# LEGALS

### **PROBATE** PATRICIA M. NIEMAN ESPR017569

THE IOWA DISTRICT COURT IN AND FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF PATRICIA M. NIEMAN, Deceased Probate No. ESPR017569 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR AND NOTICE TO CREDI-TORS

To all persons interested in the estate of Patricia M. Nieman, deceased, who died on or about August 16, 2024

You are hereby notified that on the 19th day of August, 2024, the Last Will and Testament of Patricia M. Nieman, deceased, bearing the date of the 20th day of January, 2020, was admitted to probate in the above-named court and that Danette Elder was appointed Executor of the estate. Any action to set aside the Will must be brought in the District Court of said county within the later to occur of four months from the date of the second publication of this Notice or one month from the date of mailing of this Notice to all heirs of the decedent and devisees under the Will whose identities are reasonably ascertainable, or

thereafter be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the Clerk of the above-named District Court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the second publication of this Notice or one month from the date of mailing of this Notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated this 20th day of August, Danette Elder

Executor of Estate 1375 Carriage Hill Ln, Freeport, IL 61032

Amy K. Swanson Attorney for Executor Lawler & Swanson, P.L.C. 601 Coates Street, P.O. Box 280 Parkersburg, Iowa 50665 Date of second publication: 4th day of September, 2024

Published in the Eclipse-News-Review on August 28, September 4. 2024

## **PROBATE Gerald Meyer ESPR017560**

THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF GERALD MEYER, Deceased CASE NO. ESPR017560 NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS

To All Persons Interested in the Estate of Gerald Meyer, Deceased, who died on or about April 26, 2024: You are hereby notified that on July 17, 2024, the Last Will and Testament of Gerald Meyer, deceased, bearing date of January 14, 2008, was admitted to probate in the above named court and that Jeanie Meyer was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: August 15, 2024. Jeanie Meyer, Executor of Estate 703 Howard Street

P.O. Box 203 Aplington, IA 50604 Heronimus, Schmidt, Schroeder &

Geer Attorneys for Executor 630 G Avenue PO Box 365

Grundy Center, IA 50638 Date of second publication August 28, 2024

Published in the Eclipse-News-Review on August 21 and 28, 2024

## **PUBLIC NOTICE** Butler Co BOS • Minutes 8.13.2024

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON AUGUST 13, 2024.

Meeting called to order at 9:01 A.M. by Chairman Wayne Dralle with members Rusty Eddy and Greg Barnett present. Moved by Barnett second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Eddy,

second by Barnett to approve the minutes as read. All ayes. Motion During Public Comment, Leslie Groen, Auditor, expounded that the

online auction for courthouse equipment was ending this week and that a temporary part-time custodian position has been posted online. Motioned by Barnett to table the Treasurer Semi-Annual Report. second by Eddy. All ayes. Motion

Board reviewed appointed Butler County Safety Committee members. Groen briefly outlined the Butler County Safety Manual which states that the Safety Committee is to be appointed by the Board. Motioned by Barnett, second by Eddy to approve the Butler County Safety Committee members, All aves, Mo-

Board discussed an easement/ quit claim of a vacated road north of Dumont. Kuehner explained the history and situation of the area. He recommended an easement for the landowner. Further discussion and action will be taken at a later date. Board reviewed a request to

modify county easement @ 10935 320th St. John Riherd, Engineer,

outlined the specific property and noted that a county easement was found on the property after viewing the abstract. Kuehner will examine the abstract and next steps will be

determined. Board reviewed final payment for project BROS-C012 (124)-8J-12, bridge on Marsh Ave in Dayton TWP. Riherd stated that the project is completed and they are ready to release the final payment. Motioned by Eddy to approve final payment second by Barnett. All ayes. Motion carried.

During the Engineer's update Riherd stated that rock hauling is finishing soon. Rock shouldering work was completed and the bridge crew will be setting up soon in Bennezette Township.

Motioned by Barnett, second by Eddy to approve claims. All ayes

Motion carried. Board acknowledged receipt of Manure Management Plan Short

Form Annual Updates for Ten Hoeve Dairy #66092. Motioned by Dralle, second by Eddy to adjourn the regular meeting at 9:32 A.M. to August 20, 2024 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned eting of the Board of Supervise of Butler County, Iowa on August 13,

Attest: Leslie Groen, Butler County Auditor Wayne Dralle, Chairman of the

2024.

Board of Supervisors Published in the Eclipse-News-Review on August 28, 2024

## **PUBLIC NOTICE** Aplington-Parkersburg CSD • Minutes and Claims 8.19.2024

#### APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

REGULAR MEETING MINUTES AP HIGH SCHOOL IN PARKERS-

BURG MONDAY, AUGUST 19, 2024

Meeting called to order by President Kalkwarf at 6:00 p.m.

Members present: Truax, Steege, Kolder, Kalkwarf, LaBree Members absent: none Also present: Superintendent Fleshner, Board Secretary Choate,

Business Manager Merfeld, Kevin On motion by Kolder, seconded by LaBree to approve the amended agenda to include three additional

special ed associate contracts under personnel. Motion carried 5-0. At 6:02 p.m., on motion by Truax, seconded by Steege, the board went into closed session as authorized by section 21.5(1)(a) of the open meetings law to review or discuss records which are required or authorized to be kept confidential. Roll call: Steege - yes, LaBree - yes, Kalkwarf - yes, Truax - yes, Kolder -

yes. Motion carried 5-0. Closed session ended at 6:11 p.m. on motion by Steege, seconded by Kolder. Roll call: Truax - yes, Kalkwarf - yes, Kolder - yes, Steege - yes, LaBree - yes. Motion carried

Superintendent's Report: Instructional Updates:

August 19th - New Teacher Workshop

o August 20th - All district staff meeting

o August 21st-22nd - Staff PD

o August 23rd - First Day with Stu-• Facility and Planning Updates:

o Master Facility Planning Committee meetings will be scheduled

o High School corner property purchase is still awaiting final paperwork. o AP High School lighting assess-

ment has been completed. More information will be brought to the board. o Maintenance is interested in

exploring different options for lawn mowers. Options include purchasing commercial mowers rather than residential mowers. Awaiting proposal from the City

of Parkersburg on deeding property

 Activities Updates: Bound Platform implementation

is underway. o Starting in 2025-26, IHSAA and

IGHSAU will be moving Boys Golf and Girls Tennis to the fall.

 Transportation Updates: o A request to purchase a used truck for the maintenance department for snow removal and general duty is on the agenda. Food Service:

o Staff is in place for the start of the school year. We continue to have quite a few expenses in equipment repair and food prep equipment.

On motion by Truax, seconded by Kolder, the board approved the Second Reading Policy Primer Vol. 32 #4 Policies 200 4 206 3 401.6, 402.3, 501.3, 501.9(New), 501.14, 501.15, 502.6, 505.2, 603.1, 607.2, 710.1, 801.3, 803.2, 905.3, 206.4 (New), 501.9R1(New), 603.12(New), 501.9E1(Rescinded), 501.10(Rescinded), 501.10R1(Rescinded). Motion carried 5-0.

On motion by LaBree, seconded by Steege, the board approved the 2024-25 District (EOP) Emergency Operations Plan. Motion carried 5-0 On motion by Truax, seconded by Kolder, the board approved the Annual Policy Review with no changes. Motion carried 5-0.

On motion by Truax, seconded by Steege, the board appointed President Kalkwarf as the 2024-25 IASB

delegate. Motion carried 5-0. On motion by Steege, seconded by LaBree, the board approved the 2024-25 Athletic Trainer Contract

with Taylor Physical Therapy. Motion carried 5-0. On motion by Steege, seconded by Truax, the board approved the 2024-25 Shared Swimming contract

with Cedar Falls School District. Motion carried 5-0. On motion by Kolder, seconded by Steege, the board approved a private duty nursing serviced agree-

ment with UnityPoint at Home. Motion carried 5-0. On motion by Steege, seconded by Kolder, the board approved the purchase of a 2015 Ford Truck

from Rolling Ford in the amount of \$26,500. Motion carried 5-0. On motion by Steege, seconded by Kolder, the board approved a ser-

vice agreement with Trane for the Parkersburg Elementary and High School in the amount of \$8,138. Motion carried 5-0. On motion by Truax, seconded by

Koler, the board approved the following consent agenda items. Motion carried 5-0.

• Approval of Minutes: o July 22, 2024 Regular Meeting

Approval of resignations - none

 Approval of contracts: Kait Nolte - 6th grade Building

Buddy TLC

• Chris May - 4th grade Mentor/ Building Buddy TLC

o Paula Buchholz - Lead High School PD Team TLC

o Ellie Etjen - Junior High Volleyball o Caitlin Lang - Special Ed Asso-

ciate o Rosemary Neymeyer - Special Ed Associate

o Anna Hancock - Special Ed As-

Approval of Volunteers:

o Brynn Thorne - Junior High Foot-Approval of Financial reports and

bills of (07/23/24 - 08/19/24) as presented for payment. Motion carried

Announcements:

• Next Regular board meeting -September 16th at 6:00 p.m. • IASB Annual Convention -Wednesday November 20th - 22nd. On motion by Kolder, seconded by LaBree, the board adjourned at 7:21

p.m. Motion carried 5-0. School Board President, Jill Kalkwarf

School Board Secretary, Darla

APLINGTON-PARKERSBURG

AUGUST BOARD BILLS Vendor Name -Vendor Description -Amount

OPERATING FUND ACCESS SYSTEMS 

AFLAC -PREMIUMS AHLERS & COONEY, P.C. -LEGAL ..... 1,440.50 FEES..... BLACK HAWK ROOF COMPANY -ROOFING REPAIR......361.97 BMO HARRIS COMMERCIAL CARD -PROCUREMENT CARD ..

.. 2.650.39 CAM COMMUNITY SCHOOL DIS-TRICT -OE SP ED TUITION. 936 90 CENTRAL IOWA DISTRIBUTING,

INC. -MAINT SUPPLY..... 1,664.00 CENTRAL RIVERS AEA -PRO-DUCTION/ED SERVICES

.....2,090.87 CENTURY LINK -PHONE ... 603.76 CENTURY LINK -PHONE ..... 18.36 CHIEF ARCHITECT -MS ITY/WATER......3,394.08 CITY OF PARKERSBURG -WA-TER/SEWER......2,371.81 CITY SANITARY SERVICE -GAR-BAGE SERVICE ......998.05 COM-TEC LAND MOBILE RADIO -SCHOOL SAFETY RADIO TUN-ING......912.00 COMMITTEE FOR CHILDREN -IN-STRUCTIONAL SUPPLIES ..

COMMUNITY ELECTRIC, INC.

D S REPAIR -BUS REPAIR.

-ELECTRICAL SERVICES.. 238.40

.499.00

..... 2,764.61

DARYL'S WELDING & REPAIR -LANDSCAPING ......240.00 DEMCO -TEACHING SUPPLIES... ..... 188.22

TIVE -ADMIN.SERVICE:403B .....650.00 DEPARTMENT OF EDUCATION -BUS INSPECTION ...... 150.00

DEPARTMENT OF ADMINISTRA-

DEPARTMENT OF INSPECTIONS. APPEALS & LICENSING -BOILER INSPECTION ..... **DEVRIES** VERN

-SPRAY GROUNDS..... ... 375.00 DUMONT IMPLEMENT CO. INC. -TRANSPORTATION SUPPLY ..

..... 110.25 DUMONT TELEPHONE COMPA-NY-INTERNET......732.60 EILDERTS, KELLY -REIMBURSE 

LLC -LIBRARY BOOKS ..... 898.10 TION FEE ......1,320.00 HARKEN LUMBER -MAINT SUP-PLY......202.61 HAWKEYE ALARM & SIGNAL CO -FIRE ALARM MAINT ..... 2,459.70 HOUGHTON MIFFLIN HAR-

COURT -BOOKS .......800.00 HOWARD INDUSTRIES, INC. -PROJECTOR MOUNT SUP-PLIES......484.00 IOWA HS MUSIC ASSN. -MUSIC/ REGISTRATION .....25.00 JOHN DEERE FINANCIAL -MAIN-TENANCE......750.40 -EQUIPMENT/SUPPLIES

JOHNSON PLUMBING & HEAT-ING -PLUMBING/HTG SERVIC-ES ......403.20 JORDAN SIMON CONCRETE LLC -CEMENT WORK ............ 3,000.00 KEN'S REPAIR -MAINTENANCE SUPPLIES ......20.95 KONKEN ELECTRIC, INC. -ELEC-RIALS -PRESCHOOL SUPPLIES/ AIDES .......710.32 MARCO TECHNOLOGIES, LLC

... 538.33 MENARDS -MAINT/IND TECH .. ......642.44 ENERGY MIDAMERICAN -MONTHLY UTILITIES.. 10,615.60 MINNESOTA CLAY -ART SUP-.. 267.20 MJ SERVICES LLC -GROUNDS 

NAPA AUTO PARTS -TRANSPOR-

TUNING

-PHONE MAINTENANCE/PRINT-

.. 2.388.96

780 00

ERS......2,388. MARCO -COPIER/PRINTERS...

TATION SUPPLY ..... NORTHWEST AREA EDUCATION AGENCY -INSTRUCTIONAL CONFERENCE......285.00 HARDWARE PARKERSBURG -MAINT/EDUCATIONAL SUPPLY 

HICLE REPAIR/SERVICES .. ........ 2,057.64 PLANK ROAD PUBLISHING -MU-SIC SUPPLIES/MUSIC...... 135.66 QUILL CORPORATION -OFFICE/ SCHOOL SUPPLIES ..... 3,794.39 REALLY GOOD STUFF, INC. -TEACHING AIDS .......52.49

RENAISSANCE -FASTBRIDGE SUBSCRIPTION............1,843.44 SCHOLASTIC INC. -BOOKS/MAG/ AIDS......2,199.03 SCHOOL SPECIALTY, INC -SCHOOL SUPPLIES/EQUIP-SCHOOL

-ROOF REPAIR ......951.95 SHIELD PEST CONTROL -PEST CONTROL......270.00 SIGNS & DESIGNS -SIGNS ... 9.50 SIMON, JENEE -DOT PHYSICAL. .. 100.00

SLED SHED -LAWN MOWER ... TEACHING STRATEGIES, LLC
-INSTRUCTIONAL SUPPLIES....

..... 608.50 THOMPSON, JON -DOT PHYSI-CAL REIMBURSEMENT.... 100.00 TOWNSEND VENTURES, LLC -BLEACHER SWITCH .... 3,550.00 VARSITY CLEANERS - CLEANER.

VESTIS -RUG SUPPLY/CLEAN-SCHOOL DISTRICT -STUDENT SERVICES......21,781.28 WBC MECHANICAL, INC -EQUIP-MENT REPAIR......52.14 WILLIAMS UNDERGROUND SER-VICES LLC -SEWER REPAIR .....

.....2,061.00 WINDSTREAM -LOCAI PHONE;ATON..... .. 333.19 Fund Total: ...... 117,548.91 ACTIVITY FUND BLOOMIN QUILT SHOP -SEAM-STRESS. STRESS......45.00
BMO HARRIS COMMERCIAL

CARD -PROCUREMENT CARD .. CUTTIME, LLC -CHARMS OFFICE ASSISTANT .....FLAGE, WILLIAM -JH 349 00 SBALL TICKET TAKER......40.00 HAAN, EMMA -SBALL/BBALL TICKET TAKER......75.00

HAUGSTAD, HOLLY -BASEBALL TICKET TAKER......200.00 IOWA CHORAL DIRECTORS AS-SOCIATION -PRE ALL STATE CLINIC .......35.00
IOWA HS ATHLETIC ASSN.
-TOURNAMENT GATES/FEES .... IOWA SPORTS SUPPLY -SCHOOL EQUIP/SUPPLIES ...... 6,563.74

JOSTENS -AWARDS/PINS.. 2 255 02 LAKESHORE LEARNING MATE-RIALS -PRESCHOOL SUPPLIES/ 

-ATHLETIC SUPPLY............ 227.24 MUSIC THEATRE INTERNATION-AL-MUSICAL FEES/MATERIALS PARKERSBURG HARDWARD

-MAINT/EDUCATIONAL SUPPLY PEPSI-COLA -PEPSI PRODUCTS

QUILL CORPORATION -OFFICE/ HEI METS 97 95 SCHOLASTIC INC. -BOOKS/MAG/ AIDS......1,155.00 UHLENHOPP, ZOEY -SOFTBALL TICKET TAKER......75.00

Fund Total:......15,841.49 **SAVE FUND** ACCESS SYSTEMS LEASING -COPIER ...... 2,683.31 Fund Total: 2 683 31 PHYSICAL PLANT & EQUIPMENT EPIC FURNITURE & INSTALL -CARPET/INSTALLATION ... ......4,803.86

HEARTLAND ASPHALT, INC. -AS-PHALT......12,463.17 HUDL -STAT SCORER...14,000.00 VARSITY GROUP -HS POLE BAN-NERS.....Fund Total:.... 3 700 00 ......34,967.03 NUTRITION FUND

BERNARD FOOD INDUSTRIES. INC. -FOOD SUPPLIES.. 1,420.37 BMO HARRIS COMMERCIAL CARD -PROCUREMENT CARD ...

......356.16 HEALTH - E PRO -NUTRITION CUST/LUNCH SUPPLIES ... 25.04 MIDWESTONE BANK/PETTY CASH -PETTY CASH/GATE BOX PEPSI-COLA -PEPSI PRODUCTS

1.072.51

RAPIDS FOODSERVICE -KITCH-EN EQUIP.HS ...... 3,367.39 Fund Total: ......11,117.47 Published in the Eclipse-News-Review on August 28, 2024

## **PUBLIC NOTICE Butler Co • Iowa County Treasurer's Semi-Annual**

IOWA COUNTY TREASURER'S SEMI-ANNUAL BUTLER COUNTY FOR 01/01/2024 - 06/30/2024

BUTLER COUNTY FOR 01/01/2024 - 06/30/2024  Beginning Beginning Balance + Change in Cha											
	Beginning		Beginning Balance +		Change in	Ending	Outstanding	Outstanding			
	Treasurer's Balance	Total Revenues	Total Revenues	Total Expenses	Outstanding	Treasurer's Balance		Stamped Warrants			
0001 - GENERAL BASIC						1,617,127.92					
0002 - GENERAL SUPPLEMENTAL							4,361.69				
0003 - PUBLIC HEALTH				479,889.22		242,614.17		0.00			
0004 - COUNTY ATTORNEY COLLECTIONS	4,702.72	0.00	4,702.72			4,702.72		0.00			
0005 - GENERAL JAIL/COURTHOUSE SECURITY.	97,832.81	2,000.00	99,832.81	0.00	0.00	99,832.81	0.00	0.00			
0006 - SELF-FUNDING			151.62			151.62		0.00			
0007 - AMERICAN RESCUE PLAN-ARPA	1,039,957.79	6,685.71	1,046,643.50	741,463.84	164,255.24	469,434.90	164,255.24	0.00			
	64,096.32		64,096.32				0.00	0.00			
0010 - MENTAL HEALTH SERVICES FUND	0.00	0.00		0.00	0.00	0.00	0.00	0.00			
0011 - RURAL SERVICES	3,200,834.07	1,548,141.83	4,748,975.90	1,425,972.04	14,115.93		27,015.01	0.00			
0013 - ECONOMIC DEVEL REVOLVING LOAN								0.00			
0016 - COMMISSARY & TELEPHONE	9,059.30	0.00	9.059.30	0.00	0.00	9.059.30		0.00			
0017 - SEIZED & FORFEITED ASSETS			1,929.61		0.00	1.929.61	0.00	0.00			
0018 - D.A.R.E			1,204.62	0.00	0.00	1,204.62	0.00	0.00			
0019 - DOG			2.007.54	0.00	0.00	2,007.54	0.00	0.00			
0020 - SECONDARY ROAD			6.054.595.95	2.916.217.41	71.413.47	3.209.792.01	150.315.09				
0023 - REAP		305.74	30.362.14	1.585.69	262.29	29,038.74	262.29	0.00			
0024 - RECORDERS RECORDS MANAGEMENT F		1 235 08	11 879 25	1 786 28	0.00	10,092.97	0.00	0.00			
0027 - CONSERVATION LAND ACQUISITION						170,226.04		0.00			
0028 - CONSERVATION EXPENDABLE TRUSTS											
0029 - SESQ MEMORIAL TRUST					0.00	812.80	0.00	0.00			
0032 - LOCAL GOVERNMENT OPIOID ABATEMEN			98,790.86		0.00	98,790.86	0.00	0.00			
	1,543,041.45					608,789.72		0.00			
0060 - COUNTY ATTY COLLECTIONS						0.00,700.72					
	1,724,727.78			462,654.50		1,318,984.73		0.00			
2000 - LONG TERM DEBT SERVICE						39,151.83		0.00			
	17,590.21	70 531 30	07 121 60	95 375 96	1 222 64	12 069 39	3 750 44	0.00			
4010 - E911 SURCHARGE (TR. & AGENCY)		100,442.43				342,523.87					
	1,732.05										
4050 - EARLY CHILDHOOD IOWA		149,628.99				400,370.16					
4100 - ASSESSORS	652,159.90	251,294.26			100,202.25	654,345.09	54,084.93	0.00			
4110 - ASSESSORS			903,454.16					0.00			
			0.00		0.00	0.00					
	0.00										
4140 - AGRICULTURAL EXTENSION							0.00	0.00			
4150 - MENTAL HEALTH SERVICES AGENCY FUN					0.00	0.00		0.00			
4155 - FLEXIBLE BENEFITS	4,015.48		4,015.48			0.00	0.00	0.00			
4200 - SCHOOL DISTRICTS4300 - AREA SCHOOLS	100,159.75	5,704,020.82	5,804,180.57	5,671,222.89	0.00	132,957.68	0.00				
4300 - AREA SCHOOLS	9,662.93	557,834.89	567,497.82	554,502.47		12,995.35	0.00				
4400 - CORPORATION						61,733.25		0.00			
4450 - CITY SPECIALS											
	1,290.42					776.40					
4700 - TOWNSHIP								0.00			
4800 - BRUCELLOSIS & T.B.	185.82	815.18	1,001.00			213.71		0.00			
5010 - MOTOR VEHICLE						267,256.50		0.00			
5020 - AUTO USE TAX						171,960.93		0.00			
	1,507.00					1,519.00					
5040 - ANATOMICAL GIFT DONATION-AUTO								0.00			
5090 - TAX IN ADVANCE			9,610.20			9,610.20		0.00			
5100 - UNAPPORTIONED TAX			0.00				0.00	0.00			
5130 - TAX SALE REDEMPTION				62,332.04			12,391.00	0.00			
5300 - RECORDER'S ELECTRONIC FEE	202.00	1,145.89	1,347.89		0.00		0.00	0.00			
8500 - INTERNAL SERVICE FUND SELF-FUNDING	3357,590.23	68,726.40	426,316.63	49,519.24	123.59	376,920.98	523.15	0.00			
Report Totals:	15,124,336.80	24,665,879.55	39,790,216.35	25,211,477.25	571,760.29	15,150,499.39	796,362.07	0.00			
Iowa County Treasurer's Semi- 72 - Auditors	Checks Issued	02 - 1100 - Current Ta	ax Int 15 - T	ax Increment Financing	g Rev . 29 - 42	06 - Publication Costs	41 - Tax Sale	62,332.04			

lo	wa	C	ounty	Treas	sı	ırer's	Semi-		
Annual									

Beginning Treasurer's Balance 

60 - Paid to State - Rec's E-Comm. 62 - Paid to State - Auto License ... 1,939,293.81 62 - Paid to State - Auto Use Tax ... 1,254,753.37 63 - Paid to State - Anatomical Don 

.....62,332.04

\*\*Not Assigned Report Group\*\* ..... 0.00 01 - 1000 - Current Tax Apport ..... ......11,377,189.50

.....231,410.21 

.....30.00

773,874.80 16 - Auto License...... 1,866,989.55 17 - Auto Use Tax ...... 1,231,861.63 18 - Auto Postage ......... 10,300.00 19 - Auto Anatomical Gift Donation

40 - Driver's License...... 11,328.00

to be a true and Accurate account of transactions during the Period(s) specified.

Roxanne Nicolaus, Butler County Treasurer Published in the Eclipse News-

Review on August 28, 2024