Resources to be covered under the NPDES General Permit No. 2 "Storm Water Discharge Associated with Industrial Activity for Construction Activities"

The storm water discharge will be from a Bridge and road construction project located along County Road 120th Street west .2 miles of Ridge Avenue on the north side of Section 14, T93N, R16W Dayton Township, in Butler County.

Storm water will be discharged

from 4 drainage ditch sources and will be discharged to the Flood Creek tributary of the Shell Rock

Comments may be submitted to the Storm Water Discharge Coordinator, Iowa Department of Natural Resources, Environmental Protection Division, 502 E. 9th Street, Des Moines, Iowa 50319-0034. The Public may review the Notice of Intent from 8 a.m. to 4 p.m., Monday through Friday, at the above address after it has been received by the department.

Published in the Eclipse-News-Review on August 20 and 27, 2025

Notice is further given that all

PROBATE BYRON JOHNSON ESPR017669

IN THE IOWA DISTRICT COURT FOR BUTLER COUNTY

IN THE MATTER OF THE ESTATE OF BYRON JOHNSON, Deceased. CASE NO. ESPR017669
NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS

To All Persons Interested in the Estate of BYRON JOHNSON, Deceased, who died on or about April 19, 2025:

You are hereby notified that on August 6, 2025, the Last Will and Testament of Byron Johnson, deceased, bearing date of March 3, 2021, was admitted to probate in the above named court and that DeAnn Johnson was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated: August 11, 2025

DeAnn Johnson Executor of the Estate 18621 290th St Aplington, IA 50604

Jacob K. Vetter, ICIS PIN No: AT0014974 Attorney for Executor

Firm Name: Simmons Perrine Moyer Bergman, PLC Address: 115 Third Street SE, Suite 1200, Cedar Rapids, IA 52401 Date of second publication: August 27, 2025

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PUBLIC NOTICE Butler Co BOS • Minutes 8.12.2025

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON AUGUST 12, 2025.

Meeting called to order at 9:00 A.M. by Rusty Eddy with members Greg Barnett and Wayne Dralle present. Moved by Barnett, second by Dralle to approve the agenda. All ayes. Motion carried.

Motioned by Dralle, second by Barnett to approve the August 5th minutes. All ayes. Motion carried. No public comment was received.

Attorney Jamie Schroeder discussed court-appointed attorney fees and current Iowa Code. Motioned by Barnett, second by Dralle to approve Resolution #41-2025 Reasonable Compensation for Court Appointed Attorneys. Roll call was taken and the resolution was adopted as follows:

RESOLUTION #41-2025 REASONABLE COMPENSATION FOR COURT APPOINTED ATTOR-

WHEREAS, the Iowa Legislature set reasonable compensation for court appointed attorneys, for all iuvenile and criminal cases not in-

volving felony criminal charges, at \$78.00 per hour.
WHEREAS, Butler County is re-

quired by statute to pay for attorneys appointed for cases other than juvenile and criminal.

WHEREAS, it is in the best interests of Butler County to set a court appointed attorney fee schedule, in situations where the County may be held responsible for these costs, to be consistent with the updated version of Iowa Code section 815.7. NOW THEREFORE BE IT RE-

SOLVED the reasonable compensation for Court appointed attorneys shall be set at \$78.00 per hour for court appointed attorneys to represent any person pursuant to Iowa Code section 814.11, 815.10 or other provision of lowa law. The roll was called, and the

thereon was: AYES: Wayne Dralle, Rusty Eddy,

Greg Barnett NAYS: None THEREFORE, be it resolved that

the motion was carried. WHEREUPON the Resolution was declared duly adopted this 12th day of August 2025. Rusty Eddy, Chair, Board of Super-

General Obligation Debt Limit

ATTEST: Leslie Groen, County Auditor

Maggie Burger with Speer Financial was present via Zoom and discussed the proposed General Obligation bond including purpose, fees and options. Burger answered questions regarding rates, call dates and timeline for the options presented. Motioned by Barnett, second by Dralle to approve the Butler County EMS Driving Policy. All ayes. Motion carried.

Motioned by Barnett, second by Dralle to approve the EMS Vehicle & Equipment Maintenance Policy. All ayes. Motion carried. Motioned by Dralle, second by Bar-

nett to approve the Butler County Written Transport Decision Policy. All ayes. Motion carried Motioned by Barnett, second by

Dralle to approve the Butler County EMS Written Data Submission Policy. All ayes. Motion carried. EMS Coordinator, Kari Coates,

provided calls stats for January June 2025 FMS had a first aid station during RAGBRAI, participated in a disaster drill at Landus in Greene on Saturday and shared the Public Health Blood Drive information for August 13th. Coates also discussed part-time employee hours that began in June and possibly increasing those hours to extend coverage times.

1,291,776

Board discussed Matt Wilken being the authorized signer for the Shell Rock River Watershed Management Coalition. Motioned by Barnett, second by Dralle to approve the Shell Rock River Watershed Management Coalition checking account at First Citizens Bank signors on the account be Matt Wilken and Kenneth Nelson and remove Matthew Morris as an authorized signer. All aves. Motion carried.

Engineer, explained the need for a temporary stop sign for Newell Ave & Railroad St during construction Motioned by Barnett, second by Dralle to approve Resolution #40-2025. AYES: Dralle, Eddy, Barnett NAYS: None and the resolution was adopted as follows:

by Dralle to approve the following

project on Newell Ave and has closed the roadway between Watson Way and Hwy 57; and WHEREAS, a change in traffic pat-

burg has an ongoing construction

terns due to the signed detour route warrants temporary traffic control; WHEREAS, temporary stop signs

shall be placed at the intersection of Railroad Street and Newell Ave for all traffic approaching intersection; and NOW THEREFORE BE IT RE-

SOLVED by the Butler County Board of Supervisors that proper signs be erected for the duration of the Newell Ave road closure, as determined by the County Engineer; BE IT FURTHER RESOLVED that

once the temporary traffic control is no longer warranted, as determined by the County Engineer, the temporary stop signs shall be removed without further action of this board. Passed and Approved this 12th day of August, 2025.

Rusty Eddy, Chairman Butler County Board of Supervisors ATTEST: Leslie Groen, Butler County Auditor

During the Engineer's update Scanlan shared progress on road painting, patching, and bridge updates throughout the county. Terri Halbach, General Assistance

Director, provided an update after her first week. Halbach is working on updating forms and procedures and has already been working through a few requests for assistance. Discussions were held regarding IT equipment, phone line and office space. Motioned by Barnett, second by Dralle to approve claims. All ayes Motion carried.

Motioned by Dralle, second by Barnett to adjourn the regular meeting at 10:27 A.M. to August 19, 2025, at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on August 12,

Attest: Leslie Groen, Butler County Auditor Rusty Eddy, Chairman of the Board

of Supervisors Published in the Eclipse-News-Review on August 27, 2025

PUBLIC NOTICE

APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT

BOARD OF EDUCATION REGULAR MEETING MINUTES AP HIGH SCHOOL IN PARKERS-BURG

MONDAY, AUGUST 18, 2025 6:00 P.M. Aplington-Parkersburg Community

School District Committed to Promoting Lifelong Intellectual and Personal Growth President Kalkwarf called the meeting to order at 6:00 p.m. Members present: Truax , Kolder,

Kalkwarf, Steege Members absent: LaBree Also present: Superintendent

Fleshner, Board Secretary Choate, Business Manager Sabbah On motion by Kolder, seconded by Steege, the board approved the

agenda. Motion carried 4-0. At 6:01 p.m., on motion by Truax seconded by Kolder, the board went into closed session as authorized by section 21.5(1)(a) of the open

meetings law to review or discuss records which are required or authorized to be kept confidential.(2025-26 District Emergency Operations Plan) Roll call: Steege - yes, Kolder yes, Truax - yes, Kalkwarf - yes. Motion carried 4-0.

LaBree joined the meeting at 6:02 Closed session ended at 6:08 p.m.

on motion by Kolder, seconded by Steege. Roll call: LaBree - yes, Truax - yes, Kalkwarf - yes, Steege yes, Kolder - yes. Motion carried

Superintendent Report: Future board meetings:

- September 8, 2025 Special Meeting
- o September 15, 2025 Regular Meeting
- o October 20, 2025 Regular Meeting
- Instructional Updates: o August 18th - New Staff Meeting
- o August 19th All Staff Return o August 20th - All District Meeting,
- **Building Open Houses** o August 25th - First Day with Stu-
- Financial Updates:
- o Enrollment numbers shared Property tax history shared
- Facility and Planning Updates: o Governor Safety Grant installation is about 90% complete in all buildings.
- o Parkersburg Elementary Drop Off and Pick up Plans due to road construction have been established Upper Level Parking at the High School has added multiple handicap parking spaces.
- o Parkersburg Elementary gym floor resurfacing is nearly complete. Transportation Updates:
- \circ We are in the process of on-

district.

On motion by Steege, seconded by Kolder, the board approved the General Obligation Bond Election Petition Language and Projected Cost as follows: Motion carried 5-0

boarding 6 new bus drivers for the

'Shall the Board of Directors of the Aplington-Parkersburg Community School District, in the Counties of Butler and Grundy, State of lowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,300,000 to provide funds to build furnish and equip secure entrances at the Aplington and Parkersburg school buildings; and to remodel, repair, improve. furnish, and equip the Aplington and Parkersburg school buildings, including heating, ventilation, and air conditioning (HVAC), electrical,

and mechanical improvements, and to improve sites?" On motion by Steege, seconded by Truax, the board approved the Second Reading of Policy Primer Vol. 33, #4. Policies: #104 . #104.E1, #104.E2, #104.E3, #211, #402.2 #402.3. #405.2. #411.02. #501.3. #501.9, #501.9R1, #503.1, #505.5, #507.1, #603.1, #603.5, Rescinded

#106.1. Motion carried 5-0. On motion by Kolder, seconded by Steege, the board approved the 2025-26 Classified Staff Handbook. Motion carried 5-0.

On motion by Kolder, seconded by Truax, the board approved the 2025-26 District (EOP) Emergency Operations Plan. Motion carried 5-0. On motion by Truax, seconded by LaBree, the board approved the Annual Policy Review with no changes.

Motion carried 5-0. On motion by Steege, seconded by Kolder, the board approved the 2025-26 Service Agreement renewal with Trane in the amount of \$8546 for HVAC units and controls. Motion carried 5-0.

On motion by LaBree, seconded by Steege, the board approved the continued Shared Boys Wrestling Agreement and new Shared Girls Wrestling Agreement with Grundy Center School District. Motion carried 5-0.

On motion by Steege, seconded by LaBree, the board approved the 2025-26 Therapy Dogs Contract with A-P Paw Pack, Inc. Motion carried 5-0.

On motion by Steege, seconded by LaBree, the board set a Special Meeting to be held on Monday, September 8, 2025 at 6:00 p.m. at the High School to accept the General Obligation Bond Election Petitions requesting a call for an

Election from representing Task Force Members, and to approve a Resolution Ordering a Special Election on the issuance of General Obligation Bonds. Motion carried 5-0. On motion by Kolder, seconded by Steege, the board set a SAVE Bond Public Hearing for Monday, Septem-

ber 15, 2025 at 6:00 p.m. at the High School, Motion carried 5-0. On motion by Kolder, seconded by Steege, the board approved the early retirement request of Diana Trask (Associate) pending resignation and required paperwork submission. Motion carried 5-0.

On motion by Truax, seconded by Steege, the board approved the following consent agenda items: Motion carried 5-0.

 Approval of Minutes: o July 21, 2025 Work Session Minutes

o July 21, 2025 Regular Meeting Minutes

o August 4, 2025 Work Session

o August 11, 2025 Work Session

Minutes • Approval of Resignations:

o Payton Nolan - Junior High Assistant Softball Coach o Sidney Barrett - Head Dance Team Coach

o Madlyn Danner - High School Assistant Softball and Junior High Assistant Softball Coach

 Approval of Contracts: o Alyna Amling - Associate Molly Kiewiet - Cook

o Chelsey Miller - Gen Ed Associo Amanda Meyer - Special Ed Associate

o Grant Wedeking - Head Boys Tennis Coach o Lauren Husz - Co-Winter Guard Coach

o Jess Harken - Co-Winter Guard Coach o Sidney Barrett - Co-Dance Coach Kvlie Gunn - Co-Dance Coach

o Dean Everts - Bus Route Driver pending CDL completion o Nate Bertram - Bus Route Driver - pending CDL completion

Approval of Volunteers:

Choate

 Elisabeth Bieber - Musical · Approval of financial reports and bills of (07/22/25 - 08/18/25) as presented for payment. On motion by Kolder, seconded by

Steege, the board adjourned at 6:56 p.m. Motion carried 5-0 School Board President, Jill Kalk-School Board Secretary, Darla

Aplington-Parkersburg Com-

munity School AUGUST 2025 BOARD BILLS Vendor Name, Vendor Description, Amount OPERATING FUND ACDA, MEMBERSHIP-MUSIC.

AFLAC, PREMIUMS......332.38

.....125.00

Dave Scanlan, Assistant County

Resolution #40-2025 Moved by Barnett and seconded

WHEREAS, the City of Parkers-

Aplington-Parkersburg CSD • Minutes and Claims 8.18.2025 APPEL SERVICES LLC, POWER

CARD, PROCUREMENT CARD.4,407.29 C4 BACKGROUND CHECK SER-

VICES, BACKGROUND CHECKS CEDAR FALLS CSD, SP ED BILL-ING......13,097.93 CENTRAL IOWA DISTRIBUTING, INC., MAINT SUPPLY... 12,456.00 CENTRAL RIVERS AEA, PRODUC-TION/ED SERVICES...... 117.56 CENTURY LINK, PHONE ... 704.72 CENTURY LINK, PHONE 19.70 CHEMSEARCH, INC., BOILER ITY/WATER......4,983.63 CITY OF PARKERSBURG, WA-

TER/SEWER......2,099.32 CITY SANITARY SERVICE, GAR-

BAGE SERVICE838.05 COMMUNITY ELECTRIC, INC.,

ELECTRICAL SERVICES..

.... 11,916.00 D S REPAIR, BUS REPAIR.. .. 11,039.39 DECKER EQUIPMENT, CUSTO-DIAL..... .. 953.00 DUMONT TELEPHONE COMPA-SUPPLIES/EQUIP 1,615.06 H-H INCORPORATED OF IOWA,

FIRE ALARM MAINT 600.00 HEDRICK, LINDEY, DOT PHYSI-CAL REIMBURSEMENT.... 100.00 HOGLAND BUS COMPANY, BUS REPAIR PARTS293.11
IOWA PRISON INDUSTRIES 293.11 SUPPLIES/EQUIPMENT 93.00 JAYBIRD'S OUTDOOR SOLU-

JOHN DEERE FINANCIAL, MAIN-TENANCE SUPPLIES 213.14 JOHNSON PLUMBING & HEAT-ING, PLUMBING/HTG SERVICES . 1.333.20

TIONS, ASH TREE TREATMENT

.. 200.00

JOHNSTONE SUPPLY, MAINTE-NANCE SUPPLIES......961.22 JORDAN SIMON CONCRETE LLC, CEMENT WORK 4,220.00 JOSTENS, AWARDS/PINS 1.472.94

... 452.11 MASON CITY COMMUNITY SCHOOLS, SP ED TUITION12,430.33 MCCARTER HVAC LLC, MAINTE-

NANCE REPAIR 539.00 MENARDS, MAINT/IND TECH ... MID-AMERICA PUBLISHING CORPORATION, PUBLICATION

.749.98 ENERGY MIDAMERICAN MONTHLY UTILITIES ... 11,234.50 MOHWINKLE, KERRI, REIM-BURSEMENT100.00 MYSTERY SCIENCE, MYSTERY

1,998.00 PARKERSBURG HARDWARF MAINT/EDUCATIONAL SUPPLY... QUILL CORPORATION, OFFICE/ SCHOOL SUPPLIES 2,066.91 RHT TECHNOLOGIES, LLC, GOV-

ERNOR'S SAFETY GRANT

74 517 20

SCIENCE MEMBERSHIP..

SCHOLASTIC INC., BOOKS/MAG/ AIDS.......849.15 SCHOOL BUS SALES, SCHOOL BUS SUPPLY/SERVICE .. 1,151.04 SCHOOL SPECIALTY, INC, SCHOOL SUPPLIES/EQUIP-CONTROL......96.00 SUNBURST ACQUISITION LLC,

CAL REIMBURSEMENT.... 100.00 TRANE US, INC, MAINT.AGREE/ HTG COOLING......4,724.82 UNIFIRST FIRST AID & SUPPLY, FIRE EXTINGUISHER INSPEC-TION3,246.33 VAN METER INC., ELECTRICAL CLEANING SERVICES ... WATERLOO COMMUNITY
SCHOOL DISTRICT, OE SP ED

WORTHINGTON DIRECT, TA-ACKLEY PRINTING COMPANY, OFFICE SUPPLY......298.00 BARRET, SIDNEY, REIMBURS-ABLE EXPENSE......214.00 BMO HARRIS COMMERCIAL

INC., HS FCS RPP 5,033.29 WINDSTREAM, PHONE 334.04

CARD, PROCUREMENT CARD 269.94 BROTHERS MARKET, FOOD OFFICIALS380.00 GOTHIC ARCH GREENHOUSES, .. 380.00 GREENHOUSE BENCHES..

FLAGS 115.00 IOWA SPORTS SUPPLY, SCHOOL EQUIP/SUPPLIES 8,136.20 JOSTENS, AWARDS/PINS .. 460.69 MIDWESTONE BANK/PETTY CASH, FBALL CAMP MEAL MONEY...... 1.200.00 MUSIC THEATRE INTERNATION-AL, MUSICAL FEES/MATERIALS .. 1.835.00

OZARK DELIGHT CANDY COM-

PANY, INC., CONCESSION CANDY. SCHOLASTIC INC., BOOKS/MAG/ AIDS......1,010.64 SHERWIN-WILLIAMS CO, FIELD GREENHOUSE SUPPLIES.. 90.00 TRUEBLOOD, MIKE, SOFTBALL Fund Total:.....23,832.14 MANAGEMENT FUND

EMPLOYEE BENEFIT SYSTEMS, INSURANCE......2,385.33 KLOOSTER, KEVIN, EARLY RE-TIREMENT BENEFICIARY...... SAVE FUND

ACCESS SYSTEMS LEASING, COPIER1,298.49 BYTESPEED, LLC, LAPTOPS......4,356.00 RHT TECHNOLOGIES, LLC, GOV-ERNOR'S SAFETY GRANT6,753.89 Fund Total:...

BMO HARRIS COMMERCIAL CARD, PROCUREMENT CARD .. BUTLER COUNTY TREASURER, PURCHASED PROPERTY 2023

PHYSICAL PLANT & EQUIPMENT

CARPET/INSTALLATION ..

LOO, FLOOR RESURFACING...17,151.00 HUDL, STAT SCORER... 17,500.00 LAKESHORE LEARNING MATE-RIALS, PRESCHOOL SUPPLIES/ AIDES1,238.55

Fund Total: 43,214.69 DEBT SERVICES FUND UMB BANK NA, BOND FEES.500.00 Fund Total:500.00 NUTRITION FUND

CARD, PROCUREMENT CARD .. 308.84 EMPLOYEE BENEFIT SYSTEMS, INSURANCE......2,774.79
MIDWESTONE BANK/PETTY CASH, VENDING STARTUP...

BMO HARRIS COMMERCIAL

.... 259.00 PEPSI-COLA, PEPSI PRODUCTS RAPIDS FOODSERVICE, KITCH-EN EQUIP.HS2,565.40 WILSON RESTAURANT SUPPLY, INC., KITCHEN EQUIP.HS

20,781.93 Fund Total: 28 167.04 TOTAL ALL FUNDS 420,302.55 Published in the Eclipse-News-Review on August 27, 2025

PUBLIC NOTICE City of Parkersburg • Minutes 8.18.2025

CITY OF PARKERSBURG AUGUST 18, 2025

Parkersburg, Iowa
The City Council of the City of Parkersburg, Iowa met in special session on Monday, August 18, 2025 at 6:30 P.M. at the Parkersburg City Hall. Council members present: Cleary, Madsen, Manifold. Absent: Cuvelier, Schneiderman.

Mayor Mike Timmer called the

meeting to order and led those in attendance in reciting the Pledge of Allegiance.

As requested by the property owner(s), Mayor Timmer opened the hearing to discuss the Notice to Abate Nuisance Violation and Notice to Abate Zoning Ordinance Violation sent to Aunika Duckworth and Sheryl Duckworth on June 23, 2025. The Zoning Administrator read a portion of the notices that were provided to the property owner(s). There was discussion about moving the shed that was constructed without a building permit and removing the fence constructed without a building permit. It was stated and understood by the property owner that a building permit would have to be applied for the shed prior to moving it to an appropriate location more than five feet from the principal structure. There was discussion about removing the vehicles on the property not licensed and/or able to be driven. There was further discussion about cleaning up the miscellaneous junk on the property, keeping the grass, weeds, and brush mowed and less than eight inches in height, removing the landscape waste, litter, and/or refuse from the

property, and removing the poultry that is being kept on the property in violation of the City Code of Ordinances. Upon no further comments being made, there was a motion by Manifold to give the property owner fourteen addional days to comply with the notice. The motion died for a lack of a second. There was a motion by Madsen, seconded by Cleary to give the property owner an additional fourteen day to comply plus another seven days to comply if significant progress is made in the first fourteen days. Upon vote, all aves.

fourteen days. Upon vote, all ayes. There was discussion about the grant authorizations recently received to construct railroad safety improvements at 3rd Street and 2nd Street interesections with the railroad. There were no objections with drafting engineering services agreements for both intersections to be presented at the September 2nd,

2025 city council meeting.

There was a motion by Cleary, seconded by Madsen to adopt Resolution 1161 to award the contract for the West Third Street Alley Reconstruction Project to Feldman Concrete out of Dyersville, lowa for an amount of \$85,310.50. Upon vote,

The City Administrator stated that Hudson Hardware Plumbing and Heating had recently submitted their payroll records to be in compliance with grant funding for the Wemple Street / Lincoln Street Watermain Reconstruction Project.

Mayor Timmer opened the public hearing on the proposal to enter into a General Obligation Corporate Purpose Loan Agreement. There were

no oral or written comments given for or against the proposed sale. Upon no discussion taking place, Mayor Timmer closed the public

hearing.

There was a motion by Cleary, seconded by Madsen to adopt Resolution 1164 to take additional action on the proposal to enter into a General Obligation Loan Agreement, setting the date for sale of General Obligation Corporate Purpose Bonds, Series 2025 and authorizing the use of a preliminary official statement in connection therewith. Upon vote, all ayes.

There was a workshop to discuss the recommendation from the Planning & Zoning Commission to adopt the 2025 update of the Comprehensive Plan. Upon no further discussion, there was a motion by Manifold, seconded by Cleary to adopt Resolution 1165 to adopt the 2025 Parkersburg Comp Plan Update. Upon vote, all ayes.

There was discussion concerning the future approval of the proposed Plat of Survey to subdivide property within the two-mile fringe area agreement and to set the date of public hearing once publication documents become available from the buyer's attorney.

There was a motion by Cleary, seconded by Madsen to adjourn the meeting. Upon vote, all ayes.

Mayor Michael Timmer:

Attest: Christopher M. Luhring, City Clerk/Administrator:

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